



*Welcome to Christ Church! We're glad you're worshipping with us today.*

*Be thoughtful, be silent, be reverent; invite God into your home.*

*Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

## MORNING PRAYER

### *Prelude*

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*Battle Hymn of the Republic* Arr. Matt Hyzer

**The Rev. Peter Munson**

### *Welcome*

Good morning. I am the new Interim Rector at Christ Episcopal Church.

I welcome you to this time of worship.

During this period of mandatory church closure, Christ Church will be live streaming on Sunday mornings at 9:00 a.m. Our service of Morning Prayer includes Scripture readings, a sermon, and is streamed through the church's website at [christchurchaspen.org](http://christchurchaspen.org) on the Service Handouts and Sermons page.

This service of Morning Prayer begins on page 80 of the Book of Common Prayer. You can find our prayer book online at [BCPONLINE.ORG](http://BCPONLINE.ORG). Once on the homepage, click on "The Daily Office," then on "Daily Morning Prayer: Rite Two," then scroll down to page 80.

### *Processional Hymn*

### **Hymn 690 vs, 1, 2, Guide me, O thou great Jehovah**

1 Guide me, O thou great Jehovah, pilgrim though this barren land; I am weak, but thou art mighty; hold me with thy powerful hand; bread of heaven, bread of heaven, feed me now and evermore, feed me now and evermore.

2 Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through; strong deliverer, strong deliverer. be thou still my strength and shield, be thou still my strength and shield.

*Officiant:* "Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling." (Psalm 43:3) - BCP, p 78

### **Confession of Sin (Officiant)**

Let us confess our sins against God and our neighbor.

*(Officiant & People)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Officiant:* Lord, open our lips.

**People: And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen**

*Antiphon*

The mercy of the Lord is everlasting.

**Come let us adore him.**

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Come, let us sing to the Lord; \* let us shout for joy to the Rock of our salvation.  
 Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms.  
 For the Lord is a great God, \* and a great King above all gods.  
 In his hand are the caverns of the earth, \* and the heights of the hills are his also.  
 The sea is his, for he made it, \* and his hands have molded the dry land.  
 Come, let us bow down, and bend the knee, \* and kneel before the Lord our Maker.  
 For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
 Oh, that today you would hearken to his voice!

***A Reading from the book of Psalms 13***

**Alex Smith**

How long, O LORD? will you forget me for ever? \*how long will you hide your face from me?

**How long shall I have perplexity in my mind, and grief in my heart, day after day? \*  
 how long shall my enemy triumph over me?**

Look upon me and answer me, O LORD my God; \* give light to my eyes, lest I sleep in death;

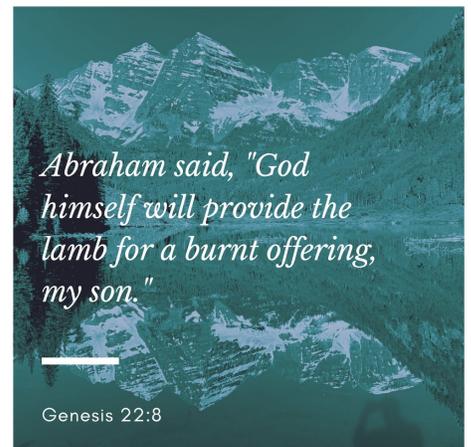
**Lest my enemy say, "I have prevailed over him," \*  
 and my foes rejoice that I have fallen.**

But I put my trust in your mercy; \* my heart is joyful because of your saving help.

**I will sing to the LORD, for he has dealt with me richly; \*  
 I will praise the Name of the Lord Most High.**

***A Reading from the Book of Genesis (Genesis 21:1-14)***

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."



*Reader:* The Word of the Lord  
*People:* **Thanks be to God.**

***A Reading from the Song of Mary (BCP, p.91-92)***

**Alex Smith**

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \*

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \* the Almighty has done great things for me,  
 and holy is his Name.

He has mercy on those who fear him \* in every generation.

He has shown the strength of his arm, \*

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*  
 and has lifted up the lowly.

He has filled the hungry with good things, \* and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*for he has remembered his promise of mercy,  
The promise he made to our fathers, \*to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Reader: The Word of the Lord  
People: **Thanks be to God.**

***A Reading from the Letter of Paul to the Romans (Romans 6:1b-11)***

**Alex Smith**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord  
People: **Thanks be to God.**

***Sermon***

**The Rev. Peter Munson**

***Let us say together the Apostles Creed***

**BCP, p. 96**

**I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.**

***Announcements***

***Offertory Music***

***My Country, 'Tis of Thee, Arr.* Heather Sorenson**

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***The Prayers***

Let us pray

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

***Suffrages - Set A Let us Pray together (BCP, p. 97-98)***

**Alex Smith**

Show us your mercy, O Lord; **And grant us your salvation.**

Clothe your ministers with righteousness; **Let your people sing with joy.**

Give peace, O Lord, in all the world; **For only in you can we live in safety.**

Lord, keep this nation under your care; **And guide us in the way of justice and truth.**

Let your way be known upon earth; **Your saving health among all nations.**

Let not the needy, O Lord, be forgotten; **Nor the hope of the poor be taken away.**

Create in us clean hearts, O God; **And sustain us with your Holy Spirit.**

### ***A Prayer for the Fourth Sunday after Pentecost***

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### ***A Prayer for Social Justice (BCP, p.823)***

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen*

### ***A Prayer for Mission (BCP, p101)***

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

### ***Intercessory Prayers***

**Alex Smith**

Let us pray for our family and friends at Christ Church, Aspen.

### ***Prayer list Names:***

***Christ Episcopal Church Members:*** Phyllis, The family and friends of John Koch, Jan, Bob & Marsha, George, Margo & Keith, Veronica, BobbiAnn, John, Kim, Tom, Bob, All those serving their country, the young people and students of Aspen

***Friends and Family of CEC Members:*** Don, Ruben, Dolly, Campbell, Jack, Noel, Susan & Mickey, Petra, Harrison, Charlie, Elizabeth, Beverly, Jocelyn, Henry, Annie, Otto

We pray for the loved ones of John Koch. We are sad to announce Kathryn Koch's husband, John, died at home after a short illness. Although he was not a practicing Episcopalian, he enjoyed discussions of the week's lessons and also tasting food before the coffee hour to make sure it was good for the Episcopalians.

We pray for healing for Jan Blaich, who had surgery last Wednesday.

We pray for healing for Phyllis Townsend, who is having knee replacement surgery on June 30.

For the doctors, nurses and first responders in the Roaring Fork Valley and throughout the world, as they combat the coronavirus pandemic, and for all those who are suffering with the coronavirus.

We pray for the thousands of souls who have died from the coronavirus around the world this week.

Help us, O Lord, to work for justice for all of God's people. Help us to live into our baptismal vows by seeking and serving Christ in all people, and respecting the dignity of every human being.

### ***Let Us Pray for Christ Church***

**Alex Smith**

Father, we thank you for loving us and living through us. May all that we do flow from our deep connection with you. At this time of transition for Christ Church, we ask for your help in discerning your will in making decisions to strengthen and grow our church, to your glory. Help us to be attentive to one another, respecting your desires for our church so that we may be unified in our mission. We pray for your guidance as we seek to become the Christian community we wish us to be. We offer these prayers in the name of our Jesus Christ our Lord. Amen.

### ***A Prayer of General Thanksgiving***

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

*Then may be said*

Let us bless the Lord.

***Thanks be to God.***

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* Thank you for joining with members of Christ Church, Aspen in this time of worship. Have a blessed week.

***Postlude***

***Theme and Variations on Eternal Father, Strong to Save, Arr. Craig Cuffy***

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# **CEC HAPPENINGS**

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## **FACEBOOK LIVE VIDEOS** Monday - Friday

CEC Facebook page: [Facebook.com/christchurchaspen](https://www.facebook.com/christchurchaspen)

## **NOON DAY PRAYER** Tuesdays | 12:00 PM Via Zoom

One of the four Daily Office services in our Prayer Book

Email [info@christchurchaspen.org](mailto:info@christchurchaspen.org) for zoom link

## **EMAIL MEDITATION** Wednesdays | 7:00 AM Check your inbox

Weekly reflection on one of the scripture passages for the day.

To be reflected upon at your own time

## **LECTIO DIVINA** Thursdays | 10:00 AM Via Zoom

“Divine Reading” is an ancient way of praying with the scriptures Reflecting on one of the scriptures for the upcoming Sunday

Email [info@christchurchaspen.org](mailto:info@christchurchaspen.org) for zoom link

## **LIVE MORNING PRAYER SERVICE** Sundays | 9:00 AM

Music from Molly Noel ,

View directly from our website,

Print the bulletin from our website

## **COFFEE HOUR FELLOWSHIP** Sundays | 10:00 AM Via Zoom

It is nice to see everyone and say hello.

Email [info@christchurchaspen.org](mailto:info@christchurchaspen.org) for zoom link

## **PASTORAL CARE** email [peter@christchurchaspen.org](mailto:peter@christchurchaspen.org) | phone 303-908-5521

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## **THERE ARE 4 EASY WAYS TO GIVE**

1. Visit [www.christchurchaspen.org/giving](http://www.christchurchaspen.org/giving)
2. Download the Give+ mobile app, search for CEC by zip code, 81611
3. Text the amount you would like to give to 970-633-2241
4. Mail to 536 W. North St. Aspen, Co 81611



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