CHRIST CHURCH THE EPISCOPAL CHURCH IN ASPEN



NINETEENTH SUNDAY AFTER PENTECOST OCTOBER 11, 2020

Welcome to Christ Church! We're glad you're worshiping with us today. Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

THE ANTE-COMMUNION, RITE II
The Book of Common Prayer, pp. 355-360

Prelude *Come, Thou Fount in the setting of Tchaikovsky's Concerto, Op. 23, Arr. Cindy Berry*Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #400273-P. All rights reserved.

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Welcome The Rev. Peter Munson

We welcome you to this time of worship. We are glad to have you with us, whether you are here in person or joining us online. The bulletin for our service of Ante-Communion can be found at christchurchaspen.org under the worship tab, click "service & handouts". The Bulletin is also linked in the description box below this YouTube video. The Sunday Newspage, with the announcements, is distributed electronically in our Sunday Morning enews. Please sign up for our enews, on our website, to stay connected.

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria In Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.

And also with you.

Presider: Let us pray.

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* (*Please be seated.*)

THE LITURGY OF THE WORD OF GOD

A Reading from the Book of Exodus (Exodus 32:1-14)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever." And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord People: Thanks be to God.

A Reading from the Book of Psalms (Psalm 106:1-6, 19-23)

Hallelujah!

Give thanks to the LORD, for he is good, * for his mercy endures for ever.

Who can declare the mighty acts of the LORD * or show forth all his praise?

Happy are those who act with justice * and always do what is right!

Remember me, O LORD, with the favor you have for your people, * and visit me with your saving help;

That I may see the prosperity of your elect and be glad with the gladness of your people, * that I may glory with your inheritance.

We have sinned as our forebears did; * we have done wrong and dealt wickedly.

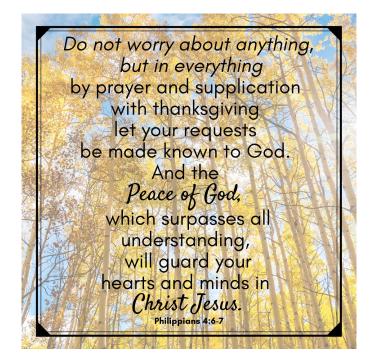
Israel made a bull-calf at Horeb * and worshiped a molten image;

And so they exchanged their Glory * for the image of an ox that feeds on grass.

They forgot God their Savior, * who had done great things in Egypt,

Wonderful deeds in the land of Ham, * and fearful things at the Red Sea.

So he would have destroyed them, had not Moses his chosen stood before him in the breach, * to turn away his wrath from consuming them.



A Reading from the Letter of Paul to the Philippians (Philippians 4:1-9)

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord People: Thanks be to God.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew (Matthew 22:1-14)

People: Glory to you, Lord Christ

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest: The Gospel of the Lord **People: Praise to you, Lord Christ**

Sermon The Rev. Peter Munson

A period of silence will be kept.

The Nicene Creed, (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Welcome / Announcements / Birthday & Anniversary Prayers / Travel Prayers

Offertory Music Come, Ye Thankful People, Come with Simple Gifts, Arr. Heather Sorenson

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The Prayers of the People (Form III) Father, we pray for your holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Let us pray for our families and friends at Christ Church, Aspen.

Prayer list Names:

Christ Episcopal Church Members: Philip, Phyllis, Bob & Marsha, George, Margo & Keith, Veronica, BobbiAnn, John, Kim, Tom, Bob, All those serving their country, the young people and students of Aspen

Friends and Family of CEC Members: Brad, Robin, Family and Friends of Armando, Julia, Dolly, Campbell, Jack, Noel, Susan & Mickey, Petra, Harrison, Charlie, Elizabeth, Beverly, Jocelyn, Henry, Annie, Otto

We pray for the health and well-being of all of our members and visitors, as we resume in-person worship and continue our online worship.

We pray for rain in the West. We give thanks for all firefighters and pray for their protection and safety. For the doctors, nurses and first responders in the Roaring Fork Valley and throughout the world, as they combat the coronavirus pandemic, and for all those who are suffering with the coronavirus.

We pray for healing. We pray for the thousands of souls who have died from the coronavirus around the world this week.

Let Us Pray for Christ Church

Father, we ask for your continued blessing on Christ Church and all who are part of the ministries of this place. We thank you for blessing us as you have. Especially at this time of transition for our church, we ask for your help in discerning your will as we pursue our rector search process. We pray for your guidance as we seek to become the Christian community you wish us to be. Be with us we pray. We lift up our prayer of praise, worship and thanksgiving in Jesus name. Amen.

A Prayer for Social Justice (BCP, p.823)

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen*

Please stand

Postlude

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

A Blessing by the Priest

Presider: Let your light shine before others, that they may see your good works, and give glory to your

Father in heaven.

People: Thanks be to God.

Thank you for joining with members of Christ Church, Aspen in this time of worship. Have a blessed week.

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Prelude in D Minor BWV 926, J.S. Bach
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