CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE SECOND SUNDAY OF ADVENT DECEMBER 6, 2020

Welcome to Christ Church! We're glad you're worshiping with us today. Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Our COVID-19 protocols require that each person in worship wears a mask over their nose and mouth at all times during the service, and that different households sit at least 6 feet apart. If you need to lower your mask for some reason, please step outside of the church temporarily, until you are able to return with your mask on. Thank you for your faithful, loving cooperation in helping us to keep all members and visitors safe and Christ Church open for in-person worship.

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

Prelude The Angel Gabriel From Heaven Came, Arr. Larry Shackleton

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Lord have mercy. *Christ, have mercy.* Lord have mercy.

The Lord be with you. *And also with you.* Let us pray.

The Collect of the Day

The Priest says: Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. (Please be seated.)



THE LITURGY OF THE WORD OF GOD

The full texts can be found on the back page of the bulletin.

The First Lesson Isaiah 40:1-11

Psalm Psalm 85:1-2, 8-13 (Please stand)
The Second Lesson 2 Peter 3:8-15a

The Gospel Mark 1:1-8(Please stand)

Homily The Rev. Peter Munson

The Nicene Creed, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

In silence or aloud, let us pray for our own needs and the needs of others.

Let us pray for our families and friends at Christ Church, Aspen.

Prayer list Names:

Christ Episcopal Church Members: Don Davis, Lindsay Gorman, Jessica & Philip Salet, Bob & Marsha Cook, George Baker, Margo & Keith Gardner, BobbiAnn Housma, All those serving their country, the young people and students of Aspen

Friends and Family of CEC Members: Warren Erbson, Heta & Hubert Townsend, Maude Jernagan, Tony Welgos and family, Brad Noel, Julia Munson, Susan & Mickey Spalding, Petra Crimmel, Otto Bontempo

As the pandemic continues throughout the world and here in our own community, we pray for health care workers and those who minister to all who have been sickened by the coronavirus. We pray for healing. We pray for those who have died, and for families who grieve.

Let us pray for Christ Church

Oh Lord, we pray for your continued blessing on Christ Church and all who are part of the ministries of this place. We pray for Peter, our Interim Rector, and for the leadership of Christ Church. Especially at this time of transition, we ask for your guidance as we pursue our rector search process. We know you have a plan for Christ Church, and we ask for your help as we work to discern your will. Be with us we pray. We lift up our prayer of praise, worship and thanksgiving in Jesus' name. Amen

A Prayer for the Poor and Neglected (BCP, p.826)

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. *Amen*.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

Confession of Sin (Stand or kneel)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace All stand.

The peace of the Lord be always with you. Presider:

People: And also with you.

Then the Ministers and People greet one another (from a safe distance) in the name of the Lord.

Welcome / Announcements / Birthday & Anniversary Prayers / Travel Prayers

THE LITURGY OF THE EUCHARIST

Offertory Music

Angels We Have Heard On High, Arr. Cindy Berry

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THE GREAT THANKSGIVING (The people remain standing) p. 361

Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts. People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [The great AMEN is said as a loud acclamation.]

Celebrant: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Invitation and Distribution of Holy Communion

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

Communion Music

The Father's Love Blooming, Arr. Ruth Elaine Schram

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Post-communion Prayer, p. 365

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Blessing by the Priest

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

Thanks be to God. *People:*

Postlude And The Glory Of The Lord, Cindy Berry

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LESSONS, PSALM & GOSPEL

The First Lesson, *Isaiah 40:1-11*

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Psalm 85:1-2, 8-13 (*Please stand*)

You have been gracious to your land, O LORD, *you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people *and blotted out all their sins.

I will listen to what the LORD God is saying, *for he is speaking peace to his faithful people and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.

Mercy and truth have met together; * righteousness and peace have kissed each other.

Truth shall spring up from the earth, *and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, * and our land will yield its increase.

Righteousness shall go before him, * and peace shall be a pathway for his feet.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)

Reader: The Word of the Lord People: Thanks be to God.

The Second Lesson, 2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Reader: The Word of the Lord. People: Thanks be to God.

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

The Gospel, Mark 1:1-8 (Please stand)

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,"

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Priest: The Gospel of the Lord.
People: Praise to you, O Christ.