

CHRIST CHURCH
THE EPISCOPAL CHURCH IN ASPEN



FIFTH SUNDAY AFTER PENTECOST
JUNE 27, 2021

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

My Savior's Love, Arr. Richard Carroll
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PROCESSIONAL HYMN

Hymnal 410 vs 1,2, 4, *Praise my soul, the King of Heaven*
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1. Praise, my soul, the King of heaven; / to his feet your tribute bring.
Ransomed, healed, restored, forgiven, / evermore his praises sing.
Alleluia, alleluia! / Praise the everlasting King!
2. Praise him for his grace and favor / to his people in distress.
Praise him, still the same as ever, / slow to chide, and swift to bless.
Alleluia, alleluia! / Glorious in his faithfulness!
4. Angels, help us to adore him; / you behold him face to face.
Sun and moon, bow down before him, / dwellers all in time and space.
Alleluia, alleluia! / Praise with us the God of grace!

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF THE PROPHET ISAIAH, 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord

People: **Thanks be to God.**

PSALM 130 (*Please stand*)

Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the LORD; my soul waits for him; *

in his word is my hope.

My soul waits for the LORD,

more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the LORD, *

for with the LORD there is mercy;

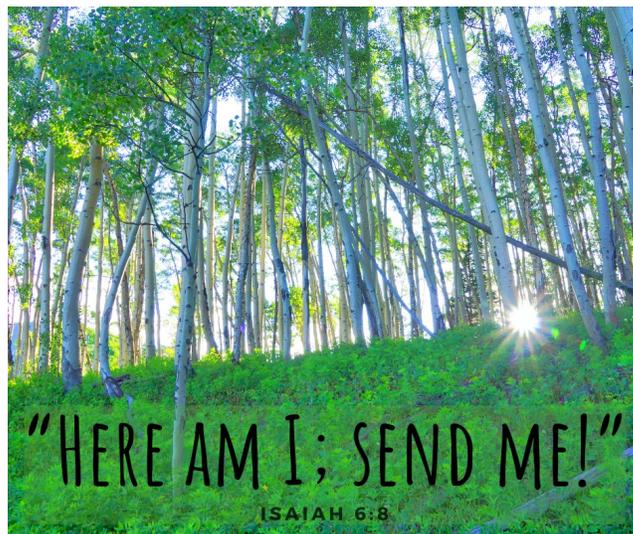
With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit,

As it was in the beginning, is now, and will be for ever. Amen.

(Please be seated.)



A READING FROM THE SECOND BOOK OF PAUL TO THE CORINTHIANS, 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Hymnal 178 vs. 1,4, Alleluia, alleluia
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Alleluia, alleluia, give thanks to the risen Lord. / Alleluia, alleluia, give praise to his Name.

1. Jesus is Lord of all the earth. / He is the King of creation.

Alleluia, alleluia, give thanks to the risen Lord. / Alleluia, alleluia, give praise to his Name.

4. Come, let us praise the living God, / Joyfully sing to our Saviour.

Alleluia, alleluia, give thanks to the risen Lord. / Alleluia, alleluia, give praise to his Name.

THE GOSPEL *(Please stand)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark, 5:21-43

People: **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest: The Gospel of the Lord.

People: **Praise to you, O Christ.**

REFLECTION

Eric L. Motley, Ph.D.

A period of silence will be kept.

THE NICENE CREED, p. 358 *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Today we pray for all who are suffering from the coronavirus, here in our community, throughout our nation, and everywhere in the world. We pray for healing. We pray for those who have died, and for those who grieve their loss.

We pray for members of our Christ Church Family, and the special needs of those who are ill. We pray especially for Amelia and Ryan Davis, Peter and Julia, for Bob and Jan Blaich, for Marsha, Jessica and Philip, for Susan and Mickey, for Tony, for George, for Keith, and for Bobbi Ann. We pray for healing for Hillary. We continue to pray for the development of little Otto.

We pray for all who serve this nation in uniform in nearby and far off places. We pray for the students and young people of Aspen and their families. We pray for the many visitors that Aspen will host this summer, and we thank you for bringing many to our congregation. We thank you too for all the ways you work in our lives. Come Holy Spirit and fill the hearts of your people.

In silence or aloud, we lift up prayers for our own needs and the needs of others.

Almighty God, we pray for your church throughout the world, and we pray for Christ Church here in Aspen. Help us to better know your will and your way, and we pray that we will be about the work you have given us to do. We give thanks for the selection of our new priest, and we pledge our best efforts to see that the ministry of our church will grow stronger day by day. We pray for every member of our parish family. Be with our leadership and all who are part of this time of transition for our church. We lift up these prayers with praise and thanksgiving as we worship you this day. Thank you Lord Jesus. Amen

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

CONFESSION OF SIN *(Stand or kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION AND COMFORTABLE WORDS

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

It Is Well with My Soul, Arr. Richard Carroll
2002 Lorenz Publishing Company

DOXOLOGY

Hymnal 380 vs. 4 *Praise God from whom all blessings flow*
© 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost.
Amen.

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation.]*

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

My King, My Shepherd, Arr. Ruth Elaine Schram
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POST-COMMUNION PRAYER, p. 365

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A BLESSING BY THE PRIEST

RECESSIONAL HYMN

Hymnal 539 vs. 1, 4, O Zion haste

1. O Zion, haste, your mission high fulfilling, / to tell to all the world that God is light;
that he who made all nations is not willing / one soul should perish, lost in shades of night.

Refrain:

Publish glad tidings, tidings of peace; / tidings of Jesus, redemption, and release.

4. Give of your own to bear the message glorious; / give of your wealth to speed them on their way;
pour out your soul for them in pray'r victorious; / and all your spending Jesus will repay.

Refrain:

Publish glad tidings, tidings of peace; / tidings of Jesus, redemption, and release.

Presider: Go in peace to love and serve the Lord

People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Christ Arose, Arr. Richard Carroll
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THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday

for our In-Person Service at

8:00 am & 10:00 am

Broadcasting Live at 10:00 am

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