CHRIST CHURCH THE EPISCOPAL CHURCH IN ASPEN



SIXTH SUNDAY AFTER PENTECOST JULY 4, 2021

LET YOUR LIGHT SHINE

Welcome to Christ Church! We're glad you're worshiping with us today. Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here. Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE

Zion's Walls (Revivalist Song), Aaron Copeland © 1954 by The Aaron Copeland Fund For Music, Inc.

Processional Hymn

Hymnal 719, O beautiful for spacious skies © 1985 by The Church Pension Fund

- 1 O beautiful for spacious skies, / for amber waves of grain; for purple mountain majesties / above the fruited plain! America! America! / God shed His grace on thee, and crown thy good with brotherhood / from sea to shining sea!
- 2 O beautiful for heroes proved / in liberating strife, who more than self their country loved, / and mercy more than life! America! America! / God mend thine every flaw, confirm thy soul in self-control, / thy liberty in law.
- 3 O beautiful for patriot dream / that sees beyond the years thine alabaster cities gleam, / undimmed by human tears! America! / God shed his grace on thee, and crown thy good with brotherhood / from sea to shining sea!

Presider: Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen. People:

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you. People: And also with you.

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE SECOND BOOK OF SAMUEL, 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader: The Word of the Lord People: Thanks be to God.

PSALM 48 (Please stand)

Great is the LORD, and highly to be praised; * in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, * the very center of the world and the city of the great King.

God is in her citadels; * he is known to be her sure refuge.

Behold, the kings of the earth assembled * and marched forward together.

They looked and were astounded; * they retreated and fled in terror.

Trembling seized them there; * they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; *God has established her for ever.

We have waited in silence on your loving-kindness, O God, * in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end; * your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice, * because of your judgments.

Make the circuit of Zion; walk round about her; * count the number of her towers.

Consider well her bulwarks; examine her strongholds; * that you may tell those who come after.

This God is our God for ever and ever; * he shall be our guide for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (*Please be seated.*)

A READING FROM THE SECOND BOOK OF PAUL TO THE CORINTHIANS, 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think

better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord. People: Thanks be to God.

SEQUENCE HYMN

Hymnal 608 vs, 1,2,4 Eternal Father, strong to save Copyright © 1985 by The Church Pension Fund

- 1 Eternal Father, strong to save, / whose arm hath bound the restless wave, who bidd'st the mighty ocean deep / its own appointed limits keep:

 O hear us when we cry to thee / for those in peril on the sea.
- 2 O Christ, whose voice the waters heard / and hushed their raging at thy word, who walkedst on the foaming deep, / and calm amid its rage didst sleep:

 O hear us when we cry to thee / for those in peril on the sea.
- 4 O Trinity of love and power, / thy children shield in danger's hour; from rock and tempest, fire and foe, / protect them wheresoe'er they go; thus evermore shall rise to thee / glad hymns of praise from land and sea.

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark, 6:1-13

People: Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest: The Gospel of the Lord. People: Praise to you, O Christ.

SERMON The Rev. Luke Jernagan

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE. FORM III

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray especially this day for our country. Almighty God, you have provided for us this good land and blessed us in so many ways. Give us grateful hearts we pray, and make us mindful of the needs of all people. Thank you for this great nation. Defend our liberties that we may become united people, at peace among ourselves, respectful of others, and committed to doing your will. Bless the leadership of our nation and give them wisdom as we give you our prayer of thanksgiving.

We pray for members of our Christ Church Family, and the special needs of those who are ill. We pray especially for Amelia and Ryan Davis, Peter and Julia, for Bob Blaich, for Marsha, Jessica and Philip, for Susan and Mickey, for Tony, for George, for Keith, and for Bobbi Ann. We continue to pray for the development of little Otto. We pray for all who are suffering from the coronavirus here in our community, throughout our nation, and everywhere in the world. We pray for healing.

We pray for all who serve this nation in uniform in nearby and far off places. We pray for the students and young people of Aspen and their families. We pray for the many visitors that Aspen will host this summer, and we thank you for bringing many to our congregation. We thank you too for all the ways you work in our lives. Come Holy Spirit and fill the hearts of your people.

In silence or aloud, we lift up prayers for our own needs and the needs of others.

Almighty God, we pray for your church throughout the world, and we pray for Christ Church here in Aspen. Help us to better know your will and your way, and we pray that we will be about the work you have given us to do. We give thanks for the selection of our new priest, We pray for every member of our parish family. Be with our leadership and all who are part of this time of transition for our church. We lift up these prayers with praise and thanksgiving as we worship you this day. Thank you Lord Jesus. Amen

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

CONFESSION OF SIN (Stand or kneel)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION AND COMFORTABLE WORDS

THE PEACE All stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Battle Hymn of the Republic, Julia Ward Howe, Arr. Mark Hayes 2002 Lorenz Publishing Company

DOXOLOGY

Hymnal 380 vs. 4 *Praise God from whom all blessings flow*© 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost.

Amen.

THE GREAT THANKSGIVING (The people remain standing)

Presider: The Lord be with you.
People: And also with you.
Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

[The great AMEN is said as a loud acclamation.]

THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia

Invitation and Distribution of Holy Communion

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

My Country, 'Tis of Thee, Arr. Heather Sorenson © 2014 Lorenz Publishing Co., a division of The Lorenz Corporation

POST-COMMUNION PRAYER, p. 365

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A BLESSING BY THE PRIEST

RECESSIONAL HYMN

Hymnal 718, God of our fathers

- 1 God of our fathers, whose almighty hand / leads forth in beauty all the starry band of shining worlds in splendor through the skies, / our grateful songs before thy throne arise.
- 2 Thy love divine hath led us in the past, / in this free land by thee our lot is cast; be thou our ruler, guardian, guide, and stay, / thy word our law, thy paths our chosen way.
- 3 From war's alarms, from deadly pestilence, / be thy strong arm our ever sure defense; thy true religion in our hearts increase, / thy bounteous goodness nourish us in peace.
- 4 Refresh thy people on their toilsome way, / lead us from night to never-ending day; fill all our lives with love and grace divine, / and glory, laud, and praise be ever thine.

Presider: Go in peace to love and serve the Lord People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

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THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday
for our In-Person Service at
8:00 am & 10:00 am
Broadcasting Live at 10:00 am
CHRISTCHURCHASPEN.ORG

