

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



SEVENTH SUNDAY AFTER PENTECOST
JULY 11, 2021

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

I Sing the Mighty Power of God, Arr. Rebecca Bonam
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PROCESSIONAL HYMN

Hymnal 390, *Praise to the Lord*
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- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise Him, for he is thy health and salvation:
Join the great throng, Psaltery, organ, and song,
Sounding in glad adoration.
- 2 Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen How all thou needest hath been
Granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew What the Almighty can do,
Who with his love doth befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!
All that hath breath join with Abraham's seed to adore him!
Let the "Amen" Sum all our praises again
Now as we worship before him.

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE SECOND BOOK OF SAMUEL, 6:1-5, 12B-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: The Word of the Lord

People: **Thanks be to God.**

PSALM 24 (*Please stand*)

The earth is the LORD's and all that is in it, * the world and all who dwell therein.

For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.

"Who can ascend the hill of the LORD? " *and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the LORD * and a just reward from the God of their salvation."

Such is the generation of those who seek him, * of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.

"Who is this King of glory?" * "The LORD, strong and mighty, the LORD, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.

"Who is he, this King of glory?" *"The LORD of hosts, he is the King of glory."

Glory to the Father, and to the Son, and to the Holy Spirit,

As it was in the beginning, is now, and will be for ever. Amen. (*Please be seated.*)

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS, 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord.

People: **Thanks be to God.**

1 Abide with me: fast falls the eventide; the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee, help of the helpless, O abide with me.

2 I need thy presence every passing hour; what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be? Through cloud and sunshine, Lord, abide with me.

THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark, 6:14-29

People: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Priest: The Gospel of the Lord.

People: **Praise to you, O Christ.**

SERMON

The Rev. Luke Jernagan

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Almighty God, you have blessed us in Christ with every spiritual blessing in the heavenly places, as you destined us for adoption as your children through Jesus Christ. Give us grateful hearts, we pray, that we may grow more and more into the people you would have us be. We lift up this prayer of thanksgiving and praise for your action in our lives and we thank you for the many ways you have blessed us.

We pray for all who are sickened by the coronavirus, here in our community, throughout our nation, and everywhere in the world. We pray for healing. We pray for those who have died, and we pray for those who grieve their loss.

We pray for members of our Christ Church Family, and the special needs of those who are ill or in need of your special care. We pray especially for Lily Noel, Basil Falcone, Jay Webster, Tony Welgos, Amelia and Ryan Davis, Peter and Julia, for Bob and Jan Blaich, for Marsha, Jessica and Philip, for Susan and Mickey, for Tony, for George, for Keith, for Joe, and for Bobbi Ann. We continue to pray for little Otto.

We pray for all who serve this nation in uniform in nearby and far off places. We pray for the students and young people of Aspen and their families. We pray for the many visitors who will visit Aspen this summer, and we thank you for bringing many to our congregation. We pray for their health and safety. We thank you too for all the ways you work in our lives. Come Holy Spirit and fill the hearts of your people.

We pray for every member of our parish family. In silence or aloud, we lift up prayers for our own needs and the needs of others.

Almighty God, we pray for your church throughout the world, and we pray for Christ Church here in Aspen. Help us to better know your will and your way, and we pray that we will be about the work you have given us to do. We give thanks for the selection of our new priest, and we pray for renewal in Christ Church. Be with our leadership and all who are part of this time of transition for our church. We lift up these prayers with praise and thanksgiving as we worship you this day. Thank you Lord Jesus. Amen

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

CONFESSION OF SIN (*Stand or kneel*)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION AND COMFORTABLE WORDS

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Come Thou Fount, Arr. Molly Ijmaes
2018 by Breckenhorst Press, Inc

DOXOLOGY

Hymnal 380 vs. 4 *Praise God from whom all blessings flow*
© 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost.
Amen.

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

[The great AMEN is said as a loud acclamation.]

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

What Wondrous Love for Me, Arr. Ruth Elaine Schram
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POST-COMMUNION PRAYER, p. 365

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A BLESSING BY THE PRIEST

RECESSIONAL HYMN

Hymnal 522 vs. 1, 4, *Glorious things of thee are spoken*

1 Glorious things of thee are spoken, Zion, city of our God;
he whose word cannot be broken formed thee for his own abode;
on the Rock of Ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou may'st smile at all thy foes.

4 Blest inhabitants of Zion, washed in the Redeemer's blood!
Jesus, whom their souls rely on, makes them kings and priests to God.
'Tis his love his people raises over self to reign as kings:
and as priests, his solemn praises each for a thank-offering brings.

Presider: Go in peace to love and serve the Lord

People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Simple Gifts, Arr. Arr. John Purifoy
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THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday
for our In-Person Service at
8:00 am & 10:00 am
Broadcasting Live at 10:00 am
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