

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



ELEVENTH SUNDAY AFTER  
PENTECOST  
AUGUST 8, 2021

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

PRELUDE

*Bach Sonata 1, Adagio*

PROCESSIONAL HYMN

**Hymnal 368, Holy Father, great Creator**  
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- 1 Holy Father, great Creator, source of mercy, love, and peace, look upon the Mediator,  
clothe us with his righteousness; heavenly Father, heavenly Father, through the Savior hear and bless.
- 2 Holy Jesus, Lord of glory, whom angelic hosts proclaim, while we hear thy wondrous story,  
meet and worship in thy Name, dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.
- 3 Holy Spirit, Sanctifier, come with unction from above, touch our hearts with sacred fire,  
fill them with the Savior's love. Source of comfort, Source of comfort, cheer us with the Savior's love.
- 4 God the Lord, through every nation let thy wondrous mercies shine. In the song of thy salvation  
every tongue and race combine. Great Jehovah, great Jehovah, form our hearts and make them thine.

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

THE COLLECT OF THE DAY

*The Priest says:* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE SECOND BOOK OF SAMUEL, 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom.

So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

*Reader:* The Word of the Lord

*People:* **Thanks be to God.**

### PSALM 130 (*Please stand*)

Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

**If you, LORD, were to note what is done amiss, \***  
**O Lord, who could stand?**

For there is forgiveness with you; \*  
therefore you shall be feared.

**I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**

My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

**O Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Glory to the Father, and to the Son, and to the Holy Spirit,**

**As it was in the beginning, is now, and will be for ever. Amen.** (*Please be seated.*)

### A READING FROM THE LETTER OF PAUL TO THE EPHESIANS, 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### SEQUENCE HYMN

**Hymnal 470, *There's a wideness in God's mercy***  
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- 1 There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
there is mercy with the Savior; there is healing in his blood.
- 2 There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.
- 3 For the love of God is broader than the measure of the mind;  
and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
and our life would be thanksgiving for the goodness of the Lord.

### THE GOSPEL *(Please stand)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John, 6:35, 41-51  
*People:* **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Priest:* The Gospel of the Lord.  
*People:* **Praise to you, O Christ.**

### SERMON

The Rev. Dave Killeen

*A period of silence will be kept.*

### THE NICENE CREED, p. 358 *(Please stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Almighty God, give us grateful hearts, we pray, for the many ways you are in our lives. We lift up this prayer of thanksgiving for your action in our lives; and we thank you for the many ways you have blessed us. Lord, help us to work not for the food that perishes, but for the food that endures for eternal life. Come Holy Spirit and fill the hearts of your people.

We pray for all who are sick with the coronavirus, here in our community, throughout our nation, and everywhere in the world. We pray for healing. We pray for those who have died from the virus, and we pray for those who grieved.

We pray for members of our Christ Church Family, and the special needs of those who are ill or in need of your special care. We pray especially this day for Mark Pearson, Don Bird, Bob Blaich. We pray for Jan. We also offer prayers for Juleah Hayes, Basil Falcone, Jay Webster, Amelia and Ryan Davis, Peter and Julia, for Marsha, Jessica and Philip, for Susan and Mickey, for Tony, for Keith, and for Bobbi Ann. We continue to pray for the development of little Otto.

We pray for all who serve this nation in uniform in nearby and far off places. We pray for the students and young people of Aspen. We pray for those who are traveling this day, and we pray for those who are visiting Aspen this summer. Thank you for bringing many to our congregation. We pray for their health and safety.

We pray for every member of our parish family. In silence or aloud, we lift up prayers for our own needs and the needs of others.

Almighty God, we pray for Christ Church here in Aspen and for your church throughout the world. Help us to better know your will and your way. Guide our leadership we pray, and all who are part of the ministries of Christ Church. May this be a time of renewal in our church. We lift up these prayers with praise and thanksgiving as we worship you this day. Amen

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

### CONFESSION OF SIN *(Stand or kneel)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### THE ABSOLUTION AND COMFORTABLE WORDS

THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.  
*People:* **And also with you.**  
*Then the Ministers and People greet one another in the name of the Lord.*

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS  
**THE LITURGY OF THE EUCHARIST**

OFFERTORY MUSIC

*Meditation, by Thais*

DOXOLOGY

**Hymnal 380 vs. 4** *Praise God from whom all blessings flow*  
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Praise God, from whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost.  
Amen.

THE GREAT THANKSGIVING *(The people remain standing)*

*Presider:* The Lord be with you.  
*People:* **And also with you.**  
*Presider:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Presider:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation.]*

THE LORD'S PRAYER *(Please stand)*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia**

## INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

## COMMUNION MUSIC

*Bach Sonata 3, Allegro assai*

## POST-COMMUNION PRAYER, p. 365

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## A BLESSING BY THE PRIEST

## RECESSIONAL HYMN

**Hymnal 561, *Stand up, stand up, for Jesus***

- 1 Stand up, stand up, for Jesus, ye soldiers of the cross;  
lift high his royal banner, it must not suffer loss:  
from victory unto victory his army shall he lead,  
till every foe is vanquished and Christ is Lord indeed.
- 2 Stand up, stand up, for Jesus; the trumpet call obey;  
forth to the mighty conflict in this his glorious day:  
ye that are men now serve him against unnumbered foes;  
let courage rise with danger, and strength to strength oppose.
- 3 Stand up, stand up, for Jesus; stand in his strength alone;  
the arm of flesh will fail you, ye dare not trust your own:  
put on the Gospel armor, and watching unto prayer,  
when duty calls, or danger, be never wanting there.
- 4 Stand up, stand up, for Jesus; the strife will not be long:  
this day, the noise of battle; the next, the victor's song.  
To valiant hearts triumphant, a crown of life shall be;  
they with the King of glory shall reign eternally.

*Presider:* Go in peace to love and serve the Lord

*People:* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

*Schon Rosmarin, by Kreisler*

THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday  
for our In-Person Service at  
8:00 am & 10:00 am  
Broadcasting Live at 10:00 am  
[CHRISTCHURCHASPEN.ORG](http://CHRISTCHURCHASPEN.ORG)



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