

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



TWENTY- FOURTH SUNDAY AFTER  
PENTECOST  
NOVEMBER 7, 2021

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.  
Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

PRELUDE

*Lasst Uns Erfreun*, Arr. John Purifoy  
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PROCESSIONAL HYMN

**Hymnal 390, Praise to the Lord**  
© 1985 by The Church Pension Fund

1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng, Psaltery, organ, and song, Sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen How all thou needest hath been Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew What the Almighty can do, Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!  
All that hath breath join with Abraham's seed to adore him!  
Let the "Amen" Sum all our praises again Now as we worship before him.

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

#### GLORIA IN EXCELSIS

**Hymnal S-280**

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

### THE COLLECT OF THE DAY

*The Priest says:* O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*  
(Please be seated.)

### THE LITURGY OF THE WORD OF GOD

## A READING FROM THE BOOK OF RUTH, 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

*Reader:* The Word of the Lord

*People:* **Thanks be to God.**

## PSALM 127 (*Please stand*)

Unless the LORD builds the house, \*  
their labor is in vain who build it.

**Unless the LORD watches over the city,  
in vain the watchman keeps his vigil.**

It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.

**Children are a heritage from the LORD, \*and the fruit of the womb is a gift.**

Like arrows in the hand of a warrior \*  
are the children of one's youth.

**Happy is the man who has his quiver full of them! \*he shall not be put to shame  
when he contends with his enemies in the gate.**

**Glory to the Father, and to the Son, and to the Holy Spirit,**

**As it was in the beginning, is now, and will be for ever. Amen.** (*Please be seated.*)

## A READING FROM THE LETTER TO THE HEBREWS, 9:24:-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN

1. I am the bread of life  
They who come to me shall not hunger  
They who believe in me shall not thirst  
No one can come to me Unless the Father draw them.

[Refrain]

And I will raise them up  
And I will raise them up  
And I will raise them up  
On the last Day!

**Hymnal 335 vs 1, 2, 4, 5, I am the bread of life**

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2. The bread that I will give  
Is my flesh for the life of the world  
And they who eat of this bread  
They shall live forever, They shall live forever! [Refrain]
4. I am the resurrection  
I am the life  
They who believe in me  
Even though they die They shall live forever. [Refrain]
5. Yes, Lord, we believe  
That you are the Christ  
The Son of God  
Who has come Into the world. [Refrain]

### THE GOSPEL (*Please stand*)

**Priest:** The Holy Gospel of our Lord Jesus Christ according to Mark, 12:38-44  
**People:** **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

**Priest:** The Gospel of the Lord.  
**People:** **Praise to you, O Christ.**

### SERMON

*A period of silence will be kept.*

The Rev. Dr. Bill Lupfer

### THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Jan Blaich and her family. We pray for Mindi, Sam Noel, Kyle Lupfer, Bayard Sheldon, Doug Teegarden, Nancy Sweet, Amelia and Ryan Davis, Terry Edwards, for Don Bird, and Julia Munson. We pray for Philip, for Susan and Mickey, for Tony Welgos, for Warren, for Marilyn and for Keith. We pray for the continued development of little Otto.

Let us pray, in silence or aloud, for our own needs and those of others.

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

#### CONFESSON OF SIN (*Stand or kneel*)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION AND COMFORTABLE WORDS

#### THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

#### WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

#### THE LITURGY OF THE EUCHARIST

#### OFFERTORY MUSIC

*My Song Is Love Unknown*, Arr. Molly Ijames  
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#### DOXOLOGY

*Giving QR code located on the back page of the bulletin*  
**Hymnal 380 vs. 4 Praise God from whom all blessings flow**  
© 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

#### THE GREAT THANKSGIVING (*The people remain standing*)

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation.]*

## THE LORD'S PRAYER (*Please stand*)

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia**

## INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

## COMMUNION MUSIC

*Wondrous Love, Arr. John Purifoy  
© 1997 Lorenz Publishing Co*

## POST-COMMUNION PRAYER, p. 365

*Presider and People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## A BLESSING BY THE PRIEST

## RECESSIONAL HYMN

*Hymnal 625, Ye holy angels bright  
© 1985 by The Church Pension Fund*

1 Ye holy angels bright, who wait at God's right hand,  
or through the realms of light fly at your Lord's command,  
assist our song, for else the theme  
too high doth seem for mortal tongue.

2 Ye blessed souls at rest, who ran this earthly race  
and now, from sin released, behold your Savior's face,  
his praises sound, as in his sight  
with sweet delight ye do abound.

3 Ye saints, who toil below, adore your heavenly King,  
and onward as ye go some joyful anthem sing;  
take what he gives and praise him still,  
through good or ill, who ever lives!

4 My soul, bear thou thy part, triumph in God above:  
and with a well-tuned heart sing thou the songs of love!  
Let all thy days till life shall end,  
whate'er he send, be filled with praise.

*Presider:* Let your light shine before others, that they may see your good works, and give glory to God.  
*People:* **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

*Joyful, Joyful, We Adore Thee*, Arr. Rebecca Bonam  
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## GIVING QR CODE



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Thank you for your faithful stewardship and valued partnership in ministry.

**THANK YOU FOR WORSHIPING WITH US.**

Join us Next Sunday  
for our In-Person Service at  
8:00 am & 10:00 am  
Broadcasting Live at 10:00 am  
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