

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE THIRD SUNDAY
AFTER THE EPIPHANY:
JANUARY 23, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Fughetta, by J. S. Bach

PROCESSIONAL HYMN

Hymnal 436, *Lift up your heads*, Verses 1,2,4

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1 Lift up your heads, ye mighty gates;
behold, the King of glory waits!
The King of kings is drawing near;
the Savior of the world is here.

4 Redeemer, come! I open wide
my heart to thee: here, Lord, abide!
Let me thy inner presence feel:
thy grace and love in me reveal.

2 O blest the land, the city blest,
where Christ the ruler is confessed!
O happy hearts and happy homes
to whom this King of triumph comes!

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

Hymnal S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF THE PROPHET NEHEMIAH 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader: The Word of the Lord
People: **Thanks be to God.**

PSALM - 19 (*Please stand*)

The heavens declare the glory of God, *
and the firmament shows his handiwork.

**One day tells its tale to another, *
and one night imparts knowledge to another.**

Although they have no words or language, *
and their voices are not heard,

**Their sound has gone out into all lands, *
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the
heavens and runs about to the end of it again;
* nothing is hidden from its burning heat.**

The law of the LORD is perfect and revives the soul;
*the testimony of the LORD is sure and gives wisdom to the innocent.

**The statutes of the LORD are just and rejoice
the heart; *the commandment of the LORD is
clear and gives light to the eyes.**

The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

**More to be desired are they than gold, more
than much fine gold, *sweeter far than
honey, than honey in the comb.**

By them also is your servant enlightened, *
and in keeping them there is great reward.

**Who can tell how often he offends? *
cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; * then shall I be
whole and sound, and innocent of a great offense.

**Let the words of my mouth and the
meditation of my heart be acceptable in
your sight, * O LORD, my strength and my redeemer.**

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.** (*Please be seated.*)

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS 12:12-31A

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Hymnal 711, *Seek ye first*

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1 Seek ye first the kingdom of God
And its righteousness;
And all these things shall be added unto you.
Allelu, alleluia! Alleluia, alleluia, alleluia!
Alleluia, alleluia!

2 Ask, and it shall be given unto you;
Seek, and ye shall find.
Knock, and the door shall be opened unto you.
Allelu, alleluia! Alleluia, alleluia, alleluia!
Alleluia, alleluia!

THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 4:14-21

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SERMON

A period of silence will be kept.

The Rev. Dr. Bill Lupfer

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Betsy Warren, for Peter Hertzberger (rest in peace), for the family of Don Davis, for the family of Tom Headley, for Robert, for Lexi, for Mercina, for Chuck Hartley, Cecile Harrison Neumann, Terry Edwards, Deidre Smith, Carolyn Ogbourn, Mindi, Bayard Sheldon, Doug Teegarden, Nancy Sweet, Don Bird, and for Julia Munson. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, for Susan and Mickey, for Tony Welgos, for Marilyn, Jan, and for Keith. We pray for the continued development of little Otto.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Be Thou My Vision, Arr. Heather Sorenson

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Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow

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Praise God, from whom all blessings flow; / Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation].*

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

L'Auguste, by C. P. Bach

POST-COMMUNION PRAYER, p. 365

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

Hymnal 381, Thy strong word, Verses 1-3

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1 Thy strong word did cleave the darkness;
at thy speaking it was done; for created light we thank
thee, while thine ordered seasons run:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

3 Thy strong word bespeaks us righteous;
bright with thine own holiness, glorious now, we
press toward glory, and our lives our hopes confess:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

2 Lo, on those who dwelt in darkness,
dark as night and deep as death, broke the light of thy
salvation, breathed thine own life-giving breath:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

Presider: Let your light shine before others, that they may see your good works, and give glory to God.
People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Sonata, by Domenico Scarlatti

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Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday for our
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am
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