

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE SEVENTH SUNDAY
AFTER THE EPIPHANY:
FEBRUARY 20, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Speak, O Lord, Arr. Lloyd Larson

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PROCESSIONAL HYMN

Hymnal 390, *Praise to the Lord*
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1 Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise Him,
for he is thy health and salvation:
Join the great throng,
Psaltery, organ, and song,
Sounding in glad adoration.

3 Praise to the Lord, who doth prosper
thy way and defend thee;
Surely his goodness and mercy shall
ever attend thee;
Ponder anew
What the Almighty can do,
Who with his love doth befriend thee.

2 Praise to the Lord; over all things
he gloriously reigneth:
Borne as on eagle-wings,
safely his saints he sustaineth.
Hast thou not seen
How all thou needest hath been
Granted in what he ordaineth?

4 Praise to the Lord! O let all that is in me
adore him!
All that hath life and breath come now with
praises before him!
Let the "Amen"
sound from his people again;
gladly forever adore him.

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

Hymnal S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF GENESIS 45:3-11,15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord

People: **Thanks be to God.**

PSALM - 37:1-12, 41-42 (*Please stand*)

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

**For they shall soon wither like the grass, *
and like the green grass fade away.**

Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.

**Take delight in the LORD, *
and he shall give you your heart's desire.**

Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.

**He will make your righteousness as clear as the light *
and your just dealing as the noonday.**

Be still before the LORD *
and wait patiently for him.

**Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**

Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

**For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.**

In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

**But the lowly shall possess the land; *
they will delight in abundance of peace.**

But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.

**The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.**

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)**

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN

Hymnal 477, All Praise to thee, Verses 1,4,5
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1 All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine. Alleluia!

5 Let ev'ry tongue confess with one accord
in heav'n and earth that Jesus Christ is Lord,
And God the Father be by all adored. Alleluia!

4 Wherefore, by God's eternal purpose thou,
art high exalted o'er all creatures now,
and giv'n the name to which all knees shall bow. Alleluia!

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 6:27-38
People: **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Priest: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

SERMON

The Rev. Luke Jernagan

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Betsy Warren, for Robert, for Lexi, for Mercina, for Chuck Hartley, Cecile Harrison Neumann, Terry Edwards, Deidre Smith, Carolyn Ogbourn, Mindi, Bayard Sheldon, Doug Teegarden, Nancy Sweet, Don Bird, and for Julia Munson. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, for Susan and Mickey, for Tony Welgos, for Marilyn, Jan, and for Keith. We pray for the continued development of little Otto.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Christians, We Have Met to Worship, Arr. Brant Adams
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Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow
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Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation].*

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

Let Us Break Bread, Arr. Ruth Elaine Schram

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POST-COMMUNION PRAYER, p. 365

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

Hymnal 450, All hail the power of Jesus' name, Verses 1,2,4,6

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1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

2 Crown him, ye martyrs of our God
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all.
Praise him whose way of pain ye trod,
and crown him Lord of all.

4 Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all.
Hail him who saves you by his grace,
and crown him Lord of all.

6 Let every kindred, every tribe,
on his terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!
To him all majesty ascribe,
and crown him Lord of all!

Presider: Let your light shine before others, that they may see your good works, and give glory to God.
People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Simple Gifts, Arr. John Purifoy
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Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday for our
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am
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