

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



THE LAST SUNDAY  
AFTER THE EPIPHANY:  
FEBRUARY 27, 2022

*Welcome to Christ Church! We're glad you're worshipping with us today.*

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

PRELUDE

PROCESSIONAL HYMN

1 O day of radiant gladness,  
O day of joy and light,  
O balm of care and sadness,  
most beautiful, most bright;  
this day the high and lowly  
through ages joined in tune,  
sing "Holy, holy, holy"  
to the great God Triune.

2 This day at the creation,  
the light first had its birth;  
this day for our salvation,  
Christ rose from depths of earth;  
this day our Lord victorious,  
the Spirit sent from heaven;  
and thus this day most glorious,  
a triple light was given.

*Presider:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

Hymnal S-280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Presider:* The Lord be with you.  
*People:* **And also with you.**  
*Presider:* Let us pray.

THE COLLECT OF THE DAY

*The Priest says:* O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*  
*Jerusalem, My Happy Home*, Arr. Howard Helvey  
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**Hymnal 48**, *O day of radiant gladness*  
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3 This day, God's people meeting,  
his holy scripture hear;  
his living presence greeting,  
through Bread and Wine made near.  
We journey on, believing, renewed with  
heavenly might,  
from grace more grace receiving  
on this blest day of light.

4 That light our hope sustaining,  
we walk the pilgrim way,  
at length our rest attaining,  
our endless Sabbath day.  
We sing to thee our praises,  
O Father, Spirit, Son;  
the Church her voice upraises to thee,  
blest Three in One.

## THE LITURGY OF THE WORD OF GOD

### A READING FROM THE BOOK OF EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader:* The Word of the Lord

*People:* **Thanks be to God.**

### PSALM - 99 (*Please stand*)

The LORD is King;

let the people tremble; \*

he is enthroned upon the cherubim;

let the earth shake.

**The LORD is great in Zion; \***

**he is high above all peoples.**

Let them confess his Name, which is great and awesome; \*

he is the Holy One.

**"O mighty King, lover of justice,**

**you have established equity; \***

**you have executed justice and righteousness in Jacob."**

Proclaim the greatness of the LORD our God

and fall down before his footstool; \*

he is the Holy One.

**Moses and Aaron among his priests,**

**and Samuel among those who call upon his Name, \***

**they called upon the LORD, and he answered them.**

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

**O LORD our God, you answered them indeed; \***

**you were a God who forgave them,**

**yet punished them for their evil deeds.**

Proclaim the greatness of the LORD our God

and worship him upon his holy hill; \*

for the LORD our God is the Holy One.

**Glory to the Father, and to the Son, and to the Holy Spirit,**

**As it was in the beginning, is now, and will be for ever. Amen. (*Please be seated.*)**

### A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it

set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## SEQUENCE HYMN

**Hymnal 664, *My Shepherd will supply my need***  
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1 My Shepherd will supply my need:  
Jehovah is His Name;  
in pastures fresh he makes me feed,  
beside the living stream.  
He brings my wandering spirit back  
when I forsake his ways,  
and leads me, for his mercy's sake,  
in paths of truth and grace.

3 The sure provisions of my God  
attend me all my days;  
O may thy house be mine abode,  
and all my work be praise.  
There would I find a settled rest,  
while others go and come;  
no more a stranger or a guest,  
but like a child at home.

2 When I walk through the shades of death,  
thy presence is my stay;  
one word of thy supporting breath  
drives all my fears away.  
Thy hand, in sight of all my foes,  
doth still my table spread;  
my cup with blessings overflows,  
thy oil anoints my head.

## THE GOSPEL *(Please stand)*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke 9:28-36  
*People:* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Priest:* The Gospel of the Lord.  
*People:* **Praise be to thee, O Christ.**

## SERMON

The Rev. Dr. Bill Lupfer

*A period of silence will be kept.*

## THE NICENE CREED, p. 358 *(Please stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Betsy Warren, for Robert, for Lexi, for Mercina, for Chuck Hartley, Cecile Harrison Neumann, Terry Edwards, Deidre Smith, Carolyn Ogbourn, Mindi, Bayard Sheldon, Doug Teegarden, Nancy Sweet, Don Bird, and for Julia Munson. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, for Susan and Mickey, for Tony Welgos, for Marilyn, Jan, and for Keith. We pray for the continued development of little Otto.

*Presider:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE** *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

**WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS**

## **THE LITURGY OF THE EUCHARIST**

### **OFFERTORY MUSIC**

*It Is Well with My Soul Inspired*, by Rachmaninoff's Rhapsody on a Theme of Paganini Arr. Faye López

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*Giving QR code located on the back page of the bulletin*

### **DOXOLOGY**

**Hymnal 380 vs. 4, Praise God from whom all blessings flow**

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Praise God, from whom all blessings flow; / Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

### **THE GREAT THANKSGIVING** *(The people remain standing)*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **SANCTUS**

**Tune: Land of Rest**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the

mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation*].

### THE LORD'S PRAYER (*Please stand*)

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia**

### INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

COMMUNION MUSIC *The King of Love My Shepherd Is*, in the style of Erik Satie Arr. Craig Courtney  
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### POST-COMMUNION PRAYER, p. 365

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

#### RECESSIONAL HYMN

**Hymnal 625, *Ye holy angels bright***  
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1 Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

2 Ye blessed souls at rest,  
who ran this earthly race  
and now, from sin released,  
behold your Savior's face,  
his praises sound,  
as in his sight  
with sweet delight  
ye do abound.

3 Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good or ill,  
who ever lives!

4 My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

*Presider:* Let your light shine before others, that they may see your good works, and give glory to God.  
*People:* **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

*Sunday Joy!* By Mark Hayes  
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## GIVING QR CODE



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Thank you for your faithful stewardship and valued partnership in ministry.

# THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday for our  
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am  
**CHRISTCHURCHASPEN.ORG**



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