

CHRIST CHURCH  
THE EPISCOPAL CHURCH IN ASPEN



THE FOURTH SUNDAY IN LENT:  
MARCH 27, 2022

*Welcome to Christ Church! We're glad you're worshiping with us today.*

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

PRELUDE

*Kyrie, Francois Couperin*

PROCESSIONAL HYMN

**Hymnal 7, Christ, whose glory fills the skies**

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1 Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph over shades of night;  
Dayspring from on high, be near;  
Day-star, in my heart appear!

3 Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiance divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return  
till thy mercy's beams I see;  
till they inward light impart,  
glad my eyes, and warm my heart.

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

*Celebrant:* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

*Celebrant then says:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Minister and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

THE COLLECT OF THE DAY

*The Priest says:* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF JOSHUA 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader:* The Word of the Lord  
*People:* **Thanks be to God.**

PSALM - 32 (*Please stand*)

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

**For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

**I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

**You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

**Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."**

Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

**Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.**

**Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen. (*Please be seated.*)**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## SEQUENCE HYMN

Hymnal 408, *Sing praise to God*  
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1 Sing praise to God who reigns above,  
the God of all creation,  
the God of power, the God of love,  
the God of our salvation;  
with healing balm my soul he fills,  
and every faithless murmur stills:  
to God all praise and glory.

3 Let all who name Christ's holy Name  
give God all praise and glory;  
let all who know his power proclaim  
aloud the wondrous story!  
Cast each false idol from its throne,  
the Lord is God, and he alone:  
to God all praise and glory.

2 What God's almighty power hath made,  
his gracious mercy keepeth;  
by morning glow or evening shade  
his watchful eye ne'er sleepeth.  
Within the kingdom of his might, lo!  
all is just and all is right:  
to God all praise and glory.

## THE GOSPEL (*Please stand*)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke 15:1-3, 11b-32  
*People:* **Glorify to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Priest:* The Gospel of the Lord.  
*People:* **Praise be to you, O Christ.**

*A period of silence will be kept.*

THE NICENE CREED, p. 358 (*Please stand*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our bishop, and Bill, our Rector; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations, especially peace in Ukraine; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

I ask your thanksgivings.

*Members of the congregation may ask the prayers or the thanksgivings of those present*

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Tracy Murtagh and family on the passing of her mother, for the family of Suzy Lee, for Steve Rios, Charlotte Tripplehorn, Betsy Warren, for Robert,

Mindi, Bayard Sheldon, Nancy Sweet, and for Julia Munson. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, for Marilyn, Jan, and for Keith. We pray for Daphenie, and for the continued development of little Otto.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Presider:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

## THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

*Near the Cross*, Arr. Heather Sorenson  
Arr. © 2009 by Pilot Point Music (ASCAP)  
*Giving QR code located on the back page of the bulletin*

DOXOLOGY

**Hymnal 380 vs. 4**, *Praise God from whom all blessings flow*  
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**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Tune: Land of Rest**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation*].

### THE LORD'S PRAYER *(Please stand)*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

### INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

### COMMUNION MUSIC

*Jesus Paid It All, Arr. Dan Forrest*

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### POST-COMMUNION PRAYER, p. 365 *(Please stand)*

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

### RECESSIONAL HYMN

**Hymnal 372, Praise to the living God!**

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1 Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!

2 Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

3 His Spirit floweth free,  
high surging where it will:  
in prophet's word he spoke of old:  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.

4 Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.

*Presider:* Let your light shine before others, that they may see your good works, and give glory to God.

*People:* **Thanks be to God.**

## GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

## THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday for our  
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am  
[CHRISTCHURCHASPEN.ORG](http://CHRISTCHURCHASPEN.ORG)

