

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



THE SUNDAY OF THE PASSION  
PALM SUNDAY  
APRIL 10, 2022

*Welcome to Christ Church! We're glad you're worshiping with us today.*

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

### THE LITURGY OF THE PALMS

*Presider:* Blessed is the King who comes in the name of the Lord.

*People:* **Peace in heaven and glory in the highest.**

*Presider:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Here the Priest reads the Gospel account of Jesus' Triumphal Entry into Jerusalem.*

#### LUKE 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider continues:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider:* Blessed is he who comes in the name of the Lord.

*People:* **Hosanna in the highest.**

*Presider:* Let us go forth in peace.

*People:* **In the name of Christ. Amen.**

PROCESSIONAL HYMN

**Hymnal 154, All glory laud, and honor, See Hymnal**

*Presider:* The Lord be with you.  
*People:* **And also with you.**  
*Presider:* Let us pray.

## THE COLLECT OF THE DAY

*The Priest says:* Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*  
(*Please be seated.*)

## THE LITURGY OF THE WORD OF GOD

### A READING FROM THE BOOK OF ISAIAH 50:4-9A

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens--  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader:* The Word of the Lord  
*People:* **Thanks be to God.**

### PSALM - 31:9-16 (*Please stand*)

Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.  
**For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.**  
I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \* when they see me in the street they avoid me.  
**I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.**  
For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.

**But as for me, I have trusted in you, O LORD. \* I have said, "You are my God.**

My times are in your hand; \* rescue me from the hand of my enemies,  
and from those who persecute me.

**Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

**Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)**

## A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN

**Hymnal 382, King of glory**

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1 King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

2 Wherefore with my utmost art  
I will sing thee;  
and the cream of all my heart,  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

3 Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enroll thee;  
e'en eternity's too short  
to extol thee.

## THE GOSPEL *(Please stand)*

*Priest:* The Passion of our Lord Jesus Christ according to Luke 23:1-49

*People:* **Glory to you, Lord Christ.**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered,

"You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Priest:* The Gospel of the Lord.  
*People:* **Praise be to you, O Christ.**

*A period of silence will be kept.*

## PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Rector; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations, especially peace in Ukraine; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your thanksgivings.

*Members of the congregation may ask the prayers or the thanksgivings of those present*

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Basil Falcone, Mark Pearson, Arthur Moose, for the family and friends of Keith Gardner, for Tracy Murtagh and family on the passing of her mother, for the family of Suzy Lee, for Steve Rios, Charlotte Tripplehorn, Betsy Warren, for Robert, Mindi, Bayard Sheldon, Nancy Sweet, and for Julia Munson. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Presider:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

## THE LITURGY OF THE EUCHARIST

## OFFERTORY MUSIC

*In the Garden/What a Friend We Have in Jesus*, Arr. Brant Adams  
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*Giving QR code located on the back page of the bulletin*

## DOXOLOGY

**Hymnal 380 vs. 4, Praise God from whom all blessings flow**  
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**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING *(The people remain standing)*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**Tune: Land of Rest**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation].*

## THE LORD'S PRAYER *(Please stand)*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

## COMMUNION MUSIC

*Hallelujah! What a Savior!* Arr. Kristin Campbell  
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POST-COMMUNION PRAYER, p. 365 (*Please stand*)

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

**Hymnal 486, *Hosana to the living Lord!* Verses: 1,3,5**  
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1 Hosanna to the living Lord!  
Hosanna to the incarnate Word!  
To Christ, Creator, Savior, King,  
let earth, let heaven, hosanna sing!

Refrain: Hosanna, Lord!  
Hosanna in the highest!

3 O Savior, with protecting care  
abide in this thy house of prayer,  
where we assembled in thy Name,  
in faith, thy parting promise claim.  
(Refrain)

5 So in the last and dreadful day,  
when earth and heaven shall melt away,  
thy flock, redeemed from sinful stain,  
shall swell the sound of praise again.  
(Refrain)

*Presider:* Let your light shine before others, that they may see your good works, and give glory to God.  
*People:* **Thanks be to God.**

POSTLUDE

*Vivace from Sonata in F, Georg Philipp Telemann*

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Point the camera at the QR code. Tap the banner  
that appears, it will connect you to our giving app.

Thank you for your faithful stewardship  
and valued partnership in ministry.

**THANK YOU FOR WORSHIPING WITH US.**

Join us Next Sunday for our  
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am  
**ChristChurchAspen.org**

