CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE SECOND SUNDAY OF EASTER APRIL 24, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE

I Know That My Reedemer Lived, Arr. Michael Cox © 2013 Lorenz Publishing Co., a division of The Lorenz Corporation

THE OPENING ACCLAMATION

Presider: Alleluia! Christ is risen.

People: The Lord is risen indeed! Alleluia!

Processional Hymn

1. "Welcome, happy morning!" age to age shall say: hell today is vanquished, heaven is won today!

Lo! the Dead is living, God for evermore!

Him their true Creator, all his works adore!

Refrain:

"Welcome, happy morning!" age to age shall say:

4. Maker and Redeemer, life and health of all, thou from heaven beholding human nature's fall, of the Father's Godhead true and only Son, mankind to deliver, manhood didst put on. (Refrain)

Hymnal 179, Welcome happy morning, Verses 1,4,5,6

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- 5. Thou, of life the Author, death didst undergo, tread the path of darkness, saving strength to show; come then, true and faithful, now fulfill thy word, 'tis thine own third morning! rise, O buried Lord! (Refrain)
- 6. Loose the souls long prisoned, bound with Satan's chain: all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee! (Refrain)

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA Glory to God, S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you. People: And with thy spirit.

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE ACTS OF THE APOSTLES 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: The Word of the Lord People: Thanks be to God.

PSALM - 150 (Please stand)

Hallelujah!

Praise God in his holy temple; * praise him in the firmament of his power.

Praise him for his mighty acts; * praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; * praise him with lyre and harp.

Praise him with timbrel and dance; * praise him with strings and pipe.

Praise him with resounding cymbals; * praise him with loud-clanging cymbals.

Let everything that has breath * praise the LORD. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)

A READING FROM THE BOOK OF REVELATION 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord. People: Thanks be to God.

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- 1. Come, ye faithful, raise the strain of triumphant gladness! God hath brought his Israel into joy from sadness: loosed from Pharaoh's bitter yoke Jacob's sons and daughters, led them with unmoistened foot through the Red Sea waters.
- 2. 'Tis the spring of souls today: Christ hath burst his prison, and from three days' sleep in death as a sun hath risen; all the winter of our sins, long and dark, is flying from his light, to whom we give laud and praise undying.
- 3. Now the queen of seasons, bright with the day of splendor, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesus' resurrection.
- 4. Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal hold thee as a mortal: but today amidst thine own thou didst stand, bestowing that thy peace which evermore passeth human knowing.

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to John 20:19-31

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest: The Gospel of the Lord.
People: Praise be to you, O Christ.

SERMON The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he

became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Rector; for this gathering; and for all ministers and people. *For all who serve God in his Church.*

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Lexi, Leone Falcone, Basil Falcone, Mark Pearson, for the family and friends of Keith Gardner, for Tracy Murtagh and family on the passing of her mother, for the family of Suzy Lee, for Steve Rios, Charlotte Tripplehorn, Betsy Warren, for Robert, Mindi, Bayard Sheldon, Nancy Sweet, and for Julia Munson. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

THE PEACE All stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

Welcome / Announcements / Birthday & Anniversary Prayers / Travel Prayers

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Joyful, Joyful We Adore Thee, Arr. Heather Sorenson Arr. Copyright 2009 by Pilot Point Music (ASCAP) Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow © 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (The people remain standing)

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Tune: Land of Rest

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [The great AMEN is said as a loud acclamation].

THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia!

Invitation and Distribution of Holy Communion

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

The Old Rugged Cross, Arr. Dan Forrest © 2009 SoundForth, a division of The Lorenz Corporation

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 180, He is risen, Verses 1,2,4 © 1985 by The Church Pension Fund

1 He is risen, He is risen! Tell it with a joyful voice. He has burst the three days' prison; Let the whole wide earth rejoice. Death is conquered, we are free; Christ has won the victory. 2 Come, ye sad and fearful hearted, With glad smile and radiant brow. Death's dark shadows have departed, Jesus' woes are over now; And the passion that he bore, Sin and pain can vex no more.

4 He is risen, He is risen! He hath opened heaven's gate. We are free from sins dark prison, Risen to a holier state; And a brighter Easter beam On our longing eyes shall stream.

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God.

POSTLUDE

Thine Is The Glory Handel, Arr. Mark Hayes © 2007 Lorenz Publishing Co., a division of The Lorenz Corporation

GIVING QR CODE



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Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday for our In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am ChristChurchAspen.org

