CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE FIFTH SUNDAY IN LENT: APRIL 3, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE

My Faith Looks Up to Thee, Arr. Lowell Mason © 2020 Lorenz Publishing Co., a division of The Lorenz Corporation

PROCESSIONAL HYMN

Hymnal 142, *Lord*, who throughout these forty days, Verses 1,2,4,5 © 1985 by The Church Pension Fund

1 Lord, who throughout these forty days, for us didst fast and pray, teach us with thee to mourn our sins, and close by thee to stay.

4 And through these days of penitence, and through thy Passion-tide, yea, evermore, in life and death, Jesus, with us abide.

2 As thou with Satan didst contend, and didst the victory win, O give us strength in thee to fight, in thee to conquer sin.

5 Abide with us that so, this life of suffering over past, an Easter of unending joy we may attain at last!

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we

confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all

unrighteousness. 1 John 1:8,9

Celebrant then says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: The Lord be with you. And also with you.

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. (Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF ISAIAH 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior;

they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old.

I am about to do a new thing; now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

The wild animals will honor me, the jackals and the ostriches;

for I give water in the wilderness, rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Reader: The Word of the Lord People: Thanks be to God.

PSALM - 126 (Please stand)

When the LORD restored the fortunes of Zion, * then were we like those who dream.

Then was our mouth filled with laughter, * and our tongue with shouts of joy.

Then they said among the nations, *

"The LORD has done great things for them."

The LORD has done great things for us, * and we are glad indeed.

Restore our fortunes, O LORD, * like the watercourses of the Negev.

Those who sowed with tears * will reap with songs of joy.

Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS 3:4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord. People: Thanks be to God.

SEQUENCE HYMN

Hymnal 693, *Just as I am,* Verses 1,2,4,5 © 1985 by The Church Pension Fund

1 Just as I am, without one plea but that thy blood was shed for me and that thou bidd'st me come to thee, O Lamb of God, I come, I come. 4 Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come, I come.

2 Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come, I come.

5 Just as I am; thy love unknown has broken every barrier down; now to be thine, yea thine alone, O Lamb of God, I come, I come.

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to John 12:1-8

People: Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest: The Gospel of the Lord.
People: Praise be to you, O Christ.

SERMON The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Rector; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations, especially peace in Ukraine; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your thanksgivings.

Members of the congregation may ask the prayers or the thanksgivings of those present

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for the family and friends of Keith Gardner, for Tracy Murtagh and family on the passing of her mother, for the family of Suzy Lee, for Steve Rios, Charlotte Tripplehorn, Betsy Warren, for Robert, Mindi, Bayard Sheldon, Nancy Sweet, and for Julia Munson. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

THE PEACE All stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Ah, Holy Jesus in the style of Rachmaninoff, Arr. Craig Courtney
© 2003 by Beckenhorst Press
Giving QR code located on the back page of the bulletin

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (The people remain standing)

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Tune: Land of Rest

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [The great AMEN is said as a loud acclamation].

THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

Abba, Father, by Austin North

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 414 *God, my King*, Verses 1,2,5,6 © 1985 by The Church Pension Fund

1 God, my king, thy might confessing, ever will I bless thy name; day by day thy throne addressing, still will I thy praise proclaim.

5 Full of kindness and compassion, slow to anger, vast in love, God is good to all creation; all his works his goodness prove.

2 Honor great our God befitteth; who his majesty can reach? Age to age his works transmitteth; age to age his pow'r shall teach

6 All thy works, O Lord, shall bless thee, thee shall all thy saints adore. King supreme shall they confess thee, and proclaim thy sovereign power.

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God.

POSTLUDE

Gavotta by Arcangelo, Corelli

GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday for our In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am ChristChurchAspen.org

