CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE THIRD SUNDAY OF EASTER MAY 1, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE

I Am His And He Is Mine, with Bach's Arioso, Arr. Marilyn Ham © MMIII by Alfred Publishing Co., Inc.

THE OPENING ACCLAMATION

Presider: Alleluia! Christ is risen.

People: The Lord is risen indeed! Alleluia!

PROCESSIONAL HYMN

Hymnal 450, All hail the power of Jesus' Name! Verses 1,2,4,6 © 1985 by The Church Pension Fund

1 All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all! bring forth the royal diadem, and crown him Lord of all! 4 Ye heirs of Israel's chosen race, ye ransomed of the fall, hail him who saves you by his grace, and crown him Lord of all! hail him who saves you by his grace, and crown him Lord of all!

2 Crown him ye martyrs of our God, who from his altar call: praise him whose way of pain ye trod, and crown him Lord of all! praise him whose way of pain ye trod, and crown him Lord of all!

6 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all! to him all majesty ascribe, and crown him Lord of all!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA Glory to God, S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you. People: And with thy spirit.

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen. (Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE ACTS OF THE APOSTLES 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader: The Word of the Lord People: Thanks be to God.

PSALM - 30 (Please stand)

I will exalt you, O LORD,

because you have lifted me up *

and have not let my enemies triumph over me.

O LORD my God, I cried out to you, * and you restored me to health.

You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *

his favor for a lifetime.

Weeping may spend the night, * but joy comes in the morning.

While I felt secure, I said,

"I shall never be disturbed. *

You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, * and I was filled with fear.

I cried to you, O LORD; *

I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me; *

O LORD, be my helper."

You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)

A READING FROM THE BOOK OF REVELATION 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord. People: Thanks be to God.

SEQUENCE HYMN

Hymnal 488, Be thou my vision

© 1985 by The Church Pension Fund

1 Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art-thou my best thought, by day or by night, waking or sleeping, thy presence my light.

3 High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my Vision, O Ruler of all.

2 Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to John 21:1-19

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest: The Gospel of the Lord.
People: Praise be to you, O Christ.

SERMON The Rev. Stephen Ayres

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Rector; for this gathering; and for all ministers and people. *For all who serve God in his Church.*

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Kevin Berry, for the Rev. Peter Munson and family on the passing of his wife Julia Munson, for Lexi, Leone Falcone, Basil Falcone, and Mark Pearson. We pray for the family and friends of Keith Gardner, for Steve Rios, Charlotte Tripplehorn, Betsy Warren, for Robert, Mindi, Bayard Sheldon, and for Nancy Sweet. We pray for Scott, Mindy, Madeleine, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

THE PEACE All stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Rejoice, the Lord Is King! Arr. Dan Forrest © 2013 by Beckenhorst Press, Inc. Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow © 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (The people remain standing)

Presider: The Lord be with you.

People: And also with you.

Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Tune: Land of Rest

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [The great AMEN is said as a loud acclamation].

THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Invitation and Distribution of Holy Communion

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

Adore, Arr. Todd Beaney © 2015 Common Hymnal Publishing

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 594, God of grace and God of glory © 1985 by The Church Pension Fund

1 God of grace and God of glory, on thy people pour thy power; crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour. 3 Cure thy children's warring madness, bend our pride to thy control; shame our wanton, selfish gladness, rich in things and poor in soul.

Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.

2 Lo! the hosts of evil round us scorn thy Christ, assail his ways! From the fears that long have bound us free our hearts to faith and praise: grant us wisdom, grant us courage, for the living of these days, for the living of these days.

4 Save us from weak resignation to the evils we deplore; let the gift of thy salvation be our glory evermore.

Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God.

POSTLUDE

Prelude in F Major, J. S. Bach

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Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am ChristChurchAspen.org



