

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



THE SECOND SUNDAY  
AFTER PENTECOST:  
JUNE 19, 2022

*Welcome to Christ Church! We're glad you're worshiping with us today.*

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

PRELUDE

*Prelude in D Major BWV 925, J. S. Bach*

THE OPENING ACCLAMATION

*Presider:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed! Alleluia!**

PROCESSIONAL HYMN

**Hymnal 436**, *Lift up your heads*, Verses 1,2,4,5

© 1985 by The Church Pension Fund

*Please see Hymnal*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

**Hymnal S-280**, *Glory to God*

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**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Presider:* The Lord be with you.

*People:* **And with your spirit.**

*Presider:* Let us pray.

COLLECT OF THE DAY

*The Priest says:* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*  
(*Please be seated.*)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE FIRST BOOK OF KINGS 19:1-4, 8-15A

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life,

and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

#### PSALM 42 (*Please stand*)

As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

**My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?**

My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"

**I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,**

With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

**Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?**

Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.**

One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.

**The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.**

I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"

**While my bones are being broken, \*  
my enemies mock me to my face;**

All day long they mock me \*

and say to me, "Where now is your God?"

**Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?**

Put your trust in God; \*

for I will yet give thanks to him,

who is the help of my countenance, and my God.

**Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)**

## A READING FROM THE LETTER OF PAUL TO THE GALATIANS 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN

**Hymnal 381, *Thy strong word*, Verses 1,3,4**

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*Please see Hymnal*

## THE GOSPEL (*Please stand*)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke 8:26-39

*People:* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest:* The Gospel of the Lord.

*People:* **Praise be to you, O Christ.**

*A period of silence will be kept.*

THE NICENE CREED, p. 358 (*Please stand*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

***We pray for the innocent victims of violence in Uvalde, Buffalo, Ukraine, Ethiopia, and around the world.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our

Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, and for the special needs of those who are ill or in need of your healing touch. We pray especially this day for Clint Coerdts and Kate Sartain, Joe Zanin, Kevin Berry, for Lexi, and for Mark Pearson. We pray for Betsy Warren, for Robert, Bayard Sheldon, and for Nancy Sweet. We pray for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*  
We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City,  
where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

## THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

*Tis So Sweet to Trust in Jesus* Aa., Heather Sorenson  
© 2010 by HAL LEONARD CORPORATION  
*Giving QR code located on the back page of the bulletin*

DOXOLOGY

**Hymnal 380 vs. 4, Praise God from whom all blessings flow**  
© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

**Book of Common Prayer, p. 362**

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels  
and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory  
of your Name:

SANCTUS

**Tune: Land of Rest**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation].*

## THE LORD'S PRAYER *(Please stand)*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia!**

## INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

## COMMUNION MUSIC

*Rest in the Lord, John Turner*

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## POST-COMMUNION PRAYER, p. 365 *(Please stand)*

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## RECESSIONAL HYMN

**Hymnal 558, Faith of our fathers!**

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*Please see Hymnal*

## DISMISSAL

*Presider:* Let your light shine before others, that they may see your good works, and give glory to God.

*People:* **Thanks be to God.**

## POSTLUDE

*Lead On, O Kind Eternal, Arr. Mark Hayes*

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### PARTICIPATING IN TODAY'S SERVICE

**Presider:** The Rev. Dr. Bill Lupfer

**Director of Music:** Molly Noel

**Piano and Organ:** Molly Noel

**Cantor:** Scott MacCracken

<b>Acolyte</b>	8:00 a.m.	Phyllis Townsend
	10:00 a.m.	Joel Shannon
<b>Reader</b>	8:00 a.m.	Maurine Fitzpatrick
	10:00 a.m.	Margaret Shannon
<b>Altar Guild</b>	8:00 a.m.	Katrina Gallant
	10:00 a.m.	Diana Rumsey
<b>Greeter/Usher</b>	8:00 a.m.	Lindsay Gorman
	10:00 a.m.	Diana Rumsey
<b>Fellowship Host</b>		Peter Grenney

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### GIVING QR CODE



Open the built-in camera app on your phone.  
Point the camera at the QR code. Tap the banner  
that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and  
valued partnership in ministry.

### THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our  
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am  
[ChristChurchAspen.org](http://ChristChurchAspen.org)

### STAY CONNECTED

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The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)  
536 West North Street Aspen CO 81611-1253

# **The Sunday News Page**

June 19, 2022, The Second Sunday After Pentecost

*Today's altar flowers are given to the Glory of God and to the Coerd and Sartain families ~Peter Grenney*

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.  
We would love to get to know you better.

## **HAPPY BIRTHDAY!**

6/22 John Fitzpatrick, 6/23 Pike Peterson, 6/25 Eva Pekkala

## **HAPPY ANNIVERSARY!**

6/19 Anna and Ed Zane, 6/19 Charissa Rende and Michael Voss,  
6/22 Lees and Mark Pearson, 6/23 Sandra and Archer Bishop

## **HOLY HIKE - June 21 at 4 pm**

A fun and casual hike up Smuggler. Meet at the base of Smuggler at 4 pm.

## **SUNDAY SCHOOL TEACHER NEEDED**

Sunday School is temporarily closed while we search for a summer teacher. Christ Church seeks a joyful, welcoming, safe presence for our Sunday School. Work in a fun team environment Sunday mornings this summer, and possibly beyond. Curriculum provided. Competitive pay. To apply, please send your resume and a brief letter of introduction to [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).

## **PARISH PICNIC - SUNDAY, JUNE 26**

Following the 10 a.m. Liturgy, in the Church Courtyard and Garden. Christ Church will provide food for the grill. Please bring a side dish or dessert to share (6 to 10 people). To help Juan estimate how many to plan for, please sign up on the table in the Narthex.

## **ALTAR FLOWERS**

The sign up for Altar flowers is on the table in the Narthex. The florist fee is \$150. You are welcome to a homemade arrangement or share a day with someone. Altar Flowers come with your personal inscription in the Sunday News. For more information please contact Marisa Post, Parish Administrator at [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).

## **WOMEN OF CEC**

The CEC women's Study Group meets on Thursday mornings at 10:30 a.m. at the home of Jan Blaich. We are currently discussing a series of lessons that Fr. Bruce McNab wrote based the book by Phillip Yancey, "Reaching for the Invisible God". We invite all women of our church, as well as friends, to join us for coffee and a lively discussion. Contact Jan Blaich for information at [janblaich@gmail.com](mailto:janblaich@gmail.com) or 970-925-7545.

## **MEN'S BIBLE STUDY**

Starting Wednesday, June 22nd and every Wednesday after. Join us at 8:00 a.m. every Wednesday morning at Christ Church, Rowland Davis Hall, for a light breakfast and men's Bible Study. Email Warren Klug, [Warrenklug1@gmail.com](mailto:Warrenklug1@gmail.com), for details.

## **ART SHOW RECEPTIONS - Save the Dates!**

### ***Seeing the Light***

Artist Alexander McQueen Duncan, with Barbara Hines. July 7, 14, & 21 from 5:00 to 7:00 p.m.  
View the art at <https://www.alexanderduncanart.com/seeing-the-light>

### ***MusArt***

Artist Randall Vemer  
August 4 from 5:00 to 7:00 p.m. August 7 from 11:00 a.m. to 1:00 p.m.  
View the art at <https://www.vemerpainter.com/work/musart>

## **"OUR COMMUNITY LISTENS" CLASSES RETURN**

Christ Church members Bob & Cynthia Chapman's "Our Community Listens" classes are back! Summer classes (June 15-17 & July 12-14) will be held at Colorado Mountain College, Glenwood Springs. Christ Church is hosting a class Sept. 13- 15. Participants say this 3-day course strengthens marriages and families, while also helping them to feel more connected to the community. To register and to see what else the Chapman Foundation offers go to: <https://connect.chapmancommunities.org/events>

**PASTORAL CARE** The Rev. Dr. Bill Lupfer directly 646-618-1684, [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

**VESTRY** Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh