

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



THE THIRD SUNDAY  
AFTER PENTECOST:  
JUNE 26, 2022

*Welcome to Christ Church! We're glad you're worshiping with us today.*

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

PRELUDE

*Be Thou My Vision*, Arr. Craig Courtney  
© 1989 by Beckenhorst Press, Inc.

THE OPENING ACCLAMATION

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

**Hymnal 8**, *Morning has broken*  
© 1985 by The Church Pension Fund  
*Please see Hymnal*

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

**Hymnal S-280**, *Glory to God*  
© 1985 by The Church Pension Fund

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Presider:* The Lord be with you.

*People:* **And with your spirit.**

*Presider:* Let us pray.

COLLECT OF THE DAY

*The Priest says:* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE SECOND BOOK OF KINGS 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 77:1-2, 11-20 (*Please stand*)

I will cry aloud to God; \*

I will cry aloud, and he will hear me.

**In the day of my trouble I sought the Lord; \***  
**my hands were stretched out by night and did not tire;**  
**I refused to be comforted.**

I will remember the works of the LORD, \*  
and call to mind your wonders of old time.

**I will meditate on all your acts \***  
**and ponder your mighty deeds.**

Your way, O God, is holy; \*

who is so great a god as our God?

**You are the God who works wonders \***  
**and have declared your power among the peoples.**

By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

**The waters saw you, O God;**  
**the waters saw you and trembled; \***  
**the very depths were shaken.**

The clouds poured out water;

the skies thundered; \*

your arrows flashed to and fro;

**The sound of your thunder was in the whirlwind;**  
**your lightnings lit up the world; \***  
**the earth trembled and shook.**

Your way was in the sea,

and your paths in the great waters, \*

yet your footsteps were not seen.

**You led your people like a flock \***  
**by the hand of Moses and Aaron.**

**Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)**

## A READING FROM THE LETTER OF PAUL TO THE GALATIANS 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN

**Hymnal 645, *The King of Love*, Verses 1,2,3,6**

© 1985 by The Church Pension Fund

*Please see Hymnal*

## THE GOSPEL (*Please stand*)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke 9:51-62

*People:* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Priest:* The Gospel of the Lord.

*People:* **Praise be to you, O Christ.**

## SERMON

The Rev. Dr. Bill Lupfer

*A period of silence will be kept.*

## THE NICENE CREED, p. 358 (*Please stand*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

***We pray for the innocent victims of violence in Uvalde, Buffalo, Ukraine, Ethiopia, and around the world.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our

Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, especially for the family of Nancy Sweet, for Clint Coerdts and Kate Sartain, Joe Zanin, Kevin Berry, for Lexi, and for Mark Pearson. We pray for Betsy Warren, for Robert, and for Bayard Sheldon. We pray for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

## THE CONFESSION

*The Deacon or Celebrant says:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

*The Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

## THE LITURGY OF THE EUCHARIST

### OFFERTORY MUSIC

*Praise Him!* Arr. Craig Courtney

© 1989 by Beckenhorst Press, Inc.

*Giving QR code located on the back page of the bulletin*

### DOXOLOGY

**Hymnal 380 vs. 4, Praise God from whom all blessings flow**

© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING *(The people remain standing)*

**Book of Common Prayer, p. 361**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

**Book of Common Prayer, p. 361**

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### SANCTUS

**Tune: Land of Rest**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER *(Please stand)*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia!**

#### INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.*

#### COMMUNION MUSIC

*Let Us Break Bread Together*, Arr. Craig Courtney  
© 1989 by Beckenhorst Press, Inc.

#### POST-COMMUNION PRAYER, p. 365 *(Please stand)*

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### THE BLESSING

#### RECESSIONAL HYMN

**Hymnal 555**, *Lead on, O King eternal*  
© 1985 by The Church Pension Fund  
*Please see Hymnal*

#### DISMISSAL

*Presider:* Let your light shine before others, that they may see your good works, and give glory to God.

*People:* **Thanks be to God.**

#### POSTLUDE *(Please remain seated until the end of the Postlude)*

*Come, Thou Fount*, Arr. Craig Courtney  
© 1989 by Beckenhorst Press, Inc.



### PARTICIPATING IN TODAY'S SERVICE

**Presider:** The Rev. Dr. Bill Lupfer

**Director of Music:** Molly Noel

**Piano and Organ:** Molly Noel

**Soloists:** Katie Hone-Wiltgen and Scott MacCracken

<b>Acolyte</b>	8:00 a.m.	Joel Shannon
	10:00 a.m.	Diana Rumsey
<b>Reader</b>	8:00 a.m.	Joel Shannon
	10:00 a.m.	Patsy Malone
<b>Altar Guild</b>	8:00 a.m.	Katrina Gallant
	10:00 a.m.	Diana Rumsey
<b>Greeter/Usher</b>	8:00 a.m.	Diana Rumsey
	10:00 a.m.	Leone Falcone
<b>Fellowship Host</b>		Peter Grenney

~~~~~

### GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

### THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our  
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am  
[ChristChurchAspen.org](http://ChristChurchAspen.org)

### STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

Finance Administrator, Jamie Lawrence: [jamie@christchurchaspen.org](mailto:jamie@christchurchaspen.org)

Parish Administrator, Marisa Post: [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org)

The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

536 West North Street Aspen CO 81611-1253

### VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

# **The Sunday News Page**

June 26, 2022, The Third Sunday After Pentecost

Today's altar flowers are given to the Glory of God and to the 36th Wedding Anniversary of Maurine and John Fitzpatrick, the 34th Birthday of John Paul Hayter Fitzpatrick, John Fitzpatrick's Birthday, and for the upcoming wedding of Maggie Fitzpatrick to Jayson Alexander. ~*Maurine Fitzpatrick*

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table. We would love to get to know you better.

## **HAPPY BIRTHDAY!**

6/26 Sophia Mitchell, 6/29 Paul Tripplehorn,  
6/29 Drew Kuhlman, 6/30 Cari Kuhlman, 6/30 Bill Boehm

## **HAPPY ANNIVERSARY!**

6/28 Charlotte and Paul Tripplehorn, 6/30 Cynthia and Bob Chapman

## **PARISH PICNIC Sunday, June 26**

Today, following the 10 a.m. Liturgy, in the Church Courtyard and Garden.

## **SUNDAY SCHOOL TEACHER NEEDED**

Sunday School is temporarily closed while we search for a summer teacher. Christ Church seeks a joyful, welcoming, safe presence for our Sunday School. Work in a fun team environment Sunday mornings this summer, and possibly beyond. Curriculum provided. Competitive pay. To apply, please send your resume and a brief letter of introduction to [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).

## **FIRST SUNDAY BREAKFAST July 3rd at 9:00 a.m.**

Join us between Services, at 9:00 a.m. on July 3rd in Rowland Davis Hall. Donations are appreciated and everyone is welcome! Some say it's the best breakfast in Aspen...come along and decide for yourself.

## **ART SHOW RECEPTIONS Save the Dates!**

### ***Seeing the Light***

Artist Alexander McQueen Duncan, with Barbara Hines. July 7, 14, & 21 from 5:00 to 7:00 p.m.  
View the art at <https://www.alexanderduncanart.com/seeing-the-light>

### ***MusArt***

Artist Randall Vemer  
August 4 from 5:00 to 7:00 p.m. August 7 from 11:00 a.m. to 1:00 p.m.  
View the art at <https://www.vemerpainter.com/work/musart>

## **"OUR COMMUNITY LISTENS" CLASSES RETURN**

Christ Church members Bob & Cynthia Chapman's "Our Community Listens" classes are back! Summer classes (June 15-17 & July 12-14) will be held at Colorado Mountain College, Glenwood Springs. Christ Church is hosting a class Sept. 13- 15. Participants say this 3-day course strengthens marriages and families, while also helping them to feel more connected to the community. To register and to see what else the Chapman Foundation offers go to: <https://connect.chapmancommunities.org/events>

## **CEC WOMEN'S STUDY GROUP**

All CEC women are invited to come to our study group which meets at the home of Jan Blaich on Thursdays at 10:30 a.m. We will be reading and discussing N. T. Wright's book *SIMPLY CHRISTIAN*. Fr. Bill will visit the Study Group this Thursday, June 30th, at the home of Jan Blaich to discuss the meaning of the Holy spirit and its place in our lives. For information Call Jan at 970-925-7545.

## **MEN'S BIBLE STUDY**

Starting Wednesday, June 22nd and every Wednesday after. Join us at 8:00 a.m. every Wednesday morning at Christ Church, Rowland Davis Hall, for a light breakfast and men's Bible Study. Email Warren Klug, [Warrenklug1@gmail.com](mailto:Warrenklug1@gmail.com), for details.

## **MINISTRY COUNCIL Next Meeting: Tuesday, July 5th at 5 p.m.**

A Ministry Council has been formed to help build Christ Church programs. All are welcome to participate! For more information, contact Peter: [petergrenney@gmail.com](mailto:petergrenney@gmail.com) or Katrina: [katrinagallant@gmail.com](mailto:katrinagallant@gmail.com).