CHRIST CHURCH THE EPISCOPAL CHURCH IN ASPEN



THE SIXTH SUNDAY AFTER PENTECOST: JULY 17, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE Largo, by Veracini

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

PROCESSIONAL HYMN

Hymnal 9, *Not here for high and holy things*, Verses 1,2,5,6 © 1985 by The Church Pension Fund

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, Glory to God © 1985 by The Church Pension Fund

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you. People: And with your spirit.

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. (Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF GENESIS 18:1-10A

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree.

Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader: The Word of the Lord. People: Thanks be to God.

PSALM 15 (Please stand)

LORD, who may dwell in your tabernacle? * who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, * who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; *

he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, * but he honors those who fear the LORD.

He has sworn to do no wrong * and does not take back his word.

He does not give his money in hope of gain, * nor does he take a bribe against the innocent.

Whoever does these things * shall never be overthrown.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (*Please be seated.*)

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord. People: Thanks be to God.

SEQUENCE HYMN

Hymnal 288, *Praise to God, Immortal praise*© 1985 by The Church Pension Fund

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 10:38-42.

People: Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest: The Gospel of the Lord.
People: Praise be to you, O Christ.

SERMON The Rev. Bruce McNab

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE. FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for the innocent victims of violence in Highland Park.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people. *For all who serve God in his Church.*

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, especially for Akie Abe, Julie Lampton, Lois Teegarden, Doug Teegarden, for Clint Coerdt and Kate Sartain, for Lexi, and for Mark Pearson. We pray for Betsy Warren, for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the family and friends of Shinzo Abe, and for the family and friends of Bayard Sheldon.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE All stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Meditation from Thais, Massenet Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow © 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (The people remain standing)

Book of Common Prayer, p. 361

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Tune: Land of Rest

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Invitation and Distribution of Holy Communion

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

Vocalise, Rachmaninoff

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 427, When Morning Guilds the Skies, Verses 1,2,4,5 © 1985 by The Church Pension Fund

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God.

POSTLUDE

Largo, 1st movement, Bach Sonata No. 4 BWV 1017

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PARTICIPATING IN TODAY'S SERVICE

Rector Emeritus: The Rev. Bruce McNab
Presider: The Rev. Dr. Bill Lupfer
Director of Music: Molly Noel
Piano and Organ: Molly Noel

Cantor: Scott MacCracken

Soloist: Sofia Hashemi-Asasi, Piano - Chuanyi Xiang

Acolyte	8:00 a.m. 10:00 a.m.	Phyllis Townsend Warren Klug
Reader	8:00 a.m. 10:00 a.m.	Maurine Fitzpatrick Patsy Malone
Altar Guild	8:00 a.m. 10:00 a.m.	Katrina Gallant Diana Rumsey
Greeter/Usher	8:00 a.m. 10:00 a.m.	Lindsay Gorman Eric Pelander
Fellowship Host		Peter Grenney

VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh



FROM THE REV. BRUCE AND JOAN MCNAB

"We're looking forward to being back among you again, greeting old friends and making new ones.

Folks in Montana call this state 'The Last Best Place,' but when Joan and I think about our many years of team ministry, Christ Church in Aspen is our 'Last Best Place.'"

SUMMER MUSIC AT CHRIST CHURCH ASPEN

This summer we will again welcome Aspen Music Festival & School music students to perform at services from July 3rd through August 21st. Please give them a warm welcome and enjoy their special talents.

GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am ChristChurchAspen.org

STAY CONNECTED

CEC Office: 970-925-3278 / info@christchurchaspen.org / www.christchurchaspen.org Finance Administrator, Jamie Lawrence: jamie@christchurchaspen.org Parish Administrator, Marisa Post: marisa@christchurchaspen.org

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Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

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The Sunday News Page

July 17, 2022, The Sixth Sunday After Pentecost

Today's altar flowers are given to the Glory of God, and for prayers for rain in Texas and for the Ukrainian people.

Mary-Ralph and Charlie

WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table. We would love to get to know you better.

HAPPY BIRTHDAY!

7/17 Molly Mathias

Today! ADULT REFORMATION with The Rev. Bruce McNab, Rector Emeritus

July 17 at 9 a.m. - Reflections on my time at Christ Church

Next Sunday: Parish Values Clarification, with Fr. Bill Lupfer

On Sundays at 9 am, we set aside a time for adults to come together and discuss topics of interest for our faith.

Please consult the website calendar to see the full array of scheduled offerings.

ASPEN INSTITUTE PROGRAM Sign up ends today!

As part of our study program, we are gathering a group from church to go to a lecture at the Aspen Institute, Paepke Auditorium on Monday, July 25th at 5 p.m. The lecture is *FAITH AND JUSTICE*: Progress in a Secular Democracy. **Please sign up in the Narthex, or call Jan Blaich at 970-925-7545 by Sunday, July 17** We will order a block of tickets, which are \$30 each and distribute them to the group at the door at Paepke at 4:45. Our budget is non-existent so we ask participants for ticket cost reimbursement.

HOLY HIKE Tuesday, July 19 at 4 p.m.

A fun and casual hike up Smuggler. Meet at the base of Smuggler at 4 pm. We look forward to seeing you there! For more information contact Peter at: petergrenney@gmail.com.

ART SHOW RECEPTION July 21- Art, Food, and Music from 5 to 7 p.m.

with Artist Alexander McQueen Duncan

Seeing The Light was divinely inspired following a transformative experience by the artist during a visit to the Church of the Holy Sepulchre in Jerusalem. These paintings, of and within sacred places, reflect the spiritual journey of artist Alexander McQueen Duncan. Mr. Duncan will be in house on July 21. View the art at https://www.alexanderduncanart.com/seeing-the-light

PARISH PICNIC Sunday, July 24

Following the 10 am Liturgy, in the Church courtyard and garden! Christ Church will provide food for the grill. Please bring a side dish or dessert to share (6 people). To help Juan estimate how many to plan for, please sign up on the table in the Narthex.

PARISH DIRECTORY

We are updating the Parish Directory. Please see the current print out in the Narthex:

1. Kindly update your information if needed. 2. Indicate that you wish to be included in the published directory. 3. If you are out of town or new to the Directory, please email your current address, phone, email, and birthdate/anniversary, to Marisa Post, Parish Administrator, and please indicate if you wish to be in the published directory. Information will be gathered through the summer and published in the fall. For more information or to update/sign off via email contact marisa@christchurchaspen.org.

"OUR COMMUNITY LISTENS" CLASSES RETURN

Christ Church members Bob & Cynthia Chapman's "Our Community Listens" classes are back! Classes will be held at Christ Church Sept. 13-15. Participants say this 3-day course strengthens marriages and families, while also helping them to feel more connected to the community. To register and to see what else the Chapman Foundation offers go to: https://connect.chapmancommunities.org/events.

MEN'S BIBLE STUDY Wednesdays at 8 a.m.

Every Wednesday morning at 8:00 a.m. at Christ Church for a light breakfast and men's Bible Study. Breakfast served at 7:45 a.m. Email Warren Klug, warrenklug 1@gmail.com, for details.

CEC WOMEN'S STUDY GROUP Thursdays at 10:30 a.m.

All CEC women are invited to come to our study group which meets at the home of Jan Blaich on Thursdays at 10:30 a.m. We will be reading and discussing N. T. Wright's book SIMPLY CHRISTIAN. For information Call Jan at 970-925-7545.

CHRIST EPISCOPAL CHURCH OF ASPEN 536 West North Street Aspen CO 81611 / 970.925.3278 / www.christchurchaspen.org