

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE FOURTH SUNDAY
AFTER PENTECOST:
JULY 3, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Allemande, from Bach french suite no. 3 in b minor

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

Hymnal 608, *Eternal Father, strong to save*
© 1985 by The Church Pension Fund
Please see Hymnal

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, *Glory to God*
© 1985 by The Church Pension Fund

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And with your spirit.**

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE SECOND BOOK OF KINGS 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and

she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 30 (*Please stand*)

I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

**O LORD my God, I cried out to you, *
and you restored me to health.**

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

**Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.**

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

**Weeping may spend the night, *
but joy comes in the morning.**

While I felt secure, I said,
"I shall never be disturbed. *

You, LORD, with your favor, made me as strong as the mountains."

**Then you hid your face, *
and I was filled with fear.**

I cried to you, O LORD; *

I pleaded with the Lord, saying,

**"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?**

Hear, O LORD, and have mercy upon me; *

O LORD, be my helper."

**You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.**

Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.** *(Please be seated.)*

A READING FROM THE LETTER OF PAUL TO THE GALATIANS 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN

Hymnal 717, My Country 'tis of Thee
© 1985 by The Church Pension Fund
Please see Hymnal

THE GOSPEL *(Please stand)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 10:1-11, 16-20
People: **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Priest: The Gospel of the Lord.
People: **Praise be to you, O Christ.**

SERMON

The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for the innocent victims of violence in Uvalde, Buffalo, Ukraine, Ethiopia, and around the world.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our

Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, especially for the family of Nancy Sweet, for Clint Coerd and Kate Sartain, for Lexi, and for Mark Pearson. We pray for Betsy Warren, for Robert, and for Bayard Sheldon. We pray for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

"raindrop prelude", Chopin prelude op. 28 no. 15
Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow
© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Book of Common Prayer, p. 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

Intermezzo in A major, Brahms from 6 pieces op. 118 No. 2

POST-COMMUNION PRAYER, p. 365 *(Please stand)*

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

Hymnal 719, O beautiful for spacious skies
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Please see Hymnal

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: **Thanks be to God.**

POSTLUDE

Beethoven sonata no. 12 in A flat major, 4th movement, Allegro



PARTICIPATING IN TODAY'S SERVICE

Presider: The Rev. Dr. Bill Lupfer

Piano: Alona Milner

Cantor: Scott MacCracken

Acolyte	8:00 a.m.	Maurine Fitzpatrick
	10:00 a.m.	Warren Klug
Reader	8:00 a.m.	Phyllis Townsend
	10:00 a.m.	Joel Shannon
Altar Guild	8:00 a.m.	Katrina Gallant
	10:00 a.m.	Donna Rowlands
Greeter/Usher	8:00 a.m.	Lindsay Gorman
	10:00 a.m.	Kathy Klug

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## GIVING QR CODE



Open the built-in camera app on your phone.  
Point the camera at the QR code. Tap the banner  
that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and  
valued partnership in ministry.

## THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our  
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am  
ChristChurchAspen.org

## STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

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Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

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## VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk),  
Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

# **The Sunday News Page**

July 3, 2022, The Fourth Sunday After Pentecost

Today's altar flowers are given to the Glory of God.

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.  
We would love to get to know you better.

## **HAPPY BIRTHDAY!**

7/3 John Engels, 7/5 Louis Brandt, 7/5 Sam Blakeslee,  
7/6 Hubert Pearson, 7/8 Shara Brice, 7/8 Molly Noel, 7/8 Juan Sanchez

## **HAPPY ANNIVERSARY!**

7/3 Shirley Tipton and Steve Barwick, 7/4 Shara and Jonathan Brice

## **THIS THURSDAY! ART SHOW OPENING RECEPTION July 7 from 5 to 7 p.m.**

### ***Seeing the Light***

Artist Alexander McQueen Duncan / July 7 from 5 to 7 p.m. / Art, food, and music will be enjoyed from 5 to 7 p.m.

*Seeing The Light* was divinely inspired following a transformative experience by the artist during a visit to the Church of the Holy Sepulchre in Jerusalem. These paintings, of and within sacred places, reflect the spiritual journey of artist Alexander McQueen Duncan. View the art at <https://www.alexanderduncanart.com/seeing-the-light>

Artist in house July 7. Other reception dates: 14 & 21 from 5 to 7 p.m.

## **JOE ZANIN GRAND MARSHALL AT THE JULY 4TH PARADE**

The city of Aspen's Fourth of July Parade Committee has selected longtime local resident and community volunteer Joe Zanin to serve as grand marshal for this year's event. The committee took nominations from the community and chose Zanin based on criteria that the grand marshal should live or work in Aspen and have contributed to the community in an overwhelming way, according to a city news release. We are so excited for our friend Joe! For the full article: [https://www.aspendailynews.com/news/local-news-in-brief-june-23/article\\_e57b31b0-f295-11ec-8025-0f3c406db4e9.html](https://www.aspendailynews.com/news/local-news-in-brief-june-23/article_e57b31b0-f295-11ec-8025-0f3c406db4e9.html)

## **MINISTRY COUNCIL Next Meeting: Tuesday, July 5th at 5 p.m.**

A Ministry Council has been formed to help build Christ Church programs. All are welcome to participate! For more information, contact Peter: [petergrenney@gmail.com](mailto:petergrenney@gmail.com) or Katrina: [katrinagallant@gmail.com](mailto:katrinagallant@gmail.com).

## **IN LOVING MEMORY OF KEITH GARDNER**

Our dear friend Keith Gardner passed away on Friday, March 25, 2022. Please join us on Sunday, July 10 at 10 a.m., as we celebrate Keith's life through some of his favorite music and hymns.

## **ADULT REFORMATION WITH FR. BILL Sundays at 9 a.m.**

July 10, 17, 24, 31 & August 7, 14, 21, 28

On Sundays at 9 am, we set aside a time for adults to come together and discuss topics of interest for our faith. Please consult the website calendar to see the full array of scheduled offerings.

## **"OUR COMMUNITY LISTENS" CLASSES RETURN**

Christ Church members Bob & Cynthia Chapman's "Our Community Listens" classes are back! Summer classes (July 12-14) will be held at Colorado Mountain College, Glenwood Springs. Christ Church is hosting a class Sept. 13- 15. Participants say this 3-day course strengthens marriages and families, while also helping them to feel more connected to the community. To register and to see what else the Chapman Foundation offers go to: <https://connect.chapmancommunities.org/events>.

## **CEC WOMEN'S STUDY GROUP**

All CEC women are invited to come to our study group which meets at the home of Jan Blaich on Thursdays at 10:30 a.m. We will be reading and discussing N. T. Wright's book *SIMPLY CHRISTIAN*. For information Call Jan at 970-925-7545.

## **MEN'S BIBLE STUDY**

Every Wednesday morning at 8:00 a.m. at Christ Church, for a light breakfast and men's Bible Study. Breakfast served at 7:45 a.m. Email Warren Klug, [warrenklug1@gmail.com](mailto:warrenklug1@gmail.com), for details.