CHRIST CHURCH THE EPISCOPAL CHURCH IN ASPEN



THE TENTH SUNDAY AFTER PENTECOST: AUGUST 14, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE

Be Thou My Vision, Traditional Irish melody

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

PROCESSIONAL HYMN

Hymnal 405, *All things bright and beautiful*© 1985 by The Church Pension Fund

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, Glory to God © 1985 by The Church Pension Fund

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you. And also with you.

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. (Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF JEREMIAH 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader: The Word of the Lord. People: Thanks be to God.

PSALM 80:1-2, 8-18 (*Please stand*)

Hear, O Shepherd of Israel, leading Joseph like a flock; * shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, * stir up your strength and come to help us.

You have brought a vine out of Egypt; * you cast out the nations and planted it.

You prepared the ground for it; * it took root and filled the land.

The mountains were covered by its shadow * and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea * and its branches to the River.

Why have you broken down its wall, * so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, * and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven; behold and tend this vine; * preserve what your right hand has planted.

They burn it with fire like rubbish; * at the rebuke of your countenance let them perish.

Let your hand be upon the man of your right hand, * the son of man you have made so strong for yourself.

And so will we never turn away from you; * give us life, that we may call upon your Name.

Restore us, O LORD God of hosts; * show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)

A READING FROM THE LETTER TO THE HEBREWS 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord. People: Thanks be to God.

SEQUENCE HYMN

Hymnal 383, Fairest Lord Jesus © 1985 by The Church Pension Fund

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 12:49-56.

People: Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest: The Gospel of the Lord.
People: Praise be to you, O Christ.

SERMON The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE. FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people. *For all who serve God in his Church.*

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, especially for Shelley Warren, for Lexi, and for Mark Pearson. We pray for Betsy Warren, Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto, and for the healing of his broken arm.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE All stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

Welcome / Announcements / Birthday & Anniversary Prayers / Travel Prayers

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

How Great Thou Art, Stuart H. Hine Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow © 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (The people remain standing)

Book of Common Prayer, p. 361

Presider: The Lord be with you.
People: And also with you.
Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Tune: Land of Rest

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Invitation and Distribution of Holy Communion

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

I Surrender All, Winfield S. Weeden

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 522, Glorious things of thee are spoken © 1985 by The Church Pension Fund

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God.

POSTLUDE

It Is Well With My Soul, Ville Du Havre

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PARTICIPATING IN TODAY'S SERVICE

Presider: The Rev. Dr. Bill Lupfer
Director of Music: Molly Noel
Piano and Organ: Molly Noel
Cantor: Scott MacCracken

Guest Musicians: Meg Brilleslype, voice and Tongyao Li, accompanist

Acolyte	8:00 a.m. 10:00 a.m.	Diana Rumsey Warren Klug
Reader	8:00 a.m. 10:00 a.m.	Diana Rumsey Charlotte Tripplehorn
Altar Guild	8:00 a.m. 10:00 a.m.	Katrina Gallant Donna Rowlands
Greeter/Usher	8:00 a.m. 10:00 a.m.	Maurine Fitzpatrick Paul Tripplehorn
Fellowship Host		Kathy Klug

SUMMER MUSIC AT CHRIST CHURCH ASPEN

This summer we will again welcome Aspen Music Festival & School music students to perform at services from July 3rd through August 21st. Please give them a warm welcome and enjoy their special talents.



GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am ChristChurchAspen.org

STAY CONNECTED

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VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

The Sunday News Page

August 14, 2022, The Tenth Sunday After Pentecost

Today's altar flowers are given to the Glory of God and celebrating Phyllis Townsend's birthday.

- from all five of Phyllis' children

WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table. We would love to get to know you better.

HAPPY BIRTHDAY!

8/16 Phyllis Townsend, 8/20 Otto Bontempo, 8/20 Anne Blackwell

HAPPY ANNIVERSARY!

8/19 Sarah and Adam Roy

HOLY HIKE August 21 at 12 Noon

Hikers will meet at 12 noon at the "Hunter Creek Rd" parking lot at 247 Hunter Creek Rd. The entrance is on the left opposite the sign on the right. For those wishing to hike up the lower Hunter Creek trail to join, hikers will connect at 12:15 p.m. at the Benedict Bridge. We will hike up to the valley floor, then determine our exact route based on group preference and ability. For more information contact Tracy at: tracymurtagh@comcast.net

INQUIRER'S CLASS August 28 at 9 a.m.

If you are new to the Christ Church Parish and want to understand how we practice our faith – this class is for you. If you have been attending for awhile and want to learn about membership and how to become more involved in the life of the church – this class is for you. If you are a life-long Episcopalian and want to go deeper in your faith and service – this class is for you. The class will take place on Sunday, August 28 at 9 a.m., between services. A sign up is available on the table in the Narthex. For more information please contact Fr. Bill at wlupfer@christchurchaspen.org.

PARISH PICNIC August 28 at 11 a.m.

Following the 10 a.m. Liturgy, in the Church Courtyard and Garden. Christ Church will provide food for the grill. Please bring a side dish or dessert to share. To help estimate how many to plan for, please sign up on the table in the Narthex. Members and visitors are welcome! For more information contact marisa@christchurchaspen.org

END OF SUMMER CELEBRATION AT REDSTONE RANCH

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Saturday September 10th 11:30 am - 2:30 pm in lower Woody Creek. Start digging out your favorite dessert recipes for our first Christ Church Bake off. Top three desserts will be awarded. All ages may enter so encourage your kids to bring their favorite homemade dessert. It will be fun! Look for details in the coming weeks. To RSVP or for more information: marisa@christchurchaspen.org, or sign up on the table in the Narthex.

<u>DMMUNITY LISTENS" CLASSES RETURN</u> Registration closes August 16 - Register Today!

Christ Church members Bob & Cynthia Chapman's "Our Community Listens" classes are back! Classes will be held at Christ Church Sept. 13-15. Participants say this 3-day course strengthens marriages and families, while also helping them to feel more connected to the community. To register and to see what else the Chapman Foundation offers go to: https://connect.chapmancommunities.org/events.

PARISH DIRECTORY

We are updating the Parish Directory. Please see the current print out in the Narthex:

1. Kindly update your information if needed. 2. Indicate that you wish to be included in the published directory. 3. If you are out of town or new to the Directory, please email your current contact to Marisa Post, Parish Administrator, and indicate if you wish to be in the published directory. For more information or to update/sign off via email contact marisa@christchurchaspen.org.

MEN'S BIBLE STUDY Wednesdays at 8 a.m.

Every Wednesday morning at 8 a.m. at Christ Church for a light breakfast and men's Bible Study. Email Warren Klug, warrenklug 1@gmail.com, for details.

CEC WOMEN'S STUDY GROUP Thursdays at 10:30 a.m.

All CEC women are invited to our study group which meets at the home of Jan Blaich on Thursdays at 10:30 a.m. . For information Call Jan at 970-925-7545.

NEXT WEEK: ADULT REFORMATION August 21 at 9 a.m., Theological World View II, with Fr. Bill Lupfer

CHRIST EPISCOPAL CHURCH OF ASPEN 536 West North Street Aspen CO 81611 / 970.925.3278 / www.christchurchaspen.org