

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE ELEVENTH SUNDAY
AFTER PENTECOST:
AUGUST 21, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Jesu, Joy of Man's Desiring, Chorale from Cantata n. 147, J. S. Bach

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

Hymnal 433, *We gather together*
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THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, *Glory to God*
© 1985 by The Church Pension Fund

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF JEREMIAH 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,

and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader: The Word of the Lord.
People: **Thanks be to God.**

PSALM 71:1-6 (*Please stand*)

In you, O LORD, have I taken refuge; *
let me never be ashamed.

**In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

**Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord GOD, *
my confidence since I was young.

**I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.** (*Please be seated.*)

A READING FROM THE LETTER TO THE HEBREWS 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The Word of the Lord.
People: **Thanks be to God.**

THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 13:10-17.

People: **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest: The Gospel of the Lord.

People: **Praise be to you, O Christ.**

SERMON

The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, especially for Shelley Warren, for Lexi, and for Mark Pearson. We pray for Betsy Warren, Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto, and for the healing of his broken arm.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Una limosna por el amor de Dios, Agustín Barrios
Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow
© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Book of Common Prayer, p. 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 657, Love divine
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DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.
People: **Thanks be to God.**

POSTLUDE

Lamentos do Morro, Brazilian samba

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PARTICIPATING IN TODAY'S SERVICE

Presider: The Rev. Dr. Bill Lupfer
Director of Music: Molly Noel
Piano and Organ: Molly Noel
Cantor: Scott MacCracken
Guest Musicians: Lucas Vieira, guitar

<i>Acolyte</i>	8:00 a.m.	Joel Shannon
	10:00 a.m.	Donna Rowlands
<i>Reader</i>	8:00 a.m.	Joel Shannon
	10:00 a.m.	Tracy Murtagh
<i>Altar Guild</i>	8:00 a.m.	Diana Rumsey
	10:00 a.m.	Donna Rowlands
<i>Greeter/Usher</i>	8:00 a.m.	Neala Young
	10:00 a.m.	Jay Webster
<i>Fellowship Host</i>		Donna Rowlands

SUMMER MUSIC AT CHRIST CHURCH ASPEN

This summer we will again welcome Aspen Music Festival & School music students to perform at services from July 3rd through August 21st. Please give them a warm welcome and enjoy their special talents.





GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am
ChristChurchAspen.org

STAY CONNECTED

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The Rev. Dr. Bill Lupfer: wlupfer@christchurchaspen.org

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

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VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk),
Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

The Sunday News Page

August 21, 2022, The Eleventh Sunday After Pentecost

Today's altar flowers are given to the Glory of God and in memory of Bill Monteleone.
~Denise Monteleone

WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.
We would love to get to know you better.

HAPPY BIRTHDAY!

8/21 Dawn Lamping, 8/24 Lees Pearson, 8/27 Bob D'Alessio

HAPPY ANNIVERSARY!

8/21 Hattie and Elliot Branson, 8/25 Macey and Johnny Morris

HOLY HIKE Today! August 21 at 12 Noon

Hikers will meet at 12 noon at the "Hunter Creek Rd" parking lot at 247 Hunter Creek Rd. The entrance is on the left opposite the sign on the right. For those wishing to hike up the lower Hunter Creek trail to join, hikers will connect at 12:15 p.m. at the Benedict Bridge. We will hike up to the valley floor, then determine our exact route based on group preference and ability. For more information contact Tracy at: tracymurtagh@comcast.net

INQUIRER'S CLASS August 28 at 9 a.m.

If you are new to the Christ Church Parish and want to understand how we practice our faith – this class is for you. If you have been attending for awhile and want to learn about membership and how to become more involved in the life of the church – this class is for you. If you are a life-long Episcopalian and want to go deeper in your faith and service – this class is for you. The class will take place on Sunday, August 28 at 9 a.m., between services. A sign up is available on the table in the Narthex. For more information please contact Fr. Bill at wlupfer@christchurchaspen.org.

FEED MY SHEEP

Christ Church Aspen supports *Feed My Sheep*, which provides food, winter shelter, help finding work, help getting medical services, and a supportive community to homeless people in the Glenwood Springs area. Karen Peppers, Executive Director of Feed My Sheep, will visit on Sunday, 8/28 at the 10 a.m. service. Christ Church will make a \$4,000 contribution to *Feed My Sheep* from our Outreach budget and will challenge the congregation to match it! For a list of needs, please see the insert in the bulletin.

PARISH PICNIC August 28 at 11 a.m.

Following the 10 a.m. Liturgy, in the Church Courtyard and Garden. Christ Church will provide food for the grill. Please bring a side dish or dessert to share. To help estimate how many to plan for, please sign up on the table in the Narthex. Members and visitors are welcome! For more information contact marisa@christchurchaspen.org.

FIRST SUNDAY BREAKFAST September 4 at 9 a.m.

Join us between Services, at 9 a.m. on August 7th. Donations are appreciated and everyone is welcome!
Some say it's the best breakfast in Aspen...come along and decide for yourself.

END OF SUMMER CELEBRATION AT REDSTONE RANCH



Saturday September 10th 11:30 am - 2:30 pm in lower Woody Creek. Start digging out your favorite dessert recipes for our first Christ Church Bake off. Top three desserts will be awarded. All ages may enter so encourage your kids to bring their favorite homemade dessert. It will be fun! Look for details in the coming weeks. To RSVP or for more information : marisa@christchurchaspen.org, or sign up on the table in the Narthex.

BIBLE STUDY Wednesdays at 8 a.m.

Every Wednesday morning at 8 a.m. at Christ Church for a light breakfast and men's Bible Study.
Email Warren Klug, warrenklug1@gmail.com, for details.

CEC WOMEN'S STUDY GROUP Thursdays at 10:30 a.m.

All CEC women are invited to our study group which meets at the home of Jan Blaich on Thursdays at 10:30 a.m.
For information Call Jan at 970-925-7545.