

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE NINTH SUNDAY
AFTER PENTECOST:
AUGUST 7, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

Hymnal 390, Praise to the Lord
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THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, Glory to God
© 1985 by The Church Pension Fund

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: **And with your spirit.**

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF GENESIS 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader: The Word of the Lord.
People: **Thanks be to God.**

PSALM 33:12-22 (*Please stand*)

Happy is the nation whose God is the LORD! *

happy the people he has chosen to be his own!

**The LORD looks down from heaven, *
and beholds all the people in the world.**

From where he sits enthroned he turns his gaze *

on all who dwell on the earth.

**He fashions all the hearts of them *
and understands all their works.**

There is no king that can be saved by a mighty army; *

a strong man is not delivered by his great strength.

**The horse is a vain hope for deliverance; *
for all its strength it cannot save.**

Behold, the eye of the LORD is upon those who fear him, *

on those who wait upon his love,

**To pluck their lives from death, *
and to feed them in time of famine.**

Our soul waits for the LORD; *

he is our help and our shield.

**Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.**

Let your loving-kindness, O LORD, be upon us, *

as we have put our trust in you.

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen. (*Please be seated.*)**

A READING FROM THE LETTER TO THE HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.
People: **Thanks be to God.**

THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 12:32-40.
People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Priest: The Gospel of the Lord.
People: **Praise be to you, O Christ.**

SERMON

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray for members of our Christ Church Family, especially for Greg Erwin, for Lexi, and for Mark Pearson. We pray for Betsy Warren, Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto, and for the healing of his broken arm.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE LITURGY OF THE EUCHARIST

ANTHONY MUSIC

Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow

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**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Book of Common Prayer, p. 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

Hymnal 556, Rejoice, ye pure in heart! Verses 1,2,4,7
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DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.
People: **Thanks be to God.**

POSTLUDE

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PARTICIPATING IN TODAY'S SERVICE

Visiting Priest: The Rev. Stephen Ayres
Director of Music: Molly Noel
Piano and Organ: Molly Noel
Cantor: Scott MacCracken

Acolyte	8:00 a.m.	Tom Gorman
	10:00 a.m.	Donna Rowlands
Reader	8:00 a.m.	Lindsay Gorman
	10:00 a.m.	Warren Klug
Altar Guild	8:00 a.m.	Katrina Gallant
	10:00 a.m.	Donna Rowlands
Greeter/Usher	8:00 a.m.	Lindsay Gorman
	10:00 a.m.	Kathy Klug

SUMMER MUSIC AT CHRIST CHURCH ASPEN

This summer we will again welcome Aspen Music Festival & School music students to perform at services from July 3rd through August 21st. Please give them a warm welcome and enjoy their special talents.





GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am
ChristChurchAspen.org

STAY CONNECTED

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Parish Administrator, Marisa Post: marisa@christchurchaspen.org

The Rev. Dr. Bill Lupfer: wlupfer@christchurchaspen.org

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

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VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk),
Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

The Sunday News Page

August 7, 2022, The Ninth Sunday After Pentecost

Today's altar flowers are given to the Glory of God

WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table. We would love to get to know you better.

HAPPY BIRTHDAY!

8/8 Kelli Tschappat, 8/11 Lindsay Gorman, 8/12 Stoney Davis, 8/12 Georgiana Weihe, 8/13 Bliss Pekkala

INQUIRER'S CLASS

If you are new to the Christ Church Parish and want to understand how we practice our faith – this class is for you. If you have been attending for awhile and want to learn about membership and how to become more involved in the life of the church – this class is for you. If you are a life-long Episcopalian and want to go deeper in your faith and service – this class is for you. The class will take place on Sunday, August 28 at 9:00 a.m., between services. A sign up is available on the table in the Narthex. For more information please contact Fr. Bill at wlupfer@christchurchaspen.org.

Save the Date! END OF SUMMER CELEBRATION AT REDSTONE RANCH



Saturday September 10th 11:30 am - 2:30 pm in lower Woody Creek. Start digging out your favorite dessert recipes for our first Christ Church Bake off. Top three desserts will be awarded. All ages may enter so encourage your kids to bring their favorite homemade dessert. It will be fun! Look for details in the coming weeks. To RSVP or for more information : marisa@christchurchaspen.org

COMMUNITY LISTENS" CLASSES RETURN Limited Enrollment - Register Today!

Christ Church members Bob & Cynthia Chapman's "Our Community Listens" classes are back! Classes will be held at Christ Church Sept. 13-15. Participants say this 3-day course strengthens marriages and families, while also helping them to feel more connected to the community. To register and to see what else the Chapman Foundation offers go to: <https://connect.chapmancommunities.org/events>.

PARISH DIRECTORY

We are updating the Parish Directory. Please see the current print out in the Narthex:

1. Kindly update your information if needed. 2. Indicate that you wish to be included in the published directory. 3. If you are out of town or new to the Directory, please email your current contact to Marisa Post, Parish Administrator, and indicate if you wish to be in the published directory. For more information or to update/sign off via email contact marisa@christchurchaspen.org.

MEN'S BIBLE STUDY Wednesdays at 8 a.m.

Every Wednesday morning at 8:00 a.m. at Christ Church for a light breakfast and men's Bible Study. Email Warren Klug, warrenklug1@gmail.com, for details.

CEC WOMEN'S STUDY GROUP Thursdays at 10:30 a.m.

All CEC women are invited to our study group which meets at the home of Jan Blaich on Thursdays at 10:30 a.m. . For information Call Jan at 970-925-7545.

ALTAR FLOWERS



The sign up for Altar flowers is on the table in the Narthex. The florist fee is \$203. You are welcome to make a homemade arrangement or share a day with someone. Altar Flowers come with your personal inscription in the Sunday News. For more information please contact Marisa Post, Parish Administrator at marisa@christchurchaspen.org.

NEXT WEEK:

ADULT REFORMATION

August 14 at 9 a.m. - *Theological World View I* with Fr. Bill Lupfer

On Sundays at 9 a.m. we set aside a time for adults to come together and discuss topics of interest for our faith. For more information contact Fr. Bill at wlupfer@christchurchaspen.org.