

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE THIRTEENTH SUNDAY
AFTER PENTECOST:
SEPTEMBER 4, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Amazing Grace with Grieg's *Morning Mood*, Arr. Cindy Berry
© 2019, 2021 by Beckenhorst Press

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

Hymnal 411, *O bless the Lord, my soul*, Verses 1,2,4,6
© 1985 by The Church Pension Fund

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, *Glory to God*
© 1985 by The Church Pension Fund

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*
(Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF THE PROPHET JEREMIAH 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it,

but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 139:1-5, 12-17 *(Please stand)*

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**You trace my journeys and my resting-places *
and are acquainted with all my ways.**

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

**You press upon me behind and before *
and lay your hand upon me.**

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

**My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; * they were fashioned day by day,
when as yet there was none of them.

**How deep I find your thoughts, O God! *
how great is the sum of them!**

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen. *(Please be seated.)***

A READING FROM THE LETTER OF PAUL TO PHILEMON 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Hymnal 707, *Take my life, and let it be*
© 1985 by The Church Pension Fund

THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 14:25-33

People: **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Priest: The Gospel of the Lord.

People: **Praise be to you, O Christ.**

SERMON

The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for members of our Christ Church Family, especially for Charlie Flanders, Tracy Murtagh, Shelley Warren, for Lexi, and for Betsy Warren. We pray for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

I ask your thanksgiving for First Sunday Breakfast.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Great Is Thy Faithfulness, Arr. Dan Forrest

© 2019, 2021 by Beckenhorst Press

Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, *Praise God from whom all blessings flow*

© 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING *(The people remain standing)*

Book of Common Prayer, p. 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

Reflection on Nearer, My God, to Thee, Arr. Heather Sorenson
© 2019 Lorenz Publishing Co., a division of The Lorenz Corporation

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

Hymnal 554, 'Tis the gift to be simple
© 1985 by The Church Pension Fund

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: **Thanks be to God.**

POSTLUDE

La Diane, by Francois Couperin

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #400273-P. All rights reserved

~~~~~

## PARTICIPATING IN TODAY'S SERVICE

***Presider:*** The Rev. Dr. Bill Lupfer

***Director of Music:*** Molly Noel

***Piano and Organ:*** Molly Noel

***Cantor:*** Scott MacCracken

|                             |            |                  |
|-----------------------------|------------|------------------|
| <b><i>Acolyte</i></b>       | 8:00 a.m.  | Joel Shannon     |
|                             | 10:00 a.m. | Warren Klug      |
| <b><i>Reader</i></b>        | 8:00 a.m.  | Diana Rumsey     |
|                             | 10:00 a.m. | Margaret Shannon |
| <b><i>Altar Guild</i></b>   | 8:00 a.m.  | Diana Rumsey     |
|                             | 10:00 a.m. | Katrina Gallant  |
| <b><i>Greeter/Usher</i></b> | 8:00 a.m.  | Peter Grenney    |
|                             | 10:00 a.m. | Kathy Klug       |



### GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

### *THANK YOU FOR WORSHIPING WITH US*

Join us Next Sunday for our  
In-Person Service at 8:00 am & 10:00 am

Broadcasting Live at 10:00 am  
[ChristChurchAspen.org](http://ChristChurchAspen.org)

### VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

### STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

Finance Administrator, Jamie Lawrence: [jamie@christchurchaspen.org](mailto:jamie@christchurchaspen.org)

Parish Administrator, Marisa Post: [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org)

The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

536 West North Street Aspen CO 81611-1253



# **The Sunday News Page**

September 4, 2022, The Thirteenth Sunday After Pentecost

Today's altar flowers are given to the Glory of God  
and in honor of all our Workers who make this Country great.  
~Diana Rumsey

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.  
We would love to get to know you better.

## **HAPPY BIRTHDAY!**

9/4 Jan Blaich, 9/4 Daphne Sanchez,  
9/5 Denise Monteleone, 9/6 Theresa Martin, 9/7 Arabella Thoyts

## **HAPPY ANNIVERSARY!**

9/4 Lynn Russell and Stoney Davis, 9/4 Eva and Eric Pekkala,  
9/8 Virginia and Darrell Morrow, 9/10 Cynthia and Jim DeFrancia

## **RSVPs Due Today! END OF SUMMER CELEBRATION**



### ***FOOD, FUN, FAMILY & FRIENDS!***

Cynthia and Bob Chapman request your presence at the Redstone Ranch -in lower Woody Creek- for a Christ Church *End of Summer Celebration* on Saturday September 10<sup>th</sup> from 11:30 a.m. - 2:30 p.m. Start digging out your favorite dessert recipes for our first Christ Church Bake off. Top three desserts will be awarded. All ages may enter. Ministry Fair, games, and delicious food! **Rides can be arranged, please inquire.**

September 4th to [marisa@christchurchaspens.org](mailto:marisa@christchurchaspens.org) or sign up on the table in the Narthex! Directions can be found on the website, the table in the Narthex, or here: <http://christchurchaspens.org/wp-content/uploads/2022/08/redstone-ranch-invite-with-directions-2.pdf>

## **Due Today! FEED MY SHEEP MATCHING GRANT**

Thank you ALL for your great generosity covering the list of urgently needed goods for Feed My Sheep! In addition, Christ Church will make a \$4,000 contribution to Feed My Sheep from our Outreach budget and has challenged the congregation to match it! We are over a quarter of the way there! Please turn in your contribution -of any size- by September 4th. You may mail to Christ Church, place in the offertory plate on Sunday, or drop in the small wooden box in the Narthex.

Contributions to Christ Church Aspen marked for "Feed My Sheep" will be forwarded to Feed My Sheep, and a tax record provided to you. For more information, contact Margaret Shannon at [margaretshannon372@gmail.com](mailto:margaretshannon372@gmail.com).

## **CONCERT - POETS + PRAYERS Sunday, September 11 at 2pm!**

**with Nikki Boxer and Molly Noel**

Join mezzo-soprano Nikki Boxer and pianist Molly Noel for a concert of music inspired by the human connection to the divine. This 50-minute recital features sacred works of Vivaldi, prayers from the operas of Wagner and Verdi, song settings of Schubert, piano music of Bach, and the premiere of a new piece by Rolando Garza Rodriguez on the poetry of Michelangelo.  
*Concert is free and open to members and visitors!*

## **MEN'S BIBLE STUDY Wednesdays at 8 a.m.**

Every Wednesday morning at 8 a.m. at Christ Church for a light breakfast and men's Bible Study.

**This week the breakfast will meet at the Mountain Chalet in Aspen.**

Email Warren Klug, [warrenklug1@gmail.com](mailto:warrenklug1@gmail.com), for details.

## **CEC WOMEN'S STUDY GROUP Thursdays at 10:30 a.m.**

All CEC women are invited to our study group which meets at the home of Jan Blaich on Thursdays at 10:30 a.m.  
For information Call Jan at 970-925-7545.