# CHRIST CHURCH THE EPISCOPAL CHURCH IN ASPEN



THE TWENTY-FIRST SUNDAY
AFTER PENTECOST:
OCTOBER 30, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE

All Things Bright and Beautiful, Arr. J. B. Taylor © 2022 Lorenz Publishing Co., a division of The Lorenz Corporation

#### THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

PROCESSIONAL HYMN

**Hymnal 686**, Come, thou fount © 1985 by The Church Pension Fund

#### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen** 

**GLORIA** 

**Hymnal S-280**, Glory to God © 1985 by The Church Pension Fund

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: And also with you.

*Presider:* Let us pray.

#### COLLECT OF THE DAY

The Priest says: Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. (Please be seated.)

#### THE LITURGY OF THE WORD OF GOD

#### A READING FROM THE BOOK OF HABAKKUK 1:1-4: 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help, and you will not listen?

Or cry to you "Violence!" and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous-therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;

make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time; it speaks of the end, and does not lie.

If it seems to tarry, wait for it; it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

Reader: The Word of the Lord. People: Thanks be to God.

# PSALM 119:137-144 (Please stand)

You are righteous, O LORD, \* and upright are your judgments.

You have issued your decrees \* with justice and in perfect faithfulness.

My indignation has consumed me, \*

because my enemies forget your words.

Your word has been tested to the uttermost, \* and your servant holds it dear.

I am small and of little account, \*

yet I do not forget your commandments.

Your justice is an everlasting justice \* and your law is the truth.

Trouble and distress have come upon me, \* yet your commandments are my delight.

The righteousness of your decrees is everlasting; \* grant me understanding, that I may live.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)

#### A READING FROM THE SECOND LETTER OF PAUL TO THE THESSALONIANS 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The Word of the Lord. People: Thanks be to God.

SEQUENCE HYMN

**Hymnal 676**, *There is a balm in Gilead* © 1985 by The Church Pension Fund

#### THE GOSPEL (Please stand)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke 19:1-10.

People: Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Priest: The Gospel of the Lord.
People: Praise be to you, O Christ.

SERMON The Rev. Steve Ayres

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE. FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people. *Pray for the Church.* 

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. *Pray for justice and peace.* 

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. *Pray for those in any need or trouble.* 

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for members of our Christ Church Family, especially for the family and friends of Mickey Spalding, for Judy Boyd, Charlie Flanders, for Lexi, and for Betsy Warren. We pray for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

I ask your thanksgiving for the Men's Bible Study.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen*.

#### THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE All stand.

*Presider:* The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

#### Welcome / Announcements / Birthday & Anniversary Prayers / Travel Prayers

# THE LITURGY OF THE EUCHARIST

**OFFERTORY MUSIC** 

All Creatures of Our God and King, Arr. J. B. Taylor © 2022 Lorenz Publishing Co., a division of The Lorenz Corporation Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow © 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (The people remain standing)

Book of Common Prayer, p. 361

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Presider proceeds:

**Book of Common Prayer,** p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Tune: Land of Rest

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

# THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

#### THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia!

# Invitation and Distribution of Holy Communion

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

Lord Jesus, Break the Bread, Arr. Ruth Elaine Schram © 2014 Lorenz Publishing Co., a division of The Lorenz Corporation

#### POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

**Hymnal 616**, *Hail to the Lord's Annointed*, Verses 1,2,5 © 1985 by The Church Pension Fund

#### DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God.

POSTLUDE

Stand Up, Stand Up for Jesus, Arr. Cindy Berry © 2010 HAL LEONARD CORPORATION

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PARTICIPATING IN TODAY'S SERVICE

Presider: The Rev. Steve AyresDirector of Music: Molly NoelPiano and Organ: Molly NoelCantor: Scott MacCracken

Acolyte	8:00 a.m. 10:00 a.m.	Maurine Fitzpatrick Warren KLug
Reader	8:00 a.m. 10:00 a.m.	Phyllis Townsend Alison Ford
Altar Guild	8:00 a.m. 10:00 a.m.	Katrina Gallant Donna Rowlands
Greeter/Usher	8:00 a.m. 10:00 a.m.	Neala Young Kathy Klug
Fellowship Host		Kathy Klug



# GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

# THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our In-Person Service at 8:00 am & 10:00 am

# Broadcasting Live at 10:00 am ChristChurchAspen.org

# **VESTRY**

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

### STAY CONNECTED

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# The Sunday News Page

October 30, 2022, The Twenty-First Sunday After Pentecost

#### WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table. We would love to get to know you better.

#### **HAPPY BIRTHDAY!**

10/30 Marilyn Baker, 10/30 Jay Webster, 11/2 Tucker Lamping

# MINISTRY COUNCIL MEETING Tuesday, November 1 at 5 p.m.

A Ministry Council has been formed to help build Christ Church programs. Meets in Rowland Davis Hall. All are welcome to participate! For more information, contact Peter: petergrenney@gmail.com or Katrina: katrinagallant@gmail.com.

# FIRST SUNDAY BREAKFAST November 6 at 9 a.m.



Join us between Services at 9 a.m. on Sunday, November 6.
Donations are appreciated and everyone is welcome!
Some say it's the best breakfast in Aspen...come along and decide for yourself.

# HARVEST DINNER Thursday, November 17 at 6 p.m. in Rowland Davis Hall

Juan is making turkey & ham, mashed potatoes & gravy, and his delicious soups. Please bring salad, dessert, or side dishes. RSVP by signing up on the table in the Narthex or by emailing <a href="mailto:marisa@christchurchaspen.org">marisa@christchurchaspen.org</a>.

#### MUSIC IN THE WEST END Saturday, November 19 at 2 p.m.

A French-Inspired Duo Recital, with Emily Acri, violin and Kevin Kaukl, piano. Featuring three distinct sonatas by French Composers Cesar Franck, Claude Debussy, and Joseph Bologne, Chevalier de Saint-Georges. The recital is free and open to the public. For more info visit Musicinthewestend.com.

# MEN'S BIBLE STUDY Wednesdays at 8 a.m.

Every Wednesday morning at 8 a.m. at Christ Church for a light breakfast and men's Bible Study . Email Warren Klug, warrenklug 1@gmail.com, for details.

# NEED TO CONTACT FR. BILL?

Fr. Bill will be in Japan until November 16 and cannot receive text messages. If you need to contact him during his time away, please email to: <a href="wdupfer@christchurchaspen.org">wdupfer@christchurchaspen.org</a>. Thank you!

# WELCOME REV. STEVE AYRES October 30 and November 6, 13

About our supply priest: The Rev. Steve Ayres is no stranger to Christ Church, having served as our bridge priest from February to May of 2020. Sadly, Steve could not meet with many of us face to face, as the initial wave of Covid forced Sunday services online. Steve has worshipped occasionally at Christ Church for over fifty years when visiting his parents, Bill and Becky Ayres, former members of the parish. Becky is still active at St. Peter's in Basalt, which she helped found, originally as a mission of Christ Church.

Steve and his wife Lisa retired at the end of 2019 and have permanently settled in the valley, having purchased a house in Basalt. Their son, Matt, is a senior at CSU.

Prior to retirement, Steve served as vicar of the famous Old North Church in Boston for twenty-two years. In that role, he led both the congregation and the Old North Foundation, which was established to manage the roughly 500,000 visitors who pass through the Old North Campus each year. Among his major accomplishments were changing federal historic preservation policy to enable historic churches and synagogues like Old North to receive federal preservation funding. Steve also expanded Old North educational programming beyond interpreting the events of April 18, 1775, exploring the role of the slave trade in funding the Old North Church in the colonial era, and exploring the abolitionist context of Longfellow's poem, "Paul Revere's Ride", which was published in 1860.

Earlier in his career, Steve served in parishes in Springfield, Missouri, Oneonta, New York and Wakefield, Massachusetts. His retirement goals are to enjoy all that the Roaring Fork Valley has to offer and to assist, where needed, at both Christ Church and St. Peter's of the Valley, giving your hard working clergy time off for rest and refreshment.

CHRIST EPISCOPAL CHURCH OF ASPEN 536 West North Street Aspen CO 81611 / 970.925.3278 / www.christchurchaspen.org