# CHRIST CHURCH THE EPISCOPAL CHURCH IN ASPEN



THE TWENTY-SECOND SUNDAY
AFTER PENTECOST:
NOVEMBER 6, 2022

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II The Book of Common Prayer, pp. 355-366

PRELUDE

Here Is Love, Arr. Molly Ijames © 2018 by Beckenhorst Press, Inc.

## THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

PROCESSIONAL HYMN

**Hymnal 368**, *Holy Father, great Creator* © 1985 by The Church Pension Fund

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen** 

**GLORIA** 

**Hymnal S-280**, Glory to God © 1985 by The Church Pension Fund

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: And also with you.

*Presider:* Let us pray.

## COLLECT OF THE DAY

The Priest says: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (Please be seated.)

## THE LITURGY OF THE WORD OF GOD

# A READING FROM THE BOOK OF JOB 19:23-27A

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead
they were engraved on a rock forever!

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another."

Reader: The Word of the Lord. People: Thanks be to God.

## PSALM 17:1-9 (Please stand)

Hear my plea of innocence, O LORD; give heed to my cry; \* listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; \* let your eyes be fixed on justice.

Weigh my heart, summon me by night, \* melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; \* I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; \* in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; \* incline your ear to me and hear my words.

Show me your marvelous loving-kindness, \*
O Savior of those who take refuge at your right hand from those who rise up against them.

Keep me as the apple of your eye; \* hide me under the shadow of your wings,

From the wicked who assault me, \* from my deadly enemies who surround me.

Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)

# A READING FROM THE SECOND LETTER OF PAUL TO THE THESSALONIANS 2:1-5, 13,17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord. People: Thanks be to God.

**SEQUENCE HYMN** 

**Hymnal 178**, *Alleluia, alleluia* © 1985 by The Church Pension Fund

THE GOSPEL (Please stand)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 20:27-38

People: Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Priest: The Gospel of the Lord.
People: Praise be to you, O Christ.

SERMON The Rev. Steve Ayres

A period of silence will be kept.

THE NICENE CREED, p. 358 (Please stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people. *Pray for the Church.* 

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. *Pray for justice and peace.* 

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for members of our Christ Church Family, especially for the family and friends of Mickey Spalding, for Judy Boyd, Charlie Flanders, for Lexi, and for Betsy Warren. We pray for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

I ask your thanksgiving for the Ministry Council.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

#### THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

*Minister and People:* 

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE All stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

*Then the Ministers and People greet one another in the name of the Lord.* 

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

## THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Now Thank We All Our God/Let All Things Now Living, Arr. Brant Adams © 2011 Lorenz Publishing Company, a division of The Lorenz Corporation Giving QR code located on the back page of the bulletin

DOXOLOGY

**Hymnal 380 vs. 4,** Praise God from whom all blessings flow © 1985 by The Church Pension Fund

Praise God, from whom all blessings flow; / Praise Him, all creatures here below; Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (The people remain standing)

Book of Common Prayer, p. 361

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

*The Presider proceeds:* 

**Book of Common Prayer,** p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Tune: Land of Rest

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER (Please stand)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

## THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

## Invitation and Distribution of Holy Communion

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

## **COMMUNION MUSIC**

Amazing Grace, Arr. John Purifoy © 1997 Lorenz Publishing Co.

## POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

**Hymnal 637**, *How firm a foundation*, Verses 1,2,4,5 © 1985 by The Church Pension Fund

## DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God.

POSTLUDE Allegro, by F. Kuhlah

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# <u>Participating in Today's Service</u>

**Presider:** The Rev. Steve Ayres

Director of Music: Molly Noel

Piano and Organ: Molly Noel

Cantor: Scott MacCracken

Soloist: Shelley Warren

Acolyte	8:00 a.m. 10:00 a.m.	Diana Rumsey Donna Rowlands
Reader	8:00 a.m. 10:00 a.m.	Neala Young Eric Pelander
Altar Guild	8:00 a.m. 10:00 a.m.	Diana Rumsey Donna Rowlands
Greeter/Usher	8:00 a.m. 10:00 a.m.	Neala Young Alison Ford



# GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

# THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our In-Person Service at 8:00 am & 10:00 am

# Broadcasting Live at 10:00 am ChristChurchAspen.org

## **VESTRY**

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

# STAY CONNECTED

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# The Sunday News Page

November 6, 2022, The Twenty-Second Sunday After Pentecost

We give today's altar flowers to the Glory of God, and in the Season of Thanks-giving we thank God for:

Our Church Family, God's Grace, Generous Givers, and Joyful Hearts.

~ Kathy and Warren Klug

## WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table. We would love to get to know you better.

## **HAPPY BIRTHDAY!**

11/5 Leone Falcone, 11/6 Emma Zane, 11/8 Pamela Ross, 11/10 Michael Voss, 11/11 Elizabeth Klump, 11/11 Egbert Ospina, 11/12 Reina Medrano

# HARVEST DINNER Thursday, November 17 at 6 p.m. in Rowland Davis Hall

Juan is making turkey & ham, mashed potatoes & gravy, and his delicious soups. Please bring salad, dessert, or side dishes. RSVP by signing up on the table in the Narthex or by emailing <a href="mailto:marisa@christchurchaspen.org">marisa@christchurchaspen.org</a>.

## MUSIC IN THE WEST END Saturday, November 19 at 2 p.m.

A French-Inspired Duo Recital, with Emily Acri, violin and Kevin Kaukl, piano. Featuring three distinct sonatas by French Composers Cesar Franck, Claude Debussy, and Joseph Bologne, Chevalier de Saint-Georges. The recital is free and open to the public. For more info visit <u>musicinthewestend.com</u>.

## 2023 STEWARDSHIP IS HERE

Stewardship Packets have been mailed You may also pick up a packet in the Narthex, or contact the office at marisa@christchurchaspen.org.

#### **HOLIDAY BASKETS 2022**

The Holiday Baskets Program has been a true community volunteer effort for 40 years. Our mission is to provide new gifts and food gift cards for people in need in our valley. The recipients are referred to the program by local social service agencies. The need is especially great this year. We are hoping to help 300 families, approximately 1,300 people. You can participate in this totally volunteer effort in the following ways:

-BECOME A HOLIDAY ANGEL! Your church chairperson will give you the family size you request. Buy and wrap a toy for children 12 and under. Buy gift cards for those 13 years of age and over. You many buy additional gifts if you wish. Family bags must be completed by December 8.

-GIFT TAGS: Select a gift tag from your church tree. Bring the new unwrapped gift to your church by December 8.

-DONATE: Make a tax-deductible donation. The program provides food gift cards for each individual. Send a check to the address listed or go to the website to donate directly. Holiday Baskets PO Box 2192 Basalt Co. 81621. Visit our website: holidaybasketsprogram.com. Thank You for Your Help!

## MEN'S BIBLE STUDY Wednesdays at 8 a.m.

Every Wednesday morning at 8 a.m. at Christ Church for a light breakfast and men's Bible Study . Email Warren Klug, <u>warrenklug1@gmail.com</u>, for details.

## **NEED TO CONTACT FR. BILL?**

Fr. Bill will be in Japan until November 16 and cannot receive text messages. If you need to contact him during his time away, please email to: <a href="wdupfer@christchurchaspen.org">wdupfer@christchurchaspen.org</a>. Thank you!