

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



THE THIRD SUNDAY  
AFTER THE EPIPHANY  
JANUARY 22, 2023

*Welcome to Christ Church! We're glad you're worshiping with us today.*

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

PRELUDE

*Have Thine Own Way*, Lord, Arr. James Stevens  
© 2001 by GlorySound

THE OPENING ACCLAMATION

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

**Hymnal 371**, *Thou, whose almighty word*  
© 1985 by The Church Pension Fund

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

**Hymnal S-280**, *Glory to God*  
© 1985 by The Church Pension Fund

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

COLLECT OF THE DAY

*The Priest says:* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF THE PROPHET ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 27:1, 5-13 (*Please stand*)

The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?

**One thing have I asked of the LORD;  
one thing I seek; \* that I may dwell in the house  
of the LORD all the days of my life;**

To behold the fair beauty of the LORD \*  
and to seek him in his temple.

**For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

Even now he lifts up my head \*  
above my enemies round about me.

**Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.**

Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.

**You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.**

Hide not your face from me, \*  
nor turn away your servant in displeasure.

**You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.**

**Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen.** (*Please be seated.*)

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were

baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## GOSPEL HYMN

**Hymnal 490**, *I want to walk as a child of the light*  
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## THE GOSPEL (*Please stand*)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew 4:12-23

*People:* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest:* The Gospel of the Lord.

*People:* **Praise be to you, O Christ.**

## SERMON

The Rev. Dr. Bill Lupfer

*A period of silence will be kept.*

## THE NICENE CREED, p. 358 (*Please stand*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.  
***Pray for the Church.***

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
***Pray for justice and peace.***

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
***Pray for those in any need or trouble.***

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
***Pray that they may find and be found by him.***

*Silence*

I ask your prayers for the departed.  
***Pray for those who have died.***

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for members of our Christ Church Family, especially for Doug Teegarden, for Charlie Flanders, for Lexi, and for Betsy Warren. We pray for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

I ask your thanksgiving for our Christ Church Community.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
***Pray that we may have grace to glorify Christ in our own day.***

*Silence*

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

## THE CONFESSION

*The Deacon or Celebrant says:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

*The Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

## THE LITURGY OF THE EUCHARIST

### OFFERTORY MUSIC

*As The Deer*, Arr. Bruce Greer

© 1984 Maranatha Praise, Inc.

*Giving QR code located on the back page of the bulletin*

### DOXOLOGY

**Hymnal 380 vs. 4**, *Praise God from whom all blessings flow*

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**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;**

**Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING *(The people remain standing)*

**Book of Common Prayer, p. 361**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

**Book of Common Prayer, p. 361**

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### SANCTUS

**Tune: Land of Rest**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER *(Please stand)*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who**

trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia! Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast. Alleluia!**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.*

COMMUNION MUSIC

*Bist du bei mir*, J. S. Bach Arr. John Carter  
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POST-COMMUNION PRAYER, p. 365 (Please stand)

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

**Hymnal 551**, *Rise up, ye saints of God*  
© 1985 by The Church Pension

DISMISSAL

*Presider:* Let your light shine before others, that they may see your good works, and give glory to God.  
*People:* **Thanks be to God.**

POSTLUDE

*Fughetta*, J. S. Bach

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PARTICIPATING IN TODAY'S SERVICE

*Presider:* The Rev. Dr. Bill Lupfer  
*Director of Music:* Molly Noel  
*Piano and Organ:* Molly Noel  
*Cantor:* Scott MacCracken

<i>Acolyte</i>	8:00 a.m.	Joel Shannon
	10:00 a.m.	Donna Rowlands
<i>Reader</i>	8:00 a.m.	Diana Rumsey
	10:00 a.m.	Warren Klug
<i>Altar Guild</i>	8:00 a.m.	Diana Rumsey
	10:00 a.m.	Donna Rowlands
<i>Greeter/Usher</i>	8:00 a.m.	Lindsay Gorman
	10:00 a.m.	Bob D'Alessio
<i>Fellowship</i>		Diana Rumsey



### GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

### *THANK YOU FOR WORSHIPING WITH US*

Join us Next Sunday for our In-Person Service at 8:00 a.m. & 10:00 a.m.

Broadcasting Live at 10:00 a.m. at [ChristChurchAspen.org](http://ChristChurchAspen.org)

### VESTRY

Warren Klug (Sr. Warden), Eric Pelander (Treasurer), Lindsay Gorman (Jr. Warden), Diana Rumsey (Clerk), Joel Shannon, Donna Rowlands, Peter Grenney, Cari Kuhlman, Jay Webster, Tracy Murtagh

### STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

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The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

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# **The Sunday News Page**

January 22, 2023, The Third Sunday after the Epiphany

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.  
We would love to get to know you better.

## **HAPPY BIRTHDAY!**

1/26 Gail Price

## **WOMEN'S STUDY GROUP**

The Women's Study Group will be meeting on Thursdays at 10:30 at the home of Jan Blaich. We'll be reading and discussing the book "What Paul Meant" by Garry Wills, which can be purchased on Amazon. It may also be available on Ebook. Wills, a well known historian and theologian writer presents a provocative portrait of Paul that will perhaps provide new insights for us into his writings and teachings as well as his life. Join us for what will be an interesting study. For information call Jan at 970-925-7545.

## **SUNDAY SCHOOL AND NURSERY RETURN! Sundays at 10:00 A.M.**

Sunday School and the Nursery are now available on Sundays at 10:00 a.m. Kathy Klug, teacher and mentor, leads the charge, with Kendyl Young assisting. If you would like to volunteer as a helper or teach a class, please contact Kathy Klug at [kathyklug@gmail.com](mailto:kathyklug@gmail.com).

## **"OUR COMMUNITY LISTENS" Last Call to Register!**

Start the new year focused on strengthening relationships, as Christ Church welcomes the community to attend Bob and Cynthia Chapman's "Our Community Listens" (OCL) Feb. 7-9, 8.30am-4.30pm. OCL is the highly acclaimed 3-day course designed to help you learn how to listen effectively, express yourself clearly and build better relationships. Register using this link: <https://connect.chapmancommunities.org/e/our-community-listens-aspen-february-7-9-2023>.

## **PARADISE CRUISING Save the Dates!**

Ski with friends of the Parish! Mondays, January 30 and February 27 at 10:30 a.m. at Tiehack.

## **FIRST SUNDAY BREAKFAST Sunday, February 5 at 9 A.M.**

Join us between Services at 9 a.m. on Sunday, February 5. Donations are appreciated and everyone is welcome! Some say it's the best breakfast in Aspen...come along and decide for yourself.

## **2023 STEWARDSHIP**

Stewardship gives us the opportunity to pledge to give back to God a portion of our financial resources through the mission and ministry of Christ Church. Packets containing information and pledge cards for your financial gifts for 2023 are available now. Packets have been mailed out, or you may pick one up on the front table in the Narthex. For more information, contact Kathy at [kathyklug@gmail.com](mailto:kathyklug@gmail.com) or Eric at [epelander@yahoo.com](mailto:epelander@yahoo.com).

## **MEN'S BIBLE STUDY Wednesdays at 8 a.m. at the Mountain Chalet**

Every Wednesday morning at 8 a.m. for breakfast and men's Bible Study. Email Warren Klug, [warrenklug1@gmail.com](mailto:warrenklug1@gmail.com), for details.

## **ALTAR FLOWERS SIGN UP**

The sign up for Altar flowers is on the table in the Narthex. The florist fee is \$203. You are welcome to make a homemade arrangement or share a day with someone. Altar Flowers come with your personal inscription in the Sunday News. For more information please contact Marisa Post, Parish Administrator, at [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).