

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE SIXTH SUNDAY
AFTER THE EPIPHANY
FEBRUARY 12, 2023

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Praise to the Lord, the Almighty, Arr. Heather Sorenson
Arr. Copyright 2011 by Pilot Point Music

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

Hymnal 8, *Morning has broken*
© 1985 by The Church Pension Fund

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Glorify to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF DEUTERONOMY 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and

death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 119:1-8 *(Please stand)*

Happy are they whose way is blameless, *
who walk in the law of the LORD!

**Happy are they who observe his decrees *
and seek him with all their hearts!**

Who never do any wrong, *
but always walk in his ways.

**You laid down your commandments, *
that we should fully keep them.**

Oh, that my ways were made so direct *
that I might keep your statutes!

**Then I should not be put to shame, *
when I regard all your commandments.**

I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.

**I will keep your statutes; *
do not utterly forsake me.**

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.** *(Please be seated.)*

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GOSPEL HYMN

Hymnal 488, *Be thou my vision*
© 1985 by The Church Pension Fund

THE GOSPEL *(Please stand)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew 5:21-37

People: **Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say,

‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Priest: The Gospel of the Lord.

People: **Praise be to you, O Christ.**

SERMON

The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for members of our Christ Church Family, especially for Kitty D'Agostino on the passing of her mother Gloria McBride, and for Mary Egan D'Agostino, for Will Goddard, Charlie Flanders, for Lexi, and for Betsy Warren. We pray for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

I ask your thanksgiving for Christ Church Leadership.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC *O the Deep, Deep Love of Jesus with Rachmaninoff's Vocalise*, Arr. Marilyn Ham
© MMIII by Alfred Publishing Co., Inc.
Giving QR code located on the back page of the bulletin

DOXOLOGY **Hymnal 380 vs. 4, Praise God from whom all blessings flow**
© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)* **Book of Common Prayer, p. 361**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

In Memory of His Mercy, Arr. Ruth Elaine Schram
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POST-COMMUNION PRAYER, p. 365 (*Please stand*)

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN

Hymnal 546, *Awake, my soul*
© 1985 by The Church Pension

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.
People: **Thanks be to God.**

POSTLUDE

Since I Have Been Redeemed, Arr. Dan Forrest
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**PARTICIPATING IN TODAY'S SERVICE**

***Presider:*** The Rev. Dr. Bill Lupfer

***Director of Music:*** Molly Noel

***Piano and Organ:*** Molly Noel

***Cantor:*** Scott MacCracken

|                               |            |                |
|-------------------------------|------------|----------------|
| <b><i>Acolyte</i></b>         | 8:00 a.m.  | Diana Rumsey   |
|                               | 10:00 a.m. | Eric Pelander  |
| <b><i>Reader</i></b>          | 8:00 a.m.  | Diana Rumsey   |
|                               | 10:00 a.m. | Eric Pelander  |
| <b><i>Altar Guild</i></b>     | 8:00 a.m.  | Diana Rumsey   |
|                               | 10:00 a.m. | Donna Rowlands |
| <b><i>Greeter/Usher</i></b>   | 8:00 a.m.  | Lindsay Gorman |
|                               | 10:00 a.m. | Bob D'Alessio  |
| <b><i>Fellowship Host</i></b> |            | Donna Rowlands |

**VESTRY**

Lindsay Gorman (Sr. Warden), Joel Shannon (Jr. Warden), Eric Pelander (Treasurer),  
Diana Rumsey (Clerk), Peter Grenney, Jay Webster, Tracy Murtagh, Janice James, Peter Harrigan



### GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

### THANK YOU FOR WORSHIPING WITH US

Join us Next Sunday for our  
In-Person Service at 8:00 a.m. & 10:00 a.m.

Broadcasting Live at 10:00 a.m. at [ChristChurchAspen.org](http://ChristChurchAspen.org)

### STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

Parish Administrator, Marisa Post: [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org)

Finance Administrator, Andrew Pizzello: [Andrew@christchurchaspen.org](mailto:Andrew@christchurchaspen.org)

The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

536 West North Street Aspen CO 81611-1253



Join Christ Church for Shrove Tuesday Pancake Supper - February 21 at 5:30 p.m.  
Sign up in the Narthex or by emailing [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org)

# **The Sunday News Page**

February 12, 2023, The Sixth Sunday after the Epiphany

'For God so loved the world'

~ Katie McLellan ~

Altar Flowers 2.12.23

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.

We would love to get to know you better.

## **HAPPY BIRTHDAY!**

2/13 Vel Engels, 2/15 Lynn Russell, 2/16 Regan Mitchell, 2/18 Diana Rumsey

## **SUNDAY SCHOOL AND NURSERY RETURN! Sundays at 10:00 A.M.**

Sunday School and the Nursery are now available on Sundays at 10:00 a.m. Kathy Klug, teacher and mentor, leads the charge, with Kendyl Young assisting. If you would like to volunteer as a helper or teach a class, please contact Kathy Klug at [kathyklug@gmail.com](mailto:kathyklug@gmail.com).

## **SHROVE TUESDAY AND ASH WEDNESDAY**

Shrove Tuesday, Pancake Supper\* February 21 at 5:30 p.m.

Ash Wednesday, Imposition of Ashes February 22 at 5:00 p.m.

\*The pancake supper will be held in Rowland-Davis Hall. To help prepare, please use the sign up on the table in the Narthex or email Marisa at [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org), with your name and how many people will be attending.

## **PARADISE CRUISING**

On Monday, February 27, we will meet at the base of Tiehack at 10:30 a.m. Ski with friends of the Parish!

## **MUSIC IN THE WEST END Save the Date!**

Saturday, March 4 at 5 P.M. Piano concert with Amanda Gessler.

## **FAMILY SKI DAY Save the Date!**

We will gather at Bumps after church on Sunday, March 12 at 11:30 a.m. Wear your ski clothing to church! Food is available for purchase at Bumps. Skiers and non-skiers are welcome to enjoy this day of fellowship. For more information contact Joy Stryker at 970-379-2042.

## **2023 STEWARDSHIP**

Stewardship gives us the opportunity to pledge to give back to God a portion of our financial resources through the mission and ministry of Christ Church. Packets containing information and pledge cards for your financial gifts for 2023 are available in the Narthex, on the website at [www.christchurchaspen.org](http://www.christchurchaspen.org), or in the Christ Church office. For more information, please contact Kathy at [kathyklug@gmail.com](mailto:kathyklug@gmail.com) or Eric Pelander at [epelander@yahoo.com](mailto:epelander@yahoo.com).

## **WOMEN'S STUDY GROUP**

The Women's Study Group will be meeting on Thursdays at 10:30 at the home of Jan Blaich. We'll be reading and discussing the book "What Paul Meant" by Garry Wills, which can be purchased on Amazon. It may also be available on Ebook. Wills, a well known historian and theologian writer presents a provocative portrait of Paul that will perhaps provide new insights for us into his writings and teachings as well as his life. Join us for what will be an interesting study. For information call Jan at 970-925-7545.

## **MEN'S BIBLE STUDY Wednesdays at 8 a.m. at the Mountain Chalet**

Every Wednesday morning at 8 a.m. for breakfast and men's Bible Study. Email Warren Klug, [warrenklug1@gmail.com](mailto:warrenklug1@gmail.com), for details.