

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE FIRST SUNDAY IN LENT
FEBRUARY 26, 2023

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Thanks Be to Thee, by George Frideric Handel

(Please Stand)

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

THE GREAT LITANY

(Please refer to insert)

KYRIE ELEISON

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF GENESIS 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 32

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

**Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, *
because of my groaning all day long.

**For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, *
and did not conceal my guilt.

**I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

**You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

**Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."**

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

**Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.**

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM THE LETTER OF PAUL TO THE ROMANS 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.

If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord.
People: **Thanks be to God.**

THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew 4:1-11.

People: **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Priest: The Gospel of the Lord.

People: **Praise be to you, O Christ.**

SERMON

The Rev. Luke Jernagan

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for members of our Christ Church Family, especially for Tracy Murtagh, for John, for Sue, for Jenny Treacy, and for Emma Treacy. We pray for Chip Howe, for Peter Harrigan on the passing of his mother Barbara Harrigan, for Kitty D'Agostino on the passing of her mother Gloria McBride, and for Mary Egan D'Agostino. For Perry Thomas, for Will Goddard, Charlie Flanders, for Lexi, and for Betsy Warren. We pray for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

I ask your thanksgiving for the Lenten Season.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

You Raise Me Up, Arr. Larry Shackley
© 2018 UNIVERSAL MUSIC PUBLISHING
Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, *Praise God from whom all blessings flow*
© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Book of Common Prayer, p. 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

Book of Common Prayer, p. 361

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

Reflection, by Mark Kellner
© 2018 Hope Publishing Company

POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 533, *How Wondrous and great they works*
© 1985 by The Church Pension

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.
People: **Thanks be to God.**

POSTLUDE

The Heavens Declare the Glory of God, Marcello/Holstein
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PARTICIPATING IN TODAY'S SERVICE

Presider: The Rev. Dr. Bill Lupfer
Guest Preacher: The Rev. Luke Jernagan
Director of Music: Molly Noel
Piano and Organ: Molly Noel

Acolyte	8:00 a.m.	Diana Rumsey
	10:00 a.m.	Donna Rowlands
Reader	8:00 a.m.	Alison Ford
	10:00 a.m.	Eric Pelander
Altar Guild	8:00 a.m.	Alison Ford
	10:00 a.m.	Donna Rowlands
Greeter/Usher	8:00 a.m.	Lindsay Gorman
	10:00 a.m.	Bob D'Alessio
Fellowship Host		Diana Rumsey

VESTRY

Lindsay Gorman (Sr. Warden), Joel Shannon (Jr. Warden), Eric Pelander (Treasurer),
Diana Rumsey (Clerk), Peter Grenney, Jay Webster, Tracy Murtagh, Janice James, Peter Harrigan



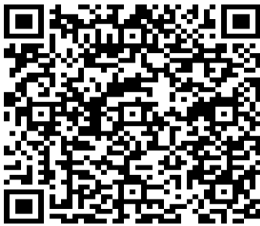
ABOUT GUEST PREACHER LUKE JERNAGAN



The Reverend Luke Jernagan is the Priest Associate at St. Peter's Church in Ladue, Missouri where he previously served as Rector. He was the search consultant for Christ Church from 2020-2021.

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## GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

## THANK YOU FOR WORSHIPPING WITH US!

Join us Next Sunday for our  
In-Person Service at 8:00 a.m. & 10:00 a.m.

Broadcasting Live at 10:00 a.m. at [ChristChurchAspen.org](http://ChristChurchAspen.org)

## STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

Parish Administrator, Marisa Post: [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org)

Finance Administrator, Andrew Pizzello: [Andrew@christchurchaspen.org](mailto:Andrew@christchurchaspen.org)

The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

536 West North Street Aspen CO 81611-1253

# ***The Sunday News Page***

February 26, 2023, The First Sunday in Lent

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.  
We would love to get to know you better.

## **HAPPY BIRTHDAY!**

2/27 Marisa Post, 2/28 Wayne Stryker, 3/1 Bebe Lowrance,  
3/1 Preston Lowrance, 3/1 Brooks Lowrance, 3/2 Chrichelle Brice

## **HAPPY ANNIVERSARY!**

2/26 Saramanda and Corey Zurbuch

## **Tomorrow! PARADISE CRUISING**

On Monday, February 27, we will meet at the base of Tiehack at 10:30 a.m. Ski with friends of the Parish!

## **LENT BEYOND SUNDAYS *A Lenten Study starting February 28th at Christ Church***

Set aside 4 - 5:30 p.m. on Tuesdays beginning February 28th and continuing through March for our Lenten Study. The sessions, which will be held at Christ Church, will be led by Fr. Bill based on the book *Wondrous Encounters* by Richard Rohr, one of our era's most prominent theologians. His book is devoted to Lenten meditations that offer a thoughtful impetus for discussion. Books or Ebooks can be ordered from Amazon. We will have a limited supply on hand for those attending the sessions. For information call Jan at 970-925-7545.

## **Next Saturday! MUSIC IN THE WEST END**

Saturday, March 4 at 5 p.m. Piano concert with Amanda Gessler. Free and open to the public. An artist's reception follows the concert.

## **Next Sunday! FIRST SUNDAY BREAKFAST *Sunday, March 5 at 9 A.M.***

Join us between Services at 9 a.m. on Sunday, March 5. Donations are appreciated and everyone is welcome!  
Some say it's the best breakfast in Aspen...come along and decide for yourself.

## **FAMILY SKI DAY *Save the Date!***

We will gather at Bumps after church on Sunday, March 12 at 11:30 a.m. Wear your ski clothing to church! Food is available for purchase at Bumps. Skiers and non-skiers are welcome to enjoy this day of fellowship. For more information, contact Joy Stryker at 970-379-2042.

## **HOLY WEEK AND EASTER SUNDAY *Save the Dates!***

|                   |                                                                  |
|-------------------|------------------------------------------------------------------|
| Sunday, April 2   | Palm Sunday at 8 and 10 a.m. Also, First Sunday Breakfast!       |
| Thursday, April 6 | Maundy Thursday, with dinner at 5 p.m. and the service at 6 p.m. |
| Friday, April 7   | Good Friday at 7 p.m.                                            |
| Sunday, April 9   | Easter Sunday at 8 and 10 a.m. Easter egg hunt at 11 a.m.        |

## **EASTER FLOWERS AND MUSIC FUND**

Easter is a special time for adorning the church with seasonal plants and flowers and for praising God with special music and song. You are invited to make a contribution to the Easter Flowers or Music Fund in thanksgiving or in memory of loved ones. Donors' names and memorials will be listed in the Easter service bulletins. Suggested donations are \$50 for the flower fund and \$50 for the music fund. Forms can be found in the Narthex, or contact [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).

## **2023 STEWARDSHIP**

Stewardship gives us the opportunity to pledge to give back to God a portion of our financial resources through the mission and ministry of Christ Church. For more information, please contact Kathy at [kathyklug@gmail.com](mailto:kathyklug@gmail.com) or Eric Pelander at [epelander@yahoo.com](mailto:epelander@yahoo.com).

## **WOMEN'S STUDY GROUP**

The Women's Study Group, on hiatus in lieu of the special Lenten Study Group, will resume after Easter.

## **MEN'S BIBLE STUDY *Wednesdays at 8 a.m. at the Mountain Chalet***

Every Wednesday morning at 8 a.m. for breakfast and men's Bible Study. Email Warren Klug, [warrenklug1@gmail.com](mailto:warrenklug1@gmail.com), for details.