

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



THE THIRD SUNDAY OF EASTER
APRIL 23, 2023

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

9:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Come Sunday, by Duke Ellington
© 1946 by G. Schirmer, Inc.

THE OPENING ACCLAMATION

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

PROCESSIONAL HYMN

Hymnal 179, *Welcome, happy morning*, Verses 1,2,3
© 1985 by The Church Pension Fund

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, *Glory to God*

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen. *(Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE ACTS OF THE APOSTLES 2:14A, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

PSALM - 116:1-3, 10-17

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

**The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

**How shall I repay the LORD *
for all the good things he has done for me?**

I will lift up the cup of salvation *
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD *
in the presence of all his people.**

Precious in the sight of the LORD *
is the death of his servants.

**O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD *
in the presence of all his people,**

In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM THE FIRST LETTER OF PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GOSPEL HYMN

Hymnal 343, Shepherd of souls
© 1985 by The Church Pension Fund

THE GOSPEL *(Please stand)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke 24:13-35

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest: The Gospel of the Lord.

People: **Praise be to you, O Christ.**

THE SERMON

The Rev. Steve Ayres

A period of silence will be kept.

THE NICENE CREED, p. 358 *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for members of our Christ Church Family, especially for Charla Belinski, for Craig, for Joel Shannon, for Leone Falcone, for John, for Sue, for Jenny Treacy, and for Emma Treacy. We pray for Chip Howe, Charlie Flanders, for Lexi, and for Betsy Warren. We pray for Robert, for Mindy, Chris, and Jim, for Philip, Marilyn, and for Jan. We pray for the continued development of little Otto.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the family and friends of Dodie Catlett, for Billie Erwin on the passing of her husband Greg Erwin, for the family and friends of Mary Price, and for the family and friends of Bruce Scott.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

THE CLOSING COLLECT

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Jerusalem, by Hubert Parry

© 1916 by Hubert H. Parry

Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow

© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** *[The great AMEN is said as a loud acclamation].*

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

Bist du bei mir, by J. S. Bach

THE POST-COMMUNION PRAYER, p. 365 (Please stand)

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 174, *At the Lamb's high feast we sing*, Verses 1,3,4
© 1985 by The Church Pension Fund

THE DISMISSAL

Presider: Alleluia, Alleluia! Let your light shine before others, that they may see your good works, and give glory to God.

People: Thanks be to God. Alleluia, Alleluia!

POSTLUDE

In His Hand, Arr. Margaret Bonds
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## PARTICIPATING IN TODAY'S SERVICE

**Presider:** The Rev. Steve Ayres

**Director of Music:** Molly Noel

**Piano and Organ:** Molly Noel

**Soloist:** Scott MacCracken

**Acolyte** Donna Rowlands

**Reader** Neala Young

**Altar Guild** Katrina Gallant

**Greeter/Usher** Tracy Murtagh

**Fellowship Host** Diana Rumsey

## VESTRY

Lindsay Gorman (Sr. Warden), Joel Shannon (Jr. Warden), Eric Pelander (Treasurer),  
Diana Rumsey (Clerk), Peter Grenney, Jay Webster, Tracy Murtagh, Janice James, Peter Harrigan

## ABOUT OUR SUPPLY PRIEST, THE REV. STEVE AYRES



The Rev. Steve Ayres is no stranger to Christ Church, having served as our bridge priest from February to May of 2020. Sadly, Steve could not meet with many of us face to face, as the initial wave of Covid forced Sunday services online. Steve has worshipped occasionally at Christ Church for over fifty years when visiting his parents, Bill and Becky Ayres, former members of the parish. Becky is still active at St. Peter's in Basalt, which she helped found, originally as a mission of Christ Church.

Steve and his wife Lisa retired at the end of 2019 and have permanently settled in the valley, having purchased a house in Basalt. Their son, Matt, is a senior at CSU.

Prior to retirement, Steve served as vicar of the famous Old North Church in Boston for twenty-two years. In that role, he led both the congregation and the Old North Foundation, which was established to manage the roughly 500,000 visitors who pass through the Old North Campus each year. Among his major accomplishments were changing federal historic preservation policy to enable historic churches and synagogues like Old North to receive federal preservation funding. Steve also expanded Old North educational programming beyond interpreting the events of April 18, 1775, exploring the role of the slave trade in funding the Old North Church in the colonial era, and exploring the abolitionist context of Longfellow's poem, "Paul Revere's Ride", which was published in 1860.

Earlier in his career, Steve served in parishes in Springfield, Missouri, Oneonta, New York and Wakefield, Massachusetts. His retirement goals are to enjoy all that the Roaring Fork Valley has to offer and to assist, where needed, at both Christ Church and St. Peter's of the Valley, giving your hard working clergy time off for rest and refreshment.

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## GIVING QR CODE



Open the built-in camera app on your phone.  
Point the camera at the QR code. Tap the banner  
that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and  
valued partnership in ministry.

## THANK YOU FOR WORSHIPPING WITH US!

Join us Next Sunday for our In-Person Service at 9:00 a.m.

Broadcasting Live at 9:00 a.m. at [ChristChurchAspen.org](http://ChristChurchAspen.org)

## STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

Parish Administrator, Marisa Post: [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org)

Finance Administrator, Andrew Pizzello: [Andrew@christchurchaspen.org](mailto:Andrew@christchurchaspen.org)

The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

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# **The Sunday News Page**

APRIL 23, 2023, THE THIRD SUNDAY OF EASTER

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please sign in at the front table.  
We would love to get to know you better.

## **HAPPY BIRTHDAY**

4/26 Darby Glenn, 4/28 Mary Ralph Lowe

## **OUTREACH OFF-SEASON COLLECTION**

*Collecting Gently Used Camping Gear April 16th - June 1st*

With the change of the season and spring cleaning on the horizon, we want to remind everyone of the importance of giving back to those in need. This off-season, we will be collecting gently used camping gear for the homeless to provide them with essential items to survive in the woods. As you declutter and tidy up your homes, please consider donating tents, sleeping bags, backpacks, and other items. Let's come together to support those who are less fortunate during this time of renewal and growth. Please place items in the collection bins (in the Narthex) and Leone will deliver them to Feed My Sheep.

## **YOU ARE INVITED! Speakeasy Gala on May 26**

To a Speakeasy Gala on Friday, May 26, honoring Scott MacCracken and Marisa Post who are moving to North Carolina. Arrive between 6:30 and 7:00 p.m. Attire is "Sinatra", so dust off your dancing' shoes and join the celebration! Please bring a hearty appetizer to share. RSVP: [katrinagallant@gmail.com](mailto:katrinagallant@gmail.com).

## **SPRING WORSHIP CHANGE Sundays - One Service - 9 A.M. - April 16 through May 28**

Christ Episcopal Church of Aspen announces a Springtime Worship change!  
Please join us for Rite II Liturgy and Holy Eucharist at 9:00 a.m. on Sundays this spring!  
Fellowship will follow. Live Broadcast at 9:00 a.m. at [www.christchurchaspen.org](http://www.christchurchaspen.org).  
For more information contact [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).

## **WOMEN'S STUDY GROUP Resumes in June**

The Women's Study Group will be meeting starting in early June at the home of Jan Blaich. We will be reading and discussing Bruce MacNab's book *Believing is Seeing*, a study of the Gospel of John. Charlotte Tripplehorn will be leading the group in a study of the Book of Colossians at the Christ Church in July. All women are invited to attend. Details coming soon!

## **ON-GOING AT CHRIST CHURCH**

### **SUNDAY SCHOOL**

Sunday School and the Nursery are available on Sundays at 9:00 a.m.

### **FIRST SUNDAY BREAKFAST May 7 at 10 A.M.**

Join us after the service at 10 a.m. on Sunday, May 7. Donations are appreciated and everyone is welcome!  
Some say it's the best breakfast in Aspen...come along and decide for yourself.

### **MEN'S BIBLE STUDY Wednesdays at 8 A.M. at the Mountain Chalet**

Every Wednesday morning at 8 a.m. for breakfast and men's Bible Study.  
Email Warren Klug, [warrenklug1@gmail.com](mailto:warrenklug1@gmail.com), for details.