

# CHRIST CHURCH

## THE EPISCOPAL CHURCH IN ASPEN



THE SIXTH SUNDAY OF EASTER  
MAY 14, 2023

*Welcome to Christ Church! We're glad you're worshipping with us today.*

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

9:00 AM

THE HOLY EUCHARIST, RITE II  
*The Book of Common Prayer, pp. 355-366*

PRELUDE

*Even Me*, Bradbury/Reid  
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THE OPENING ACCLAMATION

*Presider:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed! Alleluia!**

PROCESSIONAL HYMN

**Hymnal 433**, *We gather together*  
© 1985 by The Church Pension Fund

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

**Hymnal S-280**, *Glory to God*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*Presider:* The Lord be with you.

*People:* **And with thy spirit.**

*Presider:* Let us pray.

THE COLLECT OF THE DAY

*The Priest says:* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE ACTS OF THE APOSTLES 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live

in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## PSALM - 66:7-18

Bless our God, you peoples; \*  
make the voice of his praise to be heard;

**Who holds our souls in life, \*  
and will not allow our feet to slip.**

For you, O God, have proved us; \*  
you have tried us just as silver is tried.

**You brought us into the snare; \*  
you laid heavy burdens upon our backs.**

You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.

**I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.**

I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.

**Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.**

I called out to him with my mouth, \*  
and his praise was on my tongue.

**If I had found evil in my heart, \*  
the Lord would not have heard me;**

But in truth God has heard me; \*  
he has attended to the voice of my prayer.

**Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.**

**Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen.**

## A READING FROM THE FIRST LETTER OF PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good,

if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## GOSPEL HYMN

**Hymnal 467, Sing, my soul**

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## THE GOSPEL (*Please stand*)

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John 14:15-21

*People:* **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Priest:* The Gospel of the Lord.

*People:* **Praise be to you, O Christ.**

## THE SERMON

The Rev. Lydia Ziauddin

*A period of silence will be kept.*

## THE NICENE CREED, p. 358 (*Please stand*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation. We pray for members of our Christ Church Family, especially for Warren Klug, for Charla Belinski, for Craig, for John, for Sue, for Jenny Treacy, and for Emma Treacy. We pray for Chip Howe, Charlie Flanders, for Lexi, and for Betsy Warren. We pray for Jan, for Robert, for Mindy, Chris, and Jim, for Philip, and for Marilyn. We pray for the continued development of little Otto.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the family and friends of Dodie Catlett, for Billie Erwin on the passing of her husband Greg Erwin, for the family and friends of Mary Price, and for the family and friends of Bruce Scott.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

## THE CLOSING COLLECT

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

## THE PEACE *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

# THE LITURGY OF THE EUCHARIST

## OFFERTORY MUSIC

*Silent Noon*, by Ralph Vaughan Williams  
*Giving QR code located on the back page of the bulletin*

## DOXOLOGY

**Hymnal 380 vs. 4**, *Praise God from whom all blessings flow*  
© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING *(The people remain standing)*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**Tune: Land of Rest**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation*].

## THE LORD'S PRAYER *(Please stand)*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION AND DISTRIBUTION OF HOLY COMMUNION

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

## COMMUNION MUSIC

*Like A River Glorious*, Arr. Dan Forrest  
© 2005 SoundForth, a division of The Lorenz Corporation

## THE POST-COMMUNION PRAYER, p. 365 (Please stand)

**Presider and People:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

## RECESSIONAL HYMN

**Hymnal 708**, *Savior, like a Shepherd lead us*  
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## THE DISMISSAL

**Presider:** Alleluia, Alleluia! Let your light shine before others, that they may see your good works, and give glory to God.

**People:** Thanks be to God. Alleluia, Alleluia!

## POSTLUDE

*Prelude in D Major*, by J. S. Bach

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## PARTICIPATING IN TODAY'S SERVICE

**Presider:** The Rev. Lydia Ziauddin

**Director of Music:** Molly Noel

**Piano and Organ:** Molly Noel

**Soloist:** Scott MacCracken

**Acolyte** Donna Rowlands

**Reader** Warren Klug

**Altar Guild** Donna Rowlands

**Greeter/Usher** Neala Young

## VESTRY

Lindsay Gorman (Sr. Warden), Joel Shannon (Jr. Warden), Eric Pelander (Treasurer),  
Diana Rumsey (Clerk), Peter Grenney, Jay Webster, Tracy Murtagh, Janice James, Peter Harrigan

## ABOUT OUR SUPPLY PRIEST, THE REV. LYDIA ZIAUDDIN



An ordained Lutheran minister, The Rev Lydia Ziauddin serves as a hospital and hospice chaplain in Frisco, CO. Previously she served congregations in Washington state and Connecticut. In her free time she enjoys travel and recreating outdoors with her husband and golden retriever. Areas of professional interest include peer support, interfaith dialogue, Celtic spirituality, and death and dying. Pastor Lydia is a graduate of the University of Chicago Divinity School and Pacific Lutheran Theological Seminary.

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## GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

## THANK YOU FOR WORSHIPPING WITH US!

Join us Next Sunday for our In-Person Service at 9:00 a.m.

Broadcasting Live at 9:00 a.m. at [ChristChurchAspen.org](http://ChristChurchAspen.org)

## STAY CONNECTED

CEC Office: 970-925-3278 / [info@christchurchaspen.org](mailto:info@christchurchaspen.org) / [www.christchurchaspen.org](http://www.christchurchaspen.org)

The Rev. Dr. Bill Lupfer: [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org)

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Pastoral Care, The Rev. Dr. Bill Lupfer: 646-618-1684

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# **The Sunday News Page**

May 14, 2023, THE SIXTH SUNDAY OF EASTER

## **WELCOME TO CHRIST CHURCH**

We are glad you are here. If you are a newcomer, or a visitor, please fill out the *Welcome Card* in the pew or in the Narthex, and give to an usher. We would love to get to know you better.

## **HAPPY BIRTHDAY**

5/15 Andrew Klump, 5/18 Katie McLellan

## **YOU ARE INVITED! Speakeasy Gala on May 26 - Please RSVP by May 15th!**

To a Speakeasy Gala on Friday, May 26, at 6:30 p.m., honoring Scott MacCracken and Marisa Post who are moving to North Carolina. David Dyer brings the music. Attire is "Sinatra", so dust off your dancing' shoes and join the celebration! Please bring a hearty appetizer to share. RSVP: Donna Rowlands via [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org). Include how many in your party and what appetizer you will bring to share. Or, you may sign up at the table in the Narthex!

## **SPECIAL MUSIC WITH SCOTT MACCRACKEN**

Christ Church friend and Hymn Leader, Scott MacCracken, is moving away from the Roaring Fork Valley. For those of you interested in hearing Scott sing before he moves away, many of his fan favorites will be presented during the 9:00 a.m. Sunday Services on May 14 and 21, and on Sunday, June 4 at 8:00 and 10:00 a.m. Also, Live Broadcast in May at 9:00 a.m. and in June at 10:00 a.m. at [www.christchurchaspen.org](http://www.christchurchaspen.org). For more information contact [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).

## **OUTREACH OFF-SEASON COLLECTION**

### ***Collecting Gently Used Camping Gear April 16th - June 1st***

With the change of the season and spring cleaning on the horizon, we want to remind everyone of the importance of giving back to those in need. This off-season, we will be collecting gently used camping gear for the homeless to provide them with essential items to survive in the woods. As you declutter and tidy up your homes, please consider donating tents, sleeping bags, backpacks, and other items. Let's come together to support those who are less fortunate during this time of renewal and growth. Please place items in the collection bins (in the Narthex) and Leone will deliver them to Feed My Sheep.

## **WOMEN'S STUDY GROUP In June and July**

**IN JUNE:** The women's Study Group will resume on **June 8th at 10:30 a.m.** at the home of Jan Blaich. We will be reading and discussing Chapter 13 in Bruce McNab's book *Believing is Seeing*, which can be ordered on Amazon. Have your second cup of coffee and join in the discussion of this engaging study of the Gospel of John. These sessions will continue for the month of June. During July the Women's Study Group will be reading the Book of Colossians under the leadership of Charlotte Tripplehorn. Call Jan at 970-925-7545 for further information.

**IN JULY:** Women's Summer Bible Study beginning **Wednesday, July 12 through August 2**, with a closing luncheon at the home of Charlotte Tripplehorn on Wednesday, August 16. We've prayerfully chosen to study the four books of *Colossians*.

**Place:** Christ Episcopal Church, 536 W North Street

**Time:** 10 a.m. - 11:30 a.m., with an intro by The Rev. Dr. Bill Lupfer, the Rector at Christ Church.

Please let us know if you are interested in joining us this summer. It is not necessary to make each Wednesday, just come when you can! Feel free to share the information. RSVP to Elizabeth at [elizklump@gmail.com](mailto:elizklump@gmail.com).

## **TO CONTACT FR. BILL**

Fr. Bill will be away from the Parish until May 22. If you need to reach him, please email him at [wlupfer@christchurchaspen.org](mailto:wlupfer@christchurchaspen.org). Please note: Fr. Bill cannot receive text messages at this time. For more information, contact [marisa@christchurchaspen.org](mailto:marisa@christchurchaspen.org).

## **ON-GOING AT CHRIST CHURCH**

### **SUNDAY SCHOOL**

Sunday School and the Nursery are available on Sundays at 9:00 a.m.

### **MEN'S BIBLE STUDY Wednesdays at 8 A.M. at the Mountain Chalet**

Wednesday mornings at 8 a.m. for breakfast and men's Bible Study. Email Warren Klug, [warrenklug1@gmail.com](mailto:warrenklug1@gmail.com), for details.