

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



FOURTH SUNDAY AFTER PENTECOST
JUNE 25, 2023

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Bach Fantasia in A minor, BWV 904

THE OPENING ACCLAMATION

Presider: Blessed be the God: Father, son and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

PROCESSIONAL HYMN

Hymnal 405, All things bright and beautiful
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THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, Glory to God

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF GENESIS 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away.

Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Presider: The Word of the Lord

People: **Thanks be to God**

PSALM 13

How long, O LORD?

will you forget me for ever? *

how long will you hide your face from me?

How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

But I put my trust in your mercy; *

my heart is joyful because of your saving help.

I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM THE LETTER OF PAUL TO THE ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.
People: **Thanks be to God.**

GOSPEL HYMN

Hymnal 691, *My Faith Looks Up to thee*
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THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew 10:40-42
People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Priest: The Gospel of the Lord.
People: **Praise be to you, O Christ.**

THE SERMON

The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for members of our Christ Church Family, especially this day for MaeriJane, Juan, Charla, Craig, for John, Sue, Jenny & Emma Treacy. We pray for Chip Howe, Lexi, and Betsy Warren. We pray for Jan, Robert, Mindy, Chris, and Jim, for Philip, Marilyn and Diana. We pray for the continued development of little Otto.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the family of Sue Helm on the passing of her son.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION & ABSOLUTION

Presider: We pray to you also for the forgiveness of our sins.

Silence My be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Ravel "Prelude" From "Tombeau de Couperin"
Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 3, *Praise God from whom all blessings flow*
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**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation*].

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

Debussy "Claire de Lune"

THE POST-COMMUNION PRAYER, p. 365 (*Please stand*)
Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN **Hymnal 376, Joyful, joyful**
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THE DISMISSAL

Presider: Let your light shine before others, that they may see your good works,
and give glory to God.
People: **Thanks be to God.**

POSTLUDE De Falla “Aragonesa” from “Four Spanish Pieces”

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**PARTICIPATING IN TODAY'S SERVICE**

***Presider:*** The Rev. Dr. Bill Lupfer

***Director of Music:*** Molly Noel

***Piano:*** Giancarlo Llerena (AMFS Student)

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|-----------------------------|--------------------------------------|-----------------------|
| <b><i>Acolyte</i></b>       | 8:00 a.m.                            | Warren Klug           |
|                             | 10:00 a.m.                           | Donna Rowlands        |
| <b><i>Reader</i></b>        | 8:00 a.m.                            | Warren Klug           |
|                             | 10:00 a.m.                           | Charlotte Tripplehorn |
| <b><i>Altar Guild</i></b>   | 8:00 a.m.                            | Katrina Gallant       |
|                             | 10:00 a.m.                           | Donna Rowlands        |
| <b><i>Greeter/Usher</i></b> | 8:00 a.m.                            |                       |
|                             | 10:00 a.m.                           | Paul Tripplehorn      |
| <b><i>Fellowship</i></b>    | <b><i>First Sunday Breakfast</i></b> |                       |

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SUMMER MUSIC AT CHRIST CHURCH ASPEN

This summer we will again welcome Aspen Music Festival & School music students to perform at services from July 2 through August 20th. Please give them a warm welcome and enjoy their special talents.

GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.



THANK YOU FOR WORSHIPPING WITH US!

In-Person Services are at 8:00 and 10:00a.m.
The Live Broadcast will at 10:00 a.m. at ChristChurchAspen.org

VESTRY

Lindsay Gorman (Sr. Warden), Joel Shannon (Jr. Warden), Eric Pelander (Treasurer),
Diana Rumsey (Clerk), Peter Grenney, Jay Webster, Tracy Murtagh, Janice James,
and Peter Harrigan.

STAY CONNECTED

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The Sunday News Page

July 2, 2023, FIFTH SUNDAY AFTER PENTECOST

WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please fill out the *Welcome Card* in the pew or in the Narthex, and give to an usher. We would love to get to know you better.

HAPPY BIRTHDAY

7/2 Same Blakeslee, 7/5 Louis Brandt, 7/6 Hubert Pearson, 7/8 Shara Brice, 7/8 Molly Noel, and 7/8 Juan Sanchez

HAPPY ANNIVERSARY

7/3 Shirley Tipton & Steve Barwick and 7/4 Shara & Jonathan Brice.

FIRST SUNDAY BREAKFAST TODAY

Join us between services at 9 A.M. on **Sunday, July 2nd**. Donations are appreciated and everyone is welcome! Some say it's the best breakfast in Aspen...come along and decide for yourself.

WOMEN'S STUDY GROUP

Women's Summer Bible Study beginning **Wednesday, July 12 through August 2**, is co-facilitated by Charlotte Tripplehorn and Elizabeth Klump. A closing luncheon will be at the home of Charlotte Tripplehorn on Wednesday, August 16. We've prayerfully chosen to study the four books of *Colossians*.

Place: Christ Episcopal Church, 536 W North Street

Time: 10-11:30 A.M., with an intro by The Rev. Dr. Bill Lupfer, the Rector at Christ Church.

Please let us know if you are interested in joining us this summer. It is not necessary to make each Wednesday, just come when you can! Feel free to share the information. RSVP to Elizabeth at elizklump@gmail.com.

PARISH PICNIC

The next picnic will be **Sunday, July 16**. Join us the third Sunday of the month following the 10 A.M Liturgy in the church courtyard and garden. Christ Church will provide food for the grill. Please bring a side dish to share. To help estimate how many to plan for, please sign up on the table in the Narthex. Members and visitors welcome. For more information contact Siri Mytty at siri@christchurchaspen.org.

MUSIC IN THE WEST END

Music in the West End presents "Spring Waters: A Celebration of the Seasons in Song" on **Thursday, July 20th** at 6 P.M. featuring Nikki Boxer, vocal and Molly Noel, piano.

ON-GOING AT CHRIST CHURCH

SUNDAY SCHOOL

Sunday School and the Nursery are available on Sundays at 10:00 A.M.

ALTAR FLOWERS

The sign up for Altar flowers is on the table in the Narthex. The florist fee is \$203. You are welcome to make a homemade arrangement or share a day with someone. Altar Flowers come with your personal inscription in the Sunday News. For more information, please contact Siri Mytty at siri@christchurchaspen.org.

MEN'S BIBLE STUDY Wednesdays at 8 A.M. at the Mountain Chalet

Wednesday mornings at 8 A.M.. for breakfast and men's Bible Study. Email Warren Klug, warrenklug1@gmail.com, for details.