

CHRIST CHURCH

THE EPISCOPAL CHURCH IN ASPEN



EIGHTEENTH SUNDAY AFTER
PENTECOST
OCTOBER 1, 2023

Welcome to Christ Church! We're glad you're worshipping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

9:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Bach: *Prelude from French Suite in G Major*

THE OPENING ACCLAMATION

Presider: Blessed be the God: Father, son and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

PROCESSIONAL HYMN

Hymnal 680, O God, our help in ages past, verses 1-3
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THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, Glory to God

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

THE COLLECT OF THE DAY

The Priest says: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*
(Please be seated.)

THE LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink."

Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Presider: The Word of the Lord
People: **Thanks be to God**

PSALM 78:1-4, 12-16

Hear my teaching, O my people; *
incline your ears to the words of my mouth.

**I will open my mouth in a parable; *
I will declare the mysteries of ancient times.**

That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

**We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.**

He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

**He split open the sea and let them pass through; *
he made the waters stand up like walls.**

He led them with a cloud by day, *
and all the night through with a glow of fire.

**He split the hard rocks in the wilderness *
and gave them drink as from the great deep.**

He brought streams out of the cliff, *
and the waters gushed out like rivers.

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord.
People: **Thanks be to God.**

GOSPEL HYMN

Hymnal 699, *Jesus, Lover of my soul*
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THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew 21:23-32
People: **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Priest: The Gospel of the Lord.
People: **Praise be to you, O Christ.**

THE SERMON

Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for members of our Christ Church Family, especially this day for Charla, Chip Howe, Lexi, and Betsy Warren. We pray for Jan, Robert, Diana, David and Brian. We pray for the continued development of little Otto.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the Lupfer family on the death of Bill Lupfer Sr., may he rest in peace.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

CONFESSION & ABSOLUTION

Presider: We pray to you also for the forgiveness of our sins.

Silence My be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Schumann: *Schlummerlied*
Giving QR code located on the back page of the bulletin

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation*].

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

THE POST-COMMUNION PRAYER, p. 365 (Please stand)
Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN **Hymnal 470, *There's a wideness in God's mercy***
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THE DISMISSAL

Presider: Let your light shine before others, that they may see your good works,
and give glory to God.
People: **Thanks be to God.**

POSTLUDE Marianna D'Auenbrugg: *Allegro from Sonata in E-flat*

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**PARTICIPATING IN TODAY'S SERVICE**

- Presider* : Rev. Dr. Bill Lupfer**
- Director of Music* : Mandy Gessler**
- Piano & Organ* : Mandy Gessler**
  
- Acolyte* : Joel Shannon**
- Reader* : Margaret Shannon**
- Altar Guilld* : Donna Rowlands**
- Greeter/Usher* : Jay Webster**
- Fellowship* : First Sunday Breakfast**

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THANK YOU FOR WORSHIPPING WITH US!
In-Person Services are at 8:00 and 10:00A.M.
The Live Broadcast will at 10:00A.M. at ChristChurchAspen.org

GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

VESTRY

Lindsay Gorman (Sr. Warden), Joel Shannon (Jr. Warden), Eric Pelander (Treasurer), Diana Rumsey (Clerk), Peter Grenney, Tracy Murtagh, Janice James, and Peter Harrigan.

STEWARDSHIP COMMITTEE

Janice James, Neal Douthant, Wayne Stryker, Diana Rumsey, Tracy Murtagh and Jay Webster.

"Let your Light Shine through the Joy of Giving"

STAY CONNECTED

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The Sunday News Page

October 1, 2023, EIGHTEENTH SUNDAY AFTER PENETCOST

WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please fill out the *Welcome Card* in the pew or in the Narthex, and give to an usher. We would love to get to know you better.

HAPPY BIRTHDAY

10/1 Irene Conner, 10/1 Katrina Gallant, 10/3 Ruth Stone, 10/3 Carter Kuhlman, 10/5 Pip Pryer, 10/5 Samantha Zurbach, and 10/7 Margaret Shannon.

FALL WORSHIP SCHEDULE

Today through Sunday, November 26, we will return to one worship service at **9:00 A.M.**, Rite II. Sunday School will also change to 9:00 A.M. During this time. We will resume two services again in December.

DIOCESE CONVENTION DELEGATE NEEDED

We are in need of an additional delegate to represent Christ Church along with Rev. Dr. Bill Lupfer and Donna Rowland for the annual Diocese Convention in Grand Junction **October 5-7, 2023**. Please email Siri for more information or to volunteer at siri@christchurchaspen.org.

SAVE THE DATE!

Our first fall Music in the West End Concert will be on **October 22, 2023** at 4:00 P.M. Come and listen to the to High Country Sinfonia perform Bach's Coffee Cantata and Mahler's Adagietto From Symphony No. 5. Please join us for a reception after the concert.

ON-GOING AT CHRIST CHURCH

SUNDAY SCHOOL

Sunday School and the Nursery are available on Sundays at **9:00 A.M.**

STEWARDSHIP CAMPAIGN 2024

We hope that you will prayerfully consider joining us in making a financial pledge this year. In addition every new pledge will be matched. Your pledge can help us build toward an even brighter future. May you **"Let Your Light Shine through the Joy of Giving."** If you did not receive a letter in the mail, there are additional pledge cards on the Narthex table.

MEN'S BIBLE STUDY Wednesdays at 8 A.M. at the Mountain Chalet

Wednesday mornings at 8:00 A.M. for breakfast and men's Bible Study. Email Warren Klug for details at warrenklug1@gmail.com.