

CHRIST CHURCH
THE EPISCOPAL CHURCH IN ASPEN



THE SECOND SUNDAY AFTER
THE EPIPHANY
JANUARY 14, 2024

Welcome to Christ Church! We're glad you're worshiping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Beethoven: *Allegro, ma non troppo* from Sonata, op. 78

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN

Hymnal 493, *O for a thousand tongues to sing*, v. 1-3
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THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA

Hymnal S-280, *Glory to God*

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

COLLECT OF THE DAY

The Priest says: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE FIRST BOOK OF SAMUEL 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 139:1-5, 12-17

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**You trace my journeys and my resting-places *
and are acquainted with all my ways.**

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

**You press upon me behind and before *
and lay your hand upon me.**

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

**My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

**How deep I find your thoughts, O God! *
how great is the sum of them!**

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

**Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen. (Please be seated.)**

A READING FROM THE LETTER OF PAUL TO THE CORINTHIANS 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: The Word of the Lord.
People: **Thanks be to God.**

GOSPEL HYMN

Hymnal 324, *Let all mortal flesh keep silence*
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THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to John 1:43-51
People: **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest: The Gospel of the Lord.
People: **Praise be to you, O Christ.**

SERMON

The Rev. Dr. Bill Lupfer

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; we ask your prayers for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Kym, our Bishop, and Bill, our Priest; for this gathering; and for all ministers and people.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We ask your prayers for members of our Christ Church Family, especially this day for Charla, Chip Howe, Lexi, and Betsy Warren. We pray for Jan, Robert, Diana, Brian, and Lynn Murtagh. We pray for the continued development of little Otto.

Silence

The People may add their own petitions.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

THE CONFESSION

The Deacon or Celebrant says: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS

THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Mozart: *Andante from Sonata in C, K. 545 C.P.E.*
Giving QR code located on the back page of the bulletin

DOXOLOGY

Hymnal 380 vs. 4, Praise God from whom all blessings flow
© 1985 by The Church Pension Fund

**Praise God, from whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tune: Land of Rest

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *(Please stand)*

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

All people who hunger for God are invited to receive communion. Please form a single file line down the center aisle and receive the consecrated bread and wine. The priest will place the bread in your hands and you can dip the bread into the wine and consume them together then.

COMMUNION MUSIC

Bach: Rondo Espressivo

POST-COMMUNION PRAYER, p. 365 *(Please stand)*

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your**

Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

Hymnal 376, Joyful, Joyful we adore thee
© 1985 by The Church Pension

DISMISSAL

Presider: Let your light shine before others, that they may see your good works, and give glory to God.
People: **Thanks be to God.**

POSTLUDE

Beethoven: Minuet in C

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PARTICIPATING IN TODAY’S SERVICE

**Presider:** The Rev. Dr. Bill Lupfer  
**Director of Music:** Mandy Gessler  
**Piano and Organ:** Mandy Gessler

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|----------------------|----------------|-----------------|
| <b>Acolyte</b>       | 8:00 a.m.      | Tom Gorman      |
|                      | 10:00 a.m.     | Warren Klug     |
| <b>Reader</b>        | 8:00 a.m.      | Lindsay Gorman  |
|                      | 10:00 a.m.     | Peter Grenney   |
| <b>Altar Guild</b>   | 8:00 a.m.      | Kartina Gallant |
|                      | 10:00 a.m.     | Alison Ford     |
| <b>Greeter/Usher</b> | 8:00 a.m.      | Neala Young     |
|                      | 10:00 a.m.     | Eric Pelander   |
| <b>Fellowship</b>    | Donna Rowlands |                 |

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THANK YOU FOR WORSHIPPING WITH US!
In-Person Services are at 9:00A.M.
The Live Broadcast will at 9:00A.M. at ChristChurchAspen.org

GIVING QR CODE



Open the built-in camera app on your phone. Point the camera at the QR code. Tap the banner that appears, it will connect you to our giving app.

Thank you for your faithful stewardship and valued partnership in ministry.

VESTRY

Lindsay Gorman (Sr. Warden), Joel Shannon (Jr. Warden), Eric Pelander (Treasurer), Diana Rumsey (Clerk), Peter Grenney, Tracy Murtagh, Janice James, and Peter Harrigan.

STEWARDSHIP COMMITTEE

Janice James, Neal Douthant, Wayne Stryker, Diana Rumsey, Tracy Murtagh and Jay Webster.

"Let your Light Shine through the Joy of Giving"

STAY CONNECTED

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Pastoral Care, The Rev. Dr. Bill Lupfer: (646) 618-1684



The Sunday News Page

January 14, 2024, SECOND SUNDAY AFTER THE EPIPHANY

WELCOME TO CHRIST CHURCH

We are glad you are here. If you are a newcomer, or a visitor, please fill out the *Welcome Card* in the pew or in the Narthex, and give to an usher. We would love to get to know you better.

HAPPY BIRTHDAY

1/16 Elizabeth Brown, 1/18 Dylan Bontempo, and 1/20 Lois Marmont.

INQUIRER'S CLASS

If you are new to the Christ Church Parish and want to understand how we practice our faith; If you have been attending for a while and want to learn about membership and how to become more involved in the life of the church; or if you are life-long Episcopalian and want to go deeper in your faith and service, this class is for you. The class will take place between services on **Sunday, January 21, 2024**. For more information please contact The Rev Dr Bill Lupfer at wlupfer@christchurchaspen.org.

CHRIST CHURCH ANNUAL MEETING

The Christ Church Annual Meeting will be held on **Sunday, January 28, 2024** between services at 9:00 A.M.

CHURCH SKI DAY COORDINATOR NEEDED

We are looking for a special someone to coordinate church ski days this winter. If you are interested please reach out to Joy Stryker at joy@strykerbrown.com.

ON-GOING AT CHRIST CHURCH

SUNDAY SCHOOL

Sunday School and the Nursery are available on Sundays at 10:00 A.M.

ALTAR FLOWERS

The sign up for Altar flowers is on the table in the Narthex. The florist fee is \$250 and comes with an inscription in the Sunday News page. You are welcome to make a homemade arrangement or share a day with someone. For more information please contact Siri Mytty, Parish Administrator at siri@christchurchaspen.org.

STEWARDSHIP CAMPAIGN 2024

We hope that you will prayerfully consider joining us in making a financial pledge this year. In addition every new pledge will be matched. Your pledge can help us build toward an even brighter future. May you **“Let Your Light Shine through the Joy of Giving.”** If you did not receive a letter in the mail, there are additional pledge cards on the Narthex table.

MEN'S BIBLE STUDY Wednesdays at 8 A.M. at the Mountain Chalet

Wednesday mornings at 8:00 A.M. for breakfast and men's Bible Study. Email Warren Klug for details at warrenklug1@gmail.com.