



Welcome to Christ Church! We're glad you're worshipping with us today.

Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

Prelude

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THE HOLY EUCHARIST, RITE II

*The Book of Common Prayer, pp. 355-366*

*Holy, Holy, Holy*, Arr. Dan Forrest

Presider: Alleluia. Christ is risen.  
People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Gloria In Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.  
People: **And also with you.**  
Presider: Let us pray.

The Collect of the Day

*The Priest says:* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen. *(Please be seated.)*

THE LITURGY OF THE WORD OF GOD

*The full texts can be found on the back page of the bulletin.*

The First Lesson: *Acts 2:1-21*  
Psalm: *Psalms 104:25-35, 37 (Please stand)*  
The Second Lesson: *Romans 8:22-27*  
The Gospel: *John 15:26-27, 16:4b (Please stand)*

Sermon

The Rev. Peter Munson

*A period of silence will be kept.*

The Nicene Creed, p. 358 *(Please stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People, Form IV**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy. *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy. *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy. *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy. *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy. *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy. *Hear our prayer.*

Let us pray for our own needs and those of others. (*Pause*)

We pray for all who have suffered with the coronavirus, world wide, in our nation and in our community. We pray for healing. We pray for those who have died from the virus, and for those who grieve their loss. We pray that vaccination efforts will continue, and will make a difference here at home and around the world. Lord Christ, we thank you for healing.

We pray for Christ Church, and all who are part of this place. Thank you God for your blessings showered upon us, and we pray that Christ Church will grow in your love and grace. We pray for our search committee and for important decisions now being made. We pray that we will honor your will and your way and that this may be a place of healing and thanksgiving.

Let us pray for our Christ Church family, and for our friends at Christ Church, Aspen. We pray for our friends, Peter and Julia Munson; for Jan and Bob Blaich, Marsha, Jessica and Philip, George Baker, Keith, and Bobbi Ann. We pray for Tony, for Brad Noel, Susan and Mickey, for Hillary, and for Galileo and little Otto. We pray for all who serve this great nation in uniform in nearby and far-off places. We pray for the young people and students of Aspen, and for the teachers and staff of our schools. We ask for your blessings and safekeeping for students graduating this spring from Aspen High School and others down valley.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family. Take away the arrogance and hatreds which infect the hearts of so many, and break down the walls that separate us. Unite us in bonds of love; and work through our struggles and confusion to accomplish your purposes on earth. We pray that, in your good time, all nations and races may serve you in harmony. Especially this day, we pray for peace in the Holy Land, in the places where you walked and where you called your people to new life. We pray with praise, worship and thanksgiving to you, Jesus Christ our Lord. Amen.

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

**The Peace** *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

**Welcome / Announcements / Birthday & Anniversary Prayers / Travel Prayers**

## **THE LITURGY OF THE EUCHARIST**

**Offertory Music**

*I surrender All*, Arr. Heather Sorenson

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## **THE GREAT THANKSGIVING** *(The people remain standing)*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

### **Sanctus**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation.*]

*Please stand.*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia**

### **Invitation and Distribution of Holy Communion**

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

### **Communion Music**

*Here at Your Table, Lord, Arr. Mark Hayes*

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### **Post-communion Prayer, p. 365**

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **A Blessing by the Priest**

*Presider:* Go in peace to love and serve the Lord

*People:* **Thanks be to God. Alleluia. Alleluia.**

### **Postlude**

*Prelude in G Minor, J.S. Bach*

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LESSONS, PSALM & GOSPEL

**The First Lesson: Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader:* The Word of the Lord  
*People:* **Thanks be to God.**

**The Second Lesson: Romans 8:22-247**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader:* The Word of the Lord. *People:* **Thanks be to God.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* **Glory to you, Lord Christ.**

**The Gospel: John 15:26-27; 16:4b-15 (Please stand)**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Priest:* The Gospel of the Lord. *People:* **Praise to you, O Christ.**

**Psalm 104:25-35,37 (Please stand)**

O LORD, how manifold are your works! \*  
in wisdom you have made them all; \*  
the earth is full of your creatures.

**Yonder is the great and wide sea  
with its living things too many to  
number, \* creatures both small  
and great.**

There move the ships, and there is that  
Leviathan, \* which you have made for  
the sport of it.

**All of them look to you \* to give  
them their food in due season.**

You give it to them; they gather it; \*  
you open your hand, and they are  
filled with good things.

**You hide your face, and they are  
terrified; \* you take away their  
breath, and they die and return  
to their dust.**

You send forth your Spirit, and they  
are created; \* and so you renew the  
face of the earth.

**May the glory of the LORD endure for  
ever; \* may the LORD rejoice in all his  
works.**

He looks at the earth and it trembles; \*  
he touches the mountains and they  
smoke.

**I will sing to the LORD as long as I  
live; \* I will praise my God while I  
have my being.**

May these words of mine please him; \* I  
will rejoice in the LORD.

**Bless the LORD, O my soul. \*  
Hallelujah!**

**Glory to the Father, and to the Son, and to the  
Holy Spirit, As it was in the beginning, is now,  
and will be for ever. Amen.**

*(Please be seated.)*

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