



Welcome to Christ Church! We're glad you're worshiping with us today.

Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

**THE HOLY EUCHARIST, RITE II**

*The Book of Common Prayer, pp. 355-366*

Prelude

*Come Thou Fount, Come Thou King*, Arr. Heather Sorenson

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #400273-P. All rights reserved.

©2005 GATEWAY CREATE PUB (BMI) and Integrity PD ARRANGEMENT (ASCAP)

*Presider:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

**The Collect for Purity**

**Gloria In Excelsis**

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

**The Collect of the Day**

*The Priest says:* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen. Please be seated.*)

**THE LITURGY OF THE WORD OF GOD**

*The full texts can be found on the back page of the bulletin.*

**The First Lesson:** *Isaiah 6:1-8*

**Psalm:** *Psalm 29 (Please stand)*

**The Second Lesson:** *Romans 8:12-17*

**The Gospel:** *John 3:1-17 (Please stand)*

**Sermon**

The Rev. Peter Munson

*A period of silence will be kept.*

**The Nicene Creed, p. 358 (Please stand)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People, Form IV**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy. *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy. *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy. *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy. *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy. *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy. *Hear our prayer.*

Let us pray for our own needs and those of others. (*Pause*)

We pray for all who have suffered with the coronavirus, world wide, in our nation and in our community. We pray for healing. We pray for those who have died from the virus, and for those who grieve their loss. We pray that vaccination efforts will continue, and will make a difference here at home and around the world. Lord Christ, we thank you for healing.

We pray for Christ Church, and all who are part of this place. Thank you God for your blessings showered upon us, and we pray that Christ Church will grow in your love and grace. We pray for our search committee and for important decisions now being made. We pray that we will honor your will and your way and that this may be a place of healing and thanksgiving.

Let us pray for our Christ Church family, and for our friends at Christ Church, Aspen. We pray for our friends, Peter and Julia Munson; for Jan and Bob Blaich, Marsha, Jessica and Philip, George Baker, Keith, and Bobbi Ann. We pray for Tony, for Brad Noel, Susan and Mickey, for Hillary, and for Galileo and little Otto. We pray for all who serve this great nation in uniform in nearby and far-off places. We pray for the young people and students of Aspen, and for the teachers and staff of our schools. We ask for your blessings and safekeeping for students graduating this spring from Aspen High School and others down valley.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family. Take away the arrogance and hatreds which infect the hearts of so many, and break down the walls that separate us. Unite us in bonds of love; and work through our struggles and confusion to accomplish your purposes on earth. We pray that, in your good time, all nations and races may serve you in harmony. Especially this day, we pray for peace in the Holy Land, in the places where you walked and where you called your people to new life. We pray with praise, worship and thanksgiving to you, Jesus Christ our Lord. Amen.

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

### **Confession of Sin** (*Stand or kneel*)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution and Comfortable Words**

#### **The Peace** *All stand.*

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

### **Welcome / Announcements / Birthday & Anniversary Prayers / Travel Prayers**

## THE LITURGY OF THE EUCHARIST

### Offertory Music

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #400273-P. All rights reserved.  
©1992, 2020 by Breckenhorst Press, Inc

*Be Not Afraid*, Courtney/Forrest

### THE GREAT THANKSGIVING *(The people remain standing)*

*Presider:* The Lord be with you.  
*People:* **And also with you.**  
*Presider:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Presider:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**

*The Presider proceeds:*

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

### Sanctus

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*(The people stand or kneel.)*

Holy and gracious Father: In your infinite love you made us for yourself...etc. Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues:* We celebrate the memorial of our redemption, O Father...etc. ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation.*]

*Please stand.*

*Presider:* As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:*

*Presider:* Alleluia. Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast. Alleluia**

### Invitation and Distribution of Holy Communion

*After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.*

### Communion Music

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #400273-P. All rights reserved.  
©2013 Lorenz Publishing Co., a division of The Lorenz Corporation

*Let Us Break Bread*, Arr. Ruth Elaine Schram

### Post-communion Prayer, p. 365

*Presider and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### A Blessing by the Priest

*Presider:* Go in peace to love and serve the Lord  
*People:* **Thanks be to God. Alleluia. Alleluia.**

### Postlude

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #400273-P. All rights reserved.  
©2003 by Beckenhorst Press, Inc

*How Firm a Foundation*, Att. Craig Courtney

## LESSONS, PSALM & GOSPEL

### The First Lesson: *Isaiah 6:1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader:* The Word of the Lord

*People:* **Thanks be to God.**

### The Second Lesson: *Romans 8:12-17*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

\*\*\*\*\*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

### The Gospel: *John 3:1-17* (Please stand)

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, O Christ.**

### Psalm 29 (Please stand)

Ascribe to the LORD, you gods, \* ascribe to the LORD glory and strength.

**Ascribe to the LORD the glory due his Name; \* worship the LORD in the beauty of holiness.**

The voice of the LORD is upon the waters; the God of glory thunders; \* the LORD is upon the mighty waters.

**The voice of the LORD is a powerful voice; \* the voice of the LORD is a voice of splendor.**

The voice of the LORD breaks the cedar trees; \* the LORD breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf, \*and Mount Hermon like a young wild ox.**

The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; \* the LORD shakes the wilderness of Kadesh.

**The voice of the LORD makes the oak trees writhe \***

**and strips the forests bare.**

And in the temple of the LORD \* all are crying, "Glory!"

**The LORD sits enthroned above the flood; \* the LORD sits enthroned as King for evermore.**

The LORD shall give strength to his people; \*the LORD shall give his people the blessing of peace.

**Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen.**

(Please be seated.)