

CHRIST CHURCH
THE EPISCOPAL CHURCH IN ASPEN



TENTH SUNDAY AFTER PENTECOST
AUGUST 1, 2021

Welcome to Christ Church! We're glad you're worshipping with us today.

Hymns and service music are found in the blue Hymnal 1982. Text of prayers and lessons are included here.

Please join us for refreshments following the service, outside the front steps or in the Rowland Davis Hall (weather depending).

Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

10:00 AM

THE HOLY EUCHARIST, RITE II
The Book of Common Prayer, pp. 355-366

PRELUDE

Ave Maria, Sam Bormett, Violin

PROCESSIONAL HYMN

Hymnal 365, *Come, thou almighty King*
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- 1 Come, thou almighty King, help us thy Name to sing,
help us to praise. Father whose love unknown
all things created own, build in our hearts thy throne,
Ancient of Days.
- 2 Come, thou incarnate Word, by heaven and earth adored;
our prayer attend: come, and thy people bless;
come, give thy word success; stablish thy righteousness,
Savior and friend.
- 3 Come, holy Comforter, thy sacred witness bear
in this glad hour: thou who almighty art,
now rule in every heart, and ne'er from us depart,
Spirit of power.
- 4 To Thee, great One in Three, the highest praises be,
hence evermore; thy sovereign majesty
may we in glory see, and to eternity
love and adore.

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

THE COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen. (Please be seated.)*

THE LITURGY OF THE WORD OF GOD

A READING FROM THE SECOND BOOK OF SAMUEL, 11:26-12:13A

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader: The Word of the Lord

People: **Thanks be to God.**

PSALM 51:1-13 (*Please stand*)

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

**Wash me through and through from my wickedness *
and cleanse me from my sin.**

For I know my transgressions, *
and my sin is ever before me.

**Against you only have I sinned *
and done what is evil in your sight.**

And so you are justified when you speak *
and upright in your judgment.

**Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

**Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

**Hide your face from my sins *
and blot out all my iniquities.**

Create in me a clean heart, O God, *
and renew a right spirit within me.

**Cast me not away from your presence *
and take not your holy Spirit from me.**

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Glory to the Father, and to the Son, and to the Holy Spirit,

As it was in the beginning, is now, and will be for ever. Amen. (*Please be seated.*)

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS, 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Hymnal 487, *Come, my Way*

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1. Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.
2. Come, my Light, my Feast, my Strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.
3. Come, my Joy, my Love, my Heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.

THE GOSPEL (*Please stand*)

Priest: The Holy Gospel of our Lord Jesus Christ according to John, 6:24-35

People: **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Priest: The Gospel of the Lord.

People: **Praise to you, O Christ.**

SERMON

The Rev. Beth Phillips

A period of silence will be kept.

THE NICENE CREED, p. 358 (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Almighty God, give us grateful hearts, we pray, for the many ways you are in our lives. We lift up this prayer of thanksgiving for your action in our lives; and we thank you for the many ways you have blessed us. Lord, help us to work not for the food that perishes, but for the food that endures for eternal life. Come Holy Spirit and fill the hearts of your people.

We pray for all who are sick with the coronavirus, here in our community, throughout our nation, and everywhere in the world. We pray for healing. We pray for those who have died from the virus, and we pray for those who grieved.

We pray for members of our Christ Church Family, and the special needs of those who are ill or in need of your special care. We pray especially this day for Bob Blaich. We pray for Jan. We also offer prayers for Juleah Hayes, Basil Falcone, Jay Webster, Amelia and Ryan Davis, Peter and Julia, for Marsha, Jessica and Philip, for Susan and Mickey, for Douglas, for Tony, for George, Keith, and for Bobbi Ann. We continue to pray for the development of little Otto.

We pray for all who serve this nation in uniform in nearby and far off places. We pray for the students and young people of Aspen. We pray for those who are traveling this day, and we pray for those who are visiting Aspen this summer. Thank you for bringing many to our congregation. We pray for their health and safety.

We pray for every member of our parish family. In silence or aloud, we lift up prayers for our own needs and the needs of others.

Almighty God, we pray for Christ Church here in Aspen and for your church throughout the world. Help us to better know your will and your way. Guide our leadership we pray, and all who are part of the ministries of Christ Church. May this be a time of renewal in our church. We lift up these prayers with praise and thanksgiving as we worship you this day. Amen

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

CONFESSION OF SIN *(Stand or kneel)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION AND COMFORTABLE WORDS

THE PEACE *All stand.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME / ANNOUNCEMENTS / BIRTHDAY & ANNIVERSARY PRAYERS / TRAVEL PRAYERS THE LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

Triptyque for Strings, Mvt. I, Allegro, FPC String Orchestra

DOXOLOGY

Hymnal 380 vs. 4 Praise God from whom all blessings flow

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Praise God, from whom all blessings flow; / Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; / Praise Father, Son, and Holy Ghost.

Amen.

THE GREAT THANKSGIVING *(The people remain standing)*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Presider proceeds:

It is right, and a good and joyful thing...etc. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

Holy and gracious Father: In your infinite love you made us for yourself...*etc.* Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues: We celebrate the memorial of our redemption, O Father...*etc.* ...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** [*The great AMEN is said as a loud acclamation.*]

THE LORD'S PRAYER (*Please stand*)

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Then the following is said:

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

INVITATION AND DISTRIBUTION OF HOLY COMMUNION

After the Invitation, members of the congregation will be invited to come pick up the blessed elements, one per person, at the altar rail. Please come up the center aisle and return to your seat via the outside aisle. After everyone has returned to their seats we will all receive communion together.

COMMUNION MUSIC

Oliverian Fantasy, FPC String Orchestra

POST-COMMUNION PRAYER, p. 365

Presider and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A BLESSING BY THE PRIEST

RECESSIONAL HYMN

563, Go forward Christian soldier

1 Go forward, Christian soldier, beneath his banner true:
the Lord himself, thy Leader, shall all thy foes subdue.
His love foretells thy trials; he knows thine hourly need;
he can with bread of heaven thy fainting spirit feed.

2 Go forward, Christian soldier, fear not the secret foe;
far more o'er thee are watching than human eyes can know:
trust only Christ, thy Captain; cease not to watch and pray;
heed not the treacherous voices that lure thy soul astray.

3 Go forward, Christian soldier, nor dream of peaceful rest,
till Satan's host is vanquished and heaven is all possessed;
till Christ himself shall call thee to lay thine armor by,
and wear in endless glory the crown of victory.

4 Go forward, Christian soldier, fear not the gathering night:
the Lord has been thy shelter; the Lord will be thy light.
When morn his face revealeth thy dangers all are past:
O pray that faith and virtue may keep thee to the last!

Presider: Go in peace to love and serve the Lord

People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Theme and Variations, by Jacob Craig, preformed by Jacob Craig

THANK YOU FOR WORSHIPING WITH US.

Join us Next Sunday

for our In-Person Service at

8:00 am & 10:00 am

Broadcasting Live at 10:00 am

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